

NEW SET OF DIVORCE RULES OFFERED FOR SMART SET

"TANDEM POLYGAMY" IS TREND SAYS NOTED WRITER

The files of scores of New York's fashionable Park Avenue doctors are packed with mute tragedy.

The world does not see the heartbreak of the smartly gowned woman who has just given her debonaire husband his fourth divorce. Nor does it see the hopelessness of the man whose socially prominent wife flits to her third spouse leaving him with a broken home and a growing family.

Students of the society pages of today find nothing extraordinary in such a saga. The men and women who marry for a season are few in number, but they are impressive in influence. They belong to the group which sets our fashions in clothes, resorts and amusements and in time their morality tends to become our own.

In the July issue of Good Housekeeping Magazine, Gretta Palmer, nationally known writer, has prepared a sensational frank article on the menace of divorce.

Miss Palmer points out that it was the woman of fashion who taught the American girl about cocktails and ski costumes, lipstick and cigarettes, contract bridge and halo hats. "That same woman today is busy teaching the same girl that marriage may be regarded as a temporary arrangement, easily cancelled if it is not an immediate success," she says.

Three suggestions for legal reform which have recently been made by those who are disturbed at our growing divorce rate are outlined in the article. These suggestions, aimed at cutting down our national divorce rate, which results in more than 200,000 divorce decrees a year, are:

1. That the states shall refuse divorce to any couple married less than three years.
2. That no divorced man or woman may remarry until a full year after the granting of the decree.
3. That no man or woman who has been twice divorced shall be allowed to marry again.

That the three suggestions are drastic, the writer admits in her Good Housekeeping article. "But something more drastic will occur if the nation is allowed to drift toward what has been called 'tandem polygamy,'" Miss Palmer maintains. "And a greater harshness will result if divorce for the sake of remarriage becomes a general habit of American life."

The proposal that the states shall refuse divorce to any couple married less than three years is now a part of the new British divorce code which went into effect last January. "If we adopted it in America, it would prevent one divorce in five, and perhaps more, for marriages that end in divorces are breaking up after a shorter and shorter period all the time," the article states.

SHOULD THEY MARRY AGAIN?



Tommy Manville



Peggy Hopkins Joyce

Miss Palmer insists.

On her third proposal, the writer has this to say: "Divorce-court addicts spread an amount of misery that can be measured only by the husbands and wives they have tragically discarded in their careers. We cannot hope, perhaps, to reform these habits of the divorce courts, but we can prevent them from spreading misery on a wholesale scale. We can stop them after they have failed at their second marital change. The adoption of these suggestions would be a step, at least, toward bringing the marriage and divorce laws of the states into agreement."

While we are awaiting uniformity on some common meeting ground, the three suggestions discussed here might be adopted without interfering with the states' right to make their own definition of grounds for divorce.

Miss Palmer points out that the divorce collectors can be stopped only by public opinion, as expressed in the law. She believes that older persons hovering on the verge of divorce can be saved this step by compelling them to think over for a year their next venture in marriage.

"And we can so obstruct the incurably frivolous who have shown that they are unfit for marriage that they will not continue to haunt our divorce courts," she says.

"Do you, women of America, think these suggestions should be put into the form of laws?" Miss Palmer asks.

LAUGHS FROM THE DAY'S NEWS!



Evangelist Says Catholic Church Changed Sabbath

Question of Observance Of Grave Importance, Says Preacher

"There is more involved in the keeping of the Sabbath Day than the matter of just a day set apart for worship," stated Evangelist W. T. Smith in his lecture on "Who Changed the Sabbath from Saturday the 7th Day, to Sunday the 1st Day of the Week?" last Friday night at the big tent on the school ground.

After examining all the texts of scripture in the Bible that mention the first day of the week, which were only nine in all, "not one of these scriptures calls or even refers to the first day of the week as being the Sabbath day, the Lord's day, or a holy day, nor was it ever set apart as a religious day," declared Mr. Smith.

The speaker further stated that "according to Luke 4:16, it was Jesus' custom to keep the Sabbath (the seventh day), and also Paul's custom (Acts 17:2; 19:4). Jesus said, 'Think not that I am come to destroy the law or the prophets. I am not come to destroy, but to fulfill (fully preach)'—Matt. 5:17. In Acts 20:29, 30, also, II Thess. 2:3-7, Paul warns the church concerning erroneous doctrines that would be brought into the church by men arising within the church 'spreading perverse things'—things that were not according to the words of Jesus, the prophets, or the apostles. This has been literally fulfilled, along with many of the other prophecies pertaining to this same power (Dan. 7:25; Rev. 13:1-), in the rise and work of the Papacy (The Roman Catholic Church).

Quoting from many of the writers of the Catholic Church in reference to the change of the Sabbath, Mr. Smith read: "The Catholic Church of its own infallible authority created Sunday a holy day to take the place of the Sabbath of the old law."—Kansas City Catholic, Feb. 9, 1893.

"Sunday is a Catholic institution, and its claims to observance can be defended only on Catholic principles. . . . From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first."—Catholic Press (Sidney, Australia), Aug. 25, 1900.

"Question—Which is the Sabbath day?
Answer—Saturday is the Sabbath day."

"Question—Why do we observe Sunday instead of Saturday?
Answer—We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea (A. D. 336), transferred the solemnity from Saturday to Sunday."—The Convert's Catechism of Catholic Doctrine by Rev. Peter Geiermann.

"The Protestants do contradict themselves by keeping Sunday and at the same time profess to be guided by the Bible."—C. E. Thomas, Chancellor (R. C.).

"The Catholic Church says: 'By my divine power I abolish the Sabbath day, and command you to keep holy the first day of the week.' And lo! The entire civilized world bows down in reverent obedience to the command of the holy Catholic Church."—Priest Enright, C. S. S. R., Kansas City, Mo.

In conclusion Mr. Smith stated,

"This Sabbath question is of grave importance and much prayer and consideration should be given the subject, for it is a matter of obedience to our God. The Lord commands us to 'Remember the Sabbath day to keep it holy. Six days shalt thou labour and do all thy work; but the seventh day is the sabbath of the Lord thy God' (Ex. 20:8-10). But the Catholic Church, a man power, commands the first day. Jesus said, 'How' be it in vain do they worship me teaching for doctrines the commandments of men?' (Mark 7:7). The word 'Protestant' means protesting against the Roman Catholic Church. Therefore since Sunday is a Catholic institution, every sincere Protestant should examine the foundation of his faith in reference to this question."

Mr. Smith said that no one has come to claim the \$1,000 offer for the text supporting Sunday observance as yet, and that the offer is still good.

The services will continue another week (except Monday night). The subject for Sunday night is "Hell—How Long Will the Fires Burn?"

CHAPPELL HILL

Miss Eva Mae Chappell, daughter of Mr. and Mrs. John W. Chappell, of Hillsville, Va., is visiting relatives here.

Mrs. L. Spivey, of South Norfolk, Va., is visiting her daughter, Mrs. M. D. Chappell.

Mr. and Mrs. Watson Chappell, Mr. and Mrs. Edgar Chappell and their daughter spent Sunday with Mr. and Mrs. Paul Green, in Gates County.

Miss Edith Chappell, daughter of Mr. and Mrs. C. C. Chappell, has returned home after attending the first session of summer school at Radford State Teachers College, Radford, Va. She was also a guest of Mr. and Mrs. John W. Chappell, at Hillsville, Va., for a short time before returning home.

Mr. and Mrs. L. F. Chappell and son are spending a few days in South Carolina.

Watson Chappell, Mr. and Mrs. O. A. Chappell visited Mr. and Mrs. Eugene Chappell, in Newport News, Va., Sunday.

Born to Mr. and Mrs. M. D. Chappell, at their home in the Chappell Hill section, a son, on July 18th.

ENTERTAIN AT LUNCHEON

Miss Florence Darden delightfully entertained at a luncheon in honor of Miss Foy Stephenson, of Pendleton, who was the house guest of Miss Marguerite Ward.

Those enjoying Miss Darden's hospitality in addition to the honoree, were: Misses Marguerite Ward, Ruth Hollowell, Margaret Broughton, Mae-wend Pierce, Alice Roberson, Polly Tucker, Nancy Darden, Nita Newbold, Sara Ward, and Dorothy Hollowell, of Hillsville.

A CORRECTION

The Della Shamburger and Mary Towe Circles of the Methodist Church entertained at a tea and shower in honor of Mrs. Morgan Walker, instead of the Minnie Wilson Circle, as reported in last week's paper. The error is regretted and the correction is hereby gladly made.

Should Be

A Paris girl is to marry a man who shot at her with a revolver. This should be a lesson to him not to shoot at people with a revolver.—Passing Show.

REVIVAL SERVICES TO CLOSE

Revival services at Woodland Methodist Church will close Sunday night. Rev. D. M. Sharpe, of Hertford, is assisting the pastor, Rev. W. G. Lowe. The public is cordially invited to attend the remainder of these services.

SNOW HILL NEWS

Mr. and Mrs. Henry Harrell and son, Keaton, of Richmond, Va., have returned home after spending several days with Mr. and Mrs. Jesse Harrell.

Mr. and Mrs. Ralph Harrell spent Sunday with Mr. and Mrs. Jesse Harrell.

Mr. and Mrs. Moody Harrell, Carolyn Dean Harrell, Jesse and Ralph Harrell visited Mr. and Mrs. Joe Harrell, at White Hat, Sunday afternoon.

Mr. and Mrs. Henry Matthews and children, of Detroit, Mich.; Mr. and Mrs. Vincent Sornowich, of Tyre, Mich., have returned to their respective homes after visiting Mr. and Mrs. W. M. Matthews.

Miss Annie Ruth Matthews was the guest of Mr. and Mrs. Darius White, at Greenville, recently.

Misses Ruby and Eloise Keaton, from near Hertford, and Dick Long, of Bethel, visited Mrs. Mary A. Keaton Sunday evening.

Mr. and Mrs. Moody Harrell and daughter visited Mr. and Mrs. G. W. Gregory, at Woodville on Friday afternoon.

Mr. and Mrs. Henry Harrell, Keaton Harrell, Mr. and Mrs. Jesse Harrell, Miss Eunice Harrell, Mr. and Mrs. Ralph Harrell spent Friday afternoon in Elizabeth City and at Texaco Beach.

Mrs. Ernest Cartwright, Miss Lucile Cartwright, Miss Maxine Harrell and Mrs. Ralph Harrell visited Mrs. Louis Proctor, of Pender Road, Saturday afternoon.

Mrs. Annie Lane and Miss Edna Lane spent a few days with Mrs. Louis Proctor, of Pender Road, recently.

Miss Novella Harrell and her guest of Norfolk, Va., are spending a few days with Mrs. William Whedbee.

WHO KNOWS?

1. Are Italian aviators fighting in Spain?
2. Has Japan withdrawn its invitation to the Olympic Games?
3. What are "decree laws"?
4. What is the estimated deficit of the U. S. for the 1930 fiscal year?
5. How long is the duck hunting season this year?
6. When do the big league pennant races end?
7. What per cent of the world's population lives in South America?
8. What do Southern shippers mean by "rail parity"?
9. What is the outlook for the world's wheat crop?
10. How many bales of cotton does the Government hold?

THE ANSWERS

1. The Italian Government says Italian fliers "shot down" 580 Loyalist airplanes.
2. Apparently; the 1940 games will be held in Finland.
3. Laws issued by an official with supreme authority.
4. \$3,984,887,600.
5. 45 days.
6. October 2nd.
7. About 6 per cent.
8. Freight rates on a mileage basis, comparable to those charged Northern shippers.
9. The largest harvest in the world's history.
10. About 7,000,000.

WHITESTON NEWS

S. B. Wilson, of Dover, Horace Wilson and son, of Townsend, Ga., were guests of Mr. and Mrs. A. N. Winslow last week.

Mrs. Ida White and son, Charles, of Elizabeth, Mrs. White's granddaughter, Miss Munden, of Norfolk, and Willard White, of Norfolk, Va.,

spent a few days last week with Jesse T. Winslow.

Frances Whitehead, from near Elizabeth City, is visiting her aunt, Mrs. Percy Winslow.

Mrs. Cora Gregory and son, Gerald, spent the week-end with Mr. and Mrs. William Gregory, at Belvidere.

Mr. and Mrs. Walter Winslow and son, Jarvis, spent Sunday with Mrs. Winslow's parents, Mr. and Mrs. G. W. Chappell, at Belvidere.

Jesse T. Winslow, Misses Marie Spivey and Mavis Winslow spent Sunday with Mr. and Mrs. Warren Spivey, near Belvidere.

Mr. and Mrs. Wallace Winslow and son, of Whaleyville, Va., spent Saturday here with relatives.

Rev. and Mrs. Marvin Johnson and two children, Palmer and Margaret, of Gatesville, visited relatives here Saturday. They were accompanied home by Marjorie White, who will be their guest for some time.

Mrs. Mary Jane White and granddaughters, Thelma and Marjorie, are visiting Mrs. White's daughter, Mrs. Claude Walker, and Mr. Walker, at Burlington.

Mr. and Mrs. Willie Winslow and daughters, Gloria and Christine, spent Sunday here with their parents, Mr. and Mrs. T. L. Winslow.

Miss Lillian Winslow, of Washington, D. C., is the guest of her parents, Mr. and Mrs. J. L. Winslow.

STORK SHOWER

Mrs. Lucy Elliott, Mrs. W. H. Lane, Mrs. W. W. Boyce and Mrs. B. M. Jones were joint hostesses at a surprise stork shower at the home of Mrs. Elliott on Monday evening, July 25th. The honoree, Mrs. James Copeland, received many useful and dainty gifts.

Delicious refreshments were served. Those bringing or sending gifts were Mesdames J. F. Stegall, D. M. Jackson, G. W. Feilds, Lineas White, Norman Elliott, Ed Everett, Josiah Elliott, Seymour Chappell, Mark Hathaway, Mollie Perry, Ben Wood, Hugh Copeland, Lucy Elliott, W. H. Lane, W. W. Boyce, B. M. Jones, and W. Boyce, and Misses Mattie Lane, Dorothy Elliott and Gussie Wood.

BIRTH ANNOUNCEMENT

Born to Mr. and Mrs. James Copeland, a son, James Edward, on Thursday, July 7, 1938.

Wood Used for the Cross

Most of the alleged fragments of the cross preserved as sacred relics are pine. There are many legends on the subject. According to one, the original Christian cross was made of four kinds of wood—palm, cedar, olive and cypress—representing the four quarters of the earth. A poetic legend has it that the true cross was made of aspen, which accounts for the almost constant quivering of the leaves of that species of tree.

LEGAL NOTICES

NOTICE OF SALE OF LAND

Whereas, on the 20th day of August, 1934, Lessie Grant Knowles and her husband, R. L. Knowles, executed and delivered unto W. O. McGibony, Trustee for Land Bank, Commissioner, a certain deed of trust which is recorded in the office of the Register of Deeds for Perquimans County, North Carolina, in Book F. L. B. 1, at Page 178; and

Whereas, default has been made in the payment of the indebtedness thereby secured as therein provided, and the trustee has been requested by the owner and holder thereof to exercise the power of sale therein contained:

Now, therefore, under and by virtue of the authority conferred by the said deed of trust the undersigned Trustee will on the 29th day of August, 1938, at the court house door of Perquimans County, North Carolina, at twelve o'clock noon offer for sale to the highest bidder for cash, the following real estate:

All that certain tract of land containing Four Hundred Forty-Seven and 9-10 (447.9) acres, known as the Madre land in Bethel and Hertford Townships, of Perquimans County, located on (N. C.) U. S. Highway No. 17, between Hertford, N. C., and Edenton, N. C., about five miles in a southwesterly direction from Hertford, N. C., on the waters of Brinkley Mill Pond and Hog Pen Branch, bounded on the North by the lands of A. J. Proctor and E. C. White; on the East by the lands of the Miles Holley Estate, and J. J. Fleetwood, on the South by J. J. Fleetwood and on the West by the lands of Wm. Madre and C. V. Cox. The property is more fully described by metes and bounds in the deed of trust above mentioned, to which reference is made.

This property is being sold subject to an outstanding deed of trust executed by Lessie Grant Knowles and husband, R. L. Knowles, to The Federal Land Bank of Columbia, recorded in Book F. L. B. 1, Page 177, in the office of the Register of Deeds of Perquimans County, North Carolina. This property is being sold subject to the 1936, 1937 and 1938 taxes.

This the 27th day of July, 1938.
W. O. MCGIBONY,
Trustee.
L. S. Blades, Jr.,
Agent and Attorney for Trustee.
July 29, Aug 5, 12, 19

Timely Recipes By County Home Agent

Miss Hamrick Urging Canning of Watermelon Rind

In keeping with the coming season of watermelons, Miss Gladys Hamrick, county home demonstration agent, suggests the following recipe for making Watermelon Rind Sweet Pickles:

Use four pounds of watermelon rind, lime-water made with two quarts of cold water and four tablespoons lime, two quarts vinegar, one pint of water, four and one-half pounds of granulated sugar, two tablespoons of whole cloves and ten two-inch pieces of stick cinnamon.

Select rind from a firm, not over-ripe melon, and before weighing trim off the green skin and pink flesh. Cut in one inch cubes and soak for 2 1/2 hours in the lime-water. Drain, cover with fresh water and cook for 1 1/2 hours; or until tender, with four tablespoons ginger root; add more water as it boils off. Let stand overnight in this same water, and next morning drain. Bring to the boiling point the vinegar, one pint of water, the sugar, and spices tied loosely in a cheese cloth. Add the drained watermelon, and boil gently for two hours, or until syrup is fairly thick. Remove the spice bag; pack the watermelon slices into sterilized jars, cover with spiced vinegar, seal and store in a cool place.

Canned Fruit Salad
2 dozen ears of corn
1 small head cabbage
6 red peppers
6 green peppers
6 stalks celery

Cut all up and let stand in salt water one hour. Add one cup salt to the water. Drain, add to this 1 quart vinegar and 2 cups sugar. Boil 30 minutes. Seal in pint jars. This may be soaked in cold water when opened, if desired more crisp. Apples or celery may be added if desired when serving. Serve with mayonnaise.

Grape Acid

Six pounds grapes, wash, let stand 48 hours. Strain, let stand 24 hours. Add 8 pounds sugar to the juice. Put on the stove and let it get hot, but do not boil. Take the juice off the stove, add one ounce of tartaric acid,

While hot put in jars and seal.

Pimiento Sandwich Spread

- 2 cups ground pimiento
- 1 cup ground onion
- 1/2 cup sugar
- 1 cup vinegar
- 1 small pod of hot pepper
- 2 scant teaspoons celery seed
- 1 tablespoon salt
- 1 tablespoon mustard
- 2 tablespoons flour

Mix thoroughly and cook 5 minutes, stirring constantly. Put into sterilized jars. Process 10 minutes.

Carolina Sandwich Spread

- 12 peppers (red)
- 12 green peppers
- 4 onions
- 1 1/2 cups vinegar
- 6 tablespoons flour
- 1 cup sugar
- 2 tablespoons salt
- 1 10c jar mustard
- 1 pint mayonnaise

Grind the peppers and onions and drain. Put in vessel, mix the flour, salt, sugar, vinegar, and mustard. Cook till thick, take off the fire and beat in the mayonnaise.

Sandwich Fillings

- Shredded lettuce or cabbage with dressing (Brown bread).
- Chopped celery and mayonnaise.
- Chopped egg.
- Chopped nuts and fruits.
- Cheese, especially cottage cheese.
- Dried fruits and nuts chopped together.
- Bacon and lettuce.
- Tomato and lettuce.
- Jelly and marmalade.
- Rahini and peanut butter.
- Banana and peanut butter.
- Lima beans with bacon.

CHEWING THE BIBLE

(Continued From Page One) friends were climbing on Mount Rainier when Tom, making better time than the others, found himself at a point where he could not turn back to begin the descent. He kept going higher, encouraged by his friends, trying to find a way down until he reached the snow line—where a cold rain set in to complicate matters.

Tom decided to go all the way up—6,600 feet—in the hope that from the peak he could get his bearings and find a way down. Things were no better on the top of Mount Rainier and Tom spent five miserable hours on top—cold and wet—until the rangers, sent out by Tom's friends, reached his perch and guided him back to lower levels.