SUNDAY SCHOOL LESSON

SERVING OTHER RACES

International Sunday School Lesson

GOLDEN TEXT: God is no respecter of persons.—Acts 10:34

(Lesson Text: Mark 7:24-37.)

ciate how Jesus in his life and teach-

In order to get away from the milling throngs which accompanied him and his disciples everywhere they went, and also to seek a place of remission.

Line The second are equally placed in the sight.

Upon leaving the borders of Tyre and Sidon, Jesus went through the went, and also to seek a place of remission. could not be hid."

In order to test her faith, Jesus gave recording the same incident, quotes Jesus as saying, "I am not sent but unto the lost sheep of the House of Israel." In other words, Jesus wanted to see just how this woman, a Gentile, would respond to the news that the blessings, both physical and spiritual, which he came into the world to bring, were meant primarily for the Jews,, God's chosen people.

Many of us would have turned away in indignation from such a retort. But not so this mother. She acknowledged everything that Jesus Stuart MacArthur declares, "In all said to be true, that the Jews were congregations there are those who entitled to the bread, but that no one, are dumb so far as concerns the givno matter how proud or selfish, would ing of testimony for Christ. How deprive a dog of the crumbs which many there are who have powerful fall from the table. So great was her impediments in their speech! They faith in the healing power and the compassion of Jesus, that she was they are eloquent in speaking of willing to humble herself in the dust politics; but they are pitifully silent if by so doing she could obtain the blessing she requested.

her upon her reply that he said: "For this saying, go thy way; the demon is gone out of thy daughter." When she arrived home she found her child healed. Through this mira-cle, Jesus taught his disciples that faith and healing and works of mercy are not a matter of race, nor family nor tradition, that even the hated Gentiles were the children of God, With this lesson we begin another and as such were entitled to be served quarter's consideration of the Gospel by him. This was a truth that was of Service (according to Mark), the very hard for the disciples to under aim of which is to lead us to appress stand—a truth that many of us stum stand-a truth that many of us stumble over even today. We cannot ing emphasized service to all men; to seem to grasp the fact that all men help us devote our lives to the task of building a new world in accordance skin is black or white, red or yellow, with the ideals of our Lord. and that their souls are equally pre-

tirement and rest in order that he through, some friends brought to could instruct his faithful twelve, Jesus a man who was deaf and who Jesus left Capernaum and went to had an impediment in his speech, the borders of Tyre and Sidon and asking that Jesus lay his hand on the entered into a house, probably that man. Taking the man aside from of a friend where he thought he could the multitude Jesus did everything find seclusion. This was not to be, possible to arouse the man's confihowever, for as Mark declares, "he dence and expectancy. About all the man could do was to see, so Jesus Hearing that Jesus was in the used sign language. He put his neighborhood, a distressed mother—a fingers into his ears, and he spat and Syrophoenician by race—sought him touched the man's tongue and then. out, and falling at his feet, besought looking up to heaven, he sighed and him that he cast out a demon which said unto him, "Ephphatha, that is, had possessed her little daughter. Be Opened." Immediately his ears were opened and the bond of his what seems to be a scornful reproach tongue was loosed. Knowing that to the woman when he said, "Let the the publicity attached to such a mirchildren first be filled; for it is not acle would deprive him of any oppormeet to take the children's bread and tunity for seclusion, he charged those cast it to the dogs." Matthew, in about him that they should tell no about him that they should tell no man, but they, probably through natural enthusiasm, could not hold the good news. And everyone who heard about it was astonished, declaring, "He hath done all things well; he maketh even the deaf to hear, and the dumb to speak."

What wonders could be wrought in the name of Christ if we, like the Syrophoenician mother, could display such wonderful faith, or if we could have our deaf ears opened and our dumb tongues loosened. Robert by so doing she could obtain the sessing she requested.

Jesus was so completely won to love of Jesus Christ."

Belvidere Club Holds Enthusiastic Meeting, Briggs is very ill.

A most enthusiastic meeting of the Belvidere Home Demonstration Club was held Wednesday, March 23, at the home of Mrs. F. C. White with sick list this week. Mrs. J. C. Trivette and Mrs. J. M. Those calling at Copeland as assistant hostesses. The president, Mrs. L. J. Winslow, pre- day were: Mrs. R. A. Perry, J. B. sided. After the singing of "Arbor Day," the devotional was conducted by Mrs. M. D. Lane using the topic "Tree of Life," Gen. 2:8-16. At roll call twenty-eight members responded with climbings on trees. A new members and Mrs. E. Y. Berry and two sons, with climbings on trees. A new members are more described by Mrs. Louis Eaves. A new members responded with climbings on trees. A new members are more described by Mrs. E. Y. Berry and two sons, Morgan, David Miller, Effle Miller, Was Louis Eaves. ber, Mrs. Linford Winslow, was glad-ly received into the Club. A splen-did program on "Trees" was presented by the Home Beautification leaders, which was as follows:

Poem-"Trees," Mrs. H. P., White. Origin of Arbor Day, Miss Clara

History of Trees, Mrs. R. R. White. Song—"Trees," Mrs. T. C. Perry. Uses of Trees, Miss Lucy White. Miss Hamrick gave an interesting talk on "Buying Ready-Mades."

At the close of the program, Mrs. W. T. Smith conducted a very interesting contest on Trees.

During the social hour the hostesses served delicious home-made candy and fruit.

Those present were: Mrs. J. M. Copeland, Mrs. L. C. Winslow, Mrs. W. T. Smith, Mrs. C. T. Rogerson, Mrs. H. P. White, Mrs. L. J. Winslow, Mrs. S. M. Winslow, Mrs. V. C. Lane, Mrs. T. C. Perry, Mrs. J. C. Trivette, Mrs. Winford Chappell, Mrs. N. D. Chappell, Mrs. M. D. Lane, Mrs. F. M. Copeland, Mrs. B. W. Copeland, Mrs. T. R. Winslow, Mrs. Claud Winslow, Mrs. N. Q. Ward, Mrs. R. R. White, Mrs. N. W Chappell, Mrs. Vick Stallings, Mrs. V. C. Winslow, Mrs. Linford Winslow, Mrs. F. C. White, Miss Olive Layden, Miss Clara White, Miss Margaret B. White, Miss Lucy White, Miss Gladys Hamrick.

PENDER ROAD NEWS

A. M. Farmer, of Norfolk,, Va., visited his mother, Mrs. Mamie Farmer, Sunday afternoon.

Mrs. Willie Manning Harrell was the guest of Mrs. B. A. Berry Sun-

Reuben Stallings was called to the ings as joint hostesses. The devo-consequences was called to the ings as joint hostesses.

bedside of his sister, Mrs. Willie tional was led by Miss Mamie Stall-Briggs, at Gliden, on Sunday. Mrs. ings.

Mrs. Godwin's mother, Mrs. C. M. lowing members taking part: Miss Umphlett, Sunday.

and Mrs. Reuben Stallings on Sun-Delicious ice cream and cake were Perry, Mrs. Willie Lane and daugh-Mrs. B. A. Berry, Mrs. Louis Eaves, Miss Sallie Sue Skinner, Mrs. John Corprew, Mr. and Mrs. Louis Proctor and son, J. E. Eaves and Stephen Elliott.

Mrs. Luna Bateman, from near Elizabeth City, is spending this and Celesta Godwin. week with her niece, Mrs. Reuben Stallings.

Mrs. Sue Godwin and Mrs. Dennis Godwin called to see Mrs. Reuben Tadlock and Mrs. Claudia Twine. Stallings Monday afternoon.

Howard Louis, the small son of Mr. and Mrs. Louis Eaves, has the

CUMBERLAND

Mr. and Mrs. J. H. Miller and Elmer Miller visited Mr. and Mrs. J. E. Perry on Sunday afternoon. Mr. and Mrs. Ernest W. Morgan,

of Red Spring, spent the week-end with Mr. and Mrs. T. E. Morgan.

Mrs. Harry Barber, Mrs. D. L. Barber and children, of Winfall, and Mrs. Goerge Roach spent last Wed nesday with Mrs. C. L. Godwin.

Mr. and Mrs. Charlie Umphlett and children, of Winfall, spent Sunday with Mr. and Mrs. T. E. Morgan. Mrs. Jesse Tadlock, Mrs. Ernest Stallings and son, Carey, spent last Tuesday with Mrs. Wallace Morgan.

Mr. and Mrs. Irving Trueblood and Callie Mae Trueblood, from near Burgess, spent Sunday with Mr. and Mrs. Madison Trueblood.

MT. SINAI SOCIETY MEETS

The Woman's Missionary Society of Mt. Sinai Church met Tuesday afternoon with Mrs. Wallace Morgan at her home at Cumberland, with Mrs. Morgan and Mrs. Ernest Stall-

SAVES FOOD

\$9.10 A MONTH

SHOPPING TRIPS CUT IN HALF

Mrs. Harvey Stallings was in Mr. and Mrs. Carl Godwin visited charge of the program with the fol-Celesta Godwin, Mrs. Wallace Mor-Mrs. Reuben Stallings is on the gan, Mrs. Junior Miller, Mrs. E. U. Morgan and Mrs. E. C. Hollowell. The Society will meet with Miss

Mamie Stallings in April.

Arthur Pierce, George Roach, J. V. Stallings, Ernest Stallings, Robert Stallings, Sr., Charlie Umphlett, J. W. Ward, Wallace Morgan, Harvey Stallings, Junior Miller and Henry Cartwright, Misses Mamie Stallings

One new member, Mrs. Alvah Madre, was added to the list, and two visitors were present, Mrs. Jesse

In Temuco, Chile, horse hair has become so scarce that thieves are stealing the tails of horses.

Will Rogers' **Humorous Story**

By WILL ROGERS

THE other day Junior came home from school with a new book under his arm, so his mother asked



him where he got it. "I won it, mother," he says, "it's a prize."

"A prize," his mother replied, "and what did you win it for?"

"For natural history, ma. Teacher asked us how many legs a hippo-potamus has and I said five."

"But sonny," she objected, "a hippopotamus has only four legs!"
"I know that now, mother, but all the rest of the kids said six and I was nearest, so I won!"

(American News Features, Inc.)

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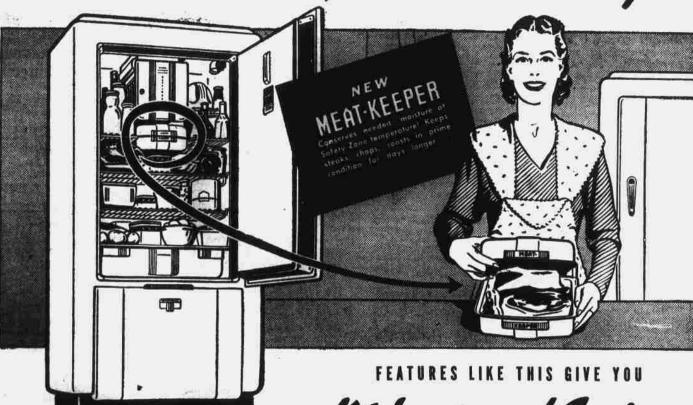
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