| THE <br> Perquimans Weekly <br> Published every Friday by The Perquimans Weekly, a partnership consisting of Joseph G. Campbell end Max R. Campbell, at Hertford, N. C. <br> SUBSCRIPTION RATES <br> One Year <br> Six Months $\qquad$ $\$ 1.25$ .75 <br> Entered as second class matter November 15, 1934, at postoffice at Hertford, North Carolina, under the Act of March 1879. <br> Advertising rates furnished by request. <br> Cards of thanks, obituaries, resolutions of respect, etc., wiil be charged for at regular advertising rates. <br> FRIDAY, APRIL 19, 1940 |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

bible thought for week HE WAS $\overline{\text { LONGG AWArteD }}$


## Environment

We sat in the court room Tuesday
afternon and ilitened to Judge J. J.
Burney sentence four youths to the State Penitentiary. We Histened while the
cuse
We listented of thie case.
while the $j$ to the youths wand the to todge talked
full of poople. We te touched
 to this particherar cease.
much room for thought.
che Here, we do mout intend to go into
the merits of this case because we
feel that so far as concerned dustice was done, because
of the fat that these four youths
ormitted they will spend the next several
years of their lives within confine-
long an conditions exist in this s ta
and nation as the
 Society must, and does, for its pro-
teetion, act guickly in apprehending are inclined to believe that it
to society to provue the envir
that will rid tisif of such sce
thit wne Tuesdesy afternoom. Please Remit

 | $\mathbf{S O}_{\mathbf{B y}}$ |
| :---: |

## O WHAT?

harsh lines are softenen BX AGE, Th
of the human Which hin youth sece. An a expression a bit hard $i$
by years mellowed and mate by yarr mellowed and made gentl and kind. So it with Fisherman's Lo oot time the street. At the pres ntt time the hara-ikike, anguilar shee


