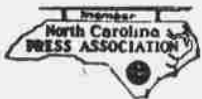


THE Perquimans Weekly

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MAX CAMPBELL, Editor

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FRIDAY, JANUARY 29, 1943

MAN'S HUMBLE ORIGIN: And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul.—Gen. 2:7.

No Influenza Epidemic

The great influenza epidemic which swept through the United States during the First World War killed ten times as many Americans as did the enemy.

Consequently, one can understand the relief of health officials who have concluded that there is no present danger of a similar outbreak.

Health officials believe that the sulfa drug will help to cut the death toll in any outbreak. Moreover, they say that an increasing tendency on the part of victims to go to bed when attacked by the flu germ is an important factor in combating the disease. For the benefit of readers who may have a "touch of flu" in the next few months, we call attention to the statement of health officials that "persons who try to keep on their feet and stick it out are the greatest contributors to death rolls. They are walking store-houses of infection and frequently succumb because of their unwarranted exertion."

Red Army Challenges Nazi Title

Frederick Ochsner, an American newspaper correspondent, who recently arrived in this country after internment in Germany, speaks of the German Army as "the mightiest army probably ever known."

Encouragingly, however, he predicts that drastic shortages of labor, transportation and raw materials, plus a gradual weakening of morale, will undermine the resistance of Nazi arms.

There can be little doubt of the strength of the German Army when Hitler plunged the world into war. It had years of preparation behind it and, consequently, took its adversaries at a disadvantage.

The Red Army of Soviet Russia, it seems, may be destined to replace the Reich's Army as the world's mightiest. For more than a year and a half, the Soviet has been subjected to the full force of Hitler's hordes, but the Red Army is on the offensive today, after retreats which are almost unparalleled in the history of the world.

The exhibition of courage presented by the Russian soldiers can hardly be excelled. Moreover, in view of present successes, one must conclude that behind the campaign in Russia is a surprising military leadership on the part of Soviet generals.

The Food Outlook

The not altogether rosy picture of American food prospects just given in the annual report of the Secretary of Agriculture needs to be set beside the survey made last week by former President Hoover if the full seriousness of the situation is to be grasped.

Mr. Hoover remarked, with complete accuracy, that food supply has now become secondary only to military operations in determining the outcome of the war. He added, and this needs to be emphasized, for every bit of comment and news coming to us from Europe confirms the view, that food will take first place in peace and rehabilitation considerations after the war.

Secretary Wickard tells us that more drastic rationing of food than Americans have yet dreamed of lies ahead, even if food production is maintained at present high levels. If this is true while the war is being fought, and great sections of humanity are blocked off from the New World's agricultural surpluses, what is to be the story after the war when some three to four hundred million people look to the United States and Canada, and to a lesser degree to South America for the food that looms above politics, above intricate plans for peace, and academic talk about international economics? Hunger is elemental and primitive. The occupied countries think in such terms now.

There are signs that the place of food in carrying on the war is gaining wider recognition in America; but

there is little evidence that the paramount place food must play in the postwar period is yet grasped by farmers and people. Certainly preparations are not yet geared on a scale sufficient to meet the respective situation.

Steps taken from the farms by the armed services and industry would not be enough (many have already been replaced), employment of women and unskilled urban labor would not suffice, nor is it likely temporary importation of Mexican field laborers would completely answer. All these steps would help, and should be, so far as possible, undertaken immediately; but in the end machinery, and machinery of improved design, will be acutely needed. Manufacture of such machinery was cut 75 per cent. This mistake must be fully corrected without delay. Invention, especially of harvesting machines, must be given full rein.—Christian Science Monitor.

SUNDAY SCHOOL LESSON

JESUS THE BREAD OF LIFE

International Sunday School Lesson for January 31, 1943

GOLDEN TEXT: "Jesus aid unto them, I am the bread of life."—John 6:35.

(Lesson Text: John 6:8-14, 30-35.)

John's gospel, as a rule, is supplementary to the other three, but in our lesson today we have the only miracle recounted by all four gospel writers.

In his record John recounts the events at the beginning of the year, but omits the remainder, including the definite calling of the twelve and the Sermon on the Mount. John likewise omits the early happenings of the next year, including the second rejection of Nazareth, the missionary journey of the twelve, and the death of John the Baptist. Shortly after the death of the Baptist occurred the feeding of the five thousand, related by John to properly introduce the discourse which followed.

Because of the excitement which followed the news of John the Baptist's death and because Jesus probably wanted to confer privately with his disciples who had just returned from an evangelistic tour, Jesus journeyed from the westward side of the Sea of Galilee to the eastward side.

However, his desire for privacy was thwarted by the crowd which followed him, which had seen his healing miracles. On the other side, Jesus drew his disciples with him into the mountain and endeavored to teach them more perfectly the ways of his kingdom. While here, another great multitude came seeking him.

In the thinly settled section, where supplies were scarce, Jesus himself raised the question as to how these were to be fed. Philip viewed the matter from the material standpoint and saw the enormous difficulty which it presented.

Andrew, another disciple, after some further conversation, which we learn from the gospels, reported the finding of a small boy who had five barley loaves and two fishes, both loaves and fishes being very small, the entire amount constituting only a lunch for the owner.

Jesus had the large crowd to sit down in order and, after giving thanks, broke the small supply and distributed it, probably through the agency of his disciples. A miraculous increase took place during the process and when everybody had been fed, the disciples gathered up twelve baskets which remained. The miracle typifies the large results which can come from small resources properly devoted to divine purposes.

The effect of the miracle was that the crowd wanted to make Jesus king, expecting him to free Palestine from the Romans. This was entirely foreign to the purposes of Jesus and in his discourses on the bread of life which followed shortly afterwards, he sought to distinguish between the physical bread and the substance of everlasting life which he was offering to the world. He reminded the Jews that their fathers ate the manna in the wilderness and died, but he offered spiritual bread which would cause the recipient to live forever. The great majority of those who heard him could not understand, and many left, to follow him no more.

There are valuable lessons to be drawn from this incident. Jesus looked at the crowd but did not confine his consideration of it to an abstract gathering. He knew that the multitude was composed of individuals, each with a full capacity for hunger and suffering.

Many of our modern evils would disappear if their results were properly seen in their application to individuals rather than to society in general. After feeding the multitude, Jesus caused the remnant to be collected. Nothing was to be wasted, notwithstanding the fact that with his miraculous power its replacement was not difficult.

But wastefulness, in any form, is wrong. This applies to wasted money, idle hours, wasted affections, health unnecessarily destroyed, and opportunities neglected—all representing a waste contrary to the full-

est development of individual personality.

BELVIDERE CLUB MEETS

The Belvidere Home Demonstration Club held its January meeting Friday afternoon at the home of Mrs. T. C. Perry, with Mrs. V. C. Dail as assistant hostess. The meeting was called to order by the president, Mrs. B. W. Copeland, and "America, the Beautiful" was sung. Mrs. L. J. Winslow conducted the devotional, using as her theme, "Pray Harder; Love More," and read as a basis for the thought Philippians 4. As helps for the new year, she cited and commented on four guides: Enthusiasm, Vision, Optimism and Loyalty. Reversing each of the first letters in these words, love, the greatest thing in the world, and the greatest need in the world. Only sacrificial, unselfish love can bring world peace, and the victory we are striving for in 1943.

Year Books for 1943 were filled out. Miss Maness presented \$8 to the club which was earned by the members getting subscriptions to The Perquimans Weekly.

"The Home Front Prepares for Action" and the new Year Books were discussed by Miss Maness. Club members were asked to turn in all silk and nylon hose and all old records. They were also asked to check on their canning equipment.

The recreation hour was in charge of Miss Maness, who introduced several interesting games.

The hostesses served delicious grape juice, sandwiches and candy to the following: Mesdames B. W. Copeland, W. T. Smith, T. R. Winslow, S. M. Winslow, L. C. Winslow, C. T. Rogerson, H. P. White, F. C. White, L. J. Winslow, N. W. Chappell, J. M. Copeland, T. C. Perry, V. C. Dail, and Misses Frances Maness, Olive Layden, Clara, Margaret and Lucy White.

MISSIONARY SOCIETY MEETS

The Up-River Woman's Missionary Society held its January meeting at the home of Mrs. Percy Winslow, Sr. "Will Jesus Find Us Watching?" was used as the opening hymn. Miss Johnnie White conducted the devotional which consisted of Scripture reading and prayer.

Members answered to their names at roll call by telling some way in which the Society might be improved.

Mrs. Arba Winslow gave the lesson in a very interesting manner. Thirty-five visits to the sick were reported, and 222 chapters of the Bible were reported as being read. Twenty-seven cards have been sent to shut-ins during the past month.

Mrs. Arba Winslow conducted a Missionary game which proved to be interesting.

Mrs. Roy Winslow closed the meeting with prayer.

A delicious chicken salad course, fruit cake and hot cocoa was served by the hostess.

The following members were present: Mesdames Luther Winslow, Arba Winslow, Henry Winslow, Roy Winslow, Dempsey Winslow and Percy Winslow, Sr., and one visitor, Miss Johnnie White.

Attend Funeral Here For Mrs. W. G. Gaither

Funeral services for Mrs. W. G. Gaither were conducted at the Holy Trinity Episcopal Church on the afternoon of January 29, at 3:30 o'clock, with the Rev. E. T. Jilson officiating. Interment was in the Churchyard.

Those attending the funeral from out of town were: Mr. and Mrs. C. W. Gaither, of Elizabeth City; Mr. and Mrs. G. B. Lewis, of Richmond, Va.; Mr. and Mrs. W. H. Gaither, of Charlotte; Mr. and Mrs. E. C. Conger, Mr. and Mrs. W. G. Gaither and Miss Mary Gaither, of Elizabeth City; Mr. and Mrs. W. H. Huffines, of Fayetteville; Mr. and Mrs. R. B. Albertson, of Portsmouth, Va.; the Rev. and Mrs. B. W. Gaither, of Creswell. Mrs. Walter Small, Mrs. Katherine Duff, Mr. and Mrs. W. A. Worth, Mr. and Mrs. W. P. Skinner, Mrs. M. S.

TAYLOR THEATRE

EDENTON, N. C. "WE HAVE THE SHOWS"

Friday, Jan. 29—Victor Mature and Lucille Ball in "SEVEN DAYS LEAVE" With Freddy Martin and His Orchestra and Les Brown and His Orchestra

Saturday, January 30—Buck Jones and Tim McCoy in "WEST OF THE LAW"

Sunday and Monday, Jan. 31-Feb. 1 Walter Pidgeon and Hedy Lamarr in "WHITE CARGO" With Frank Morgan and Richard Carlson

Tuesday Only, Feb. 2—Monty Woolley and Ida Lupino in "LIFE BEGINS AT EIGHT THIRTY"

Wednesday, Feb. 3—Double Feature 10c and 22c Richard Arlen in "WILDCAT" June Preisser in "SWEATER GIRL"

Thursday-Friday, Feb. 4-5—Gene Tierney and George Montgomery in "CHINA GIRL"

Bulla, the Misses Albertson, Wilfred R. Hopkins, Mrs. Marion Meads, Mrs. N. Jackson, Clifford H. Ward, and Miss Myrtle Anderson, all of Elizabeth City; Mrs. R. G. White, Mr. and Mrs. Joseph H. Conger, Mr. and Mrs. R. N. Hines, Mr. and Mrs. D. M. Warren, the Rev. and Mrs. Lewis Schenck, Mrs. Jones, Mrs. R. Elton Forehand, Mrs. R. P. Badham, Mr. and Mrs. Bachman, Mrs. E. N. Elliott, all of Edenton; Dr. and Mrs. E. H. Butler, of Elizabeth City; Mr. and Mrs. F. E. Winslow, of Rocky Mount; Mrs. T. H. Wilcox, of Norfolk, Va.; Mrs. John L. Shipley, of Norfolk, Va.; and Major Morrisette, of Norfolk, Va.; Mr. and Mrs. Charles Conger, of Richmond, Va.; Dr. E. S. White and the Misses White, of Belvidere, and Mr. and Mrs. L. W. Anderson, of Belvidere.

WHITESTON NEWS

Mr. and Mrs. Roy Winslow and Mr. and Mrs. Mercer Winslow visited Mrs. Lucinda Lane, at Center Hill, Sunday afternoon.

Mr. and Mrs. Arnold Winslow and children, of Elizabeth City, visited relatives here Sunday.

Mr. and Mrs. Archie White and daughter, Patricia, visited her parents, Mr. and Mrs. Allen J. Winslow, at Bagleys Swamp, Sunday afternoon.

Mr. and Mrs. Henry Munden, of Norfolk, Va., were week-end guests of her parents, Mr. and Mrs. Earl Winslow.

Mr. and Mrs. Linford Winslow and daughter, Mary Leland, of Belvidere, visited Mr. and Mrs. Lucius Winslow and Mrs. Mary Williams Sunday afternoon.

Mr. and Mrs. Clyde Lane and son, Clyde, Jr., spent Sunday with Mr. and Mrs. W. E. Mathews, of near Elizabeth City.

Mr. and Mrs. Ralph White, Miss Evelyn White and Thurman White were supper guests of Mr. and Mrs. T. C. Perry last Wednesday evening.

Sentinels of Health

Don't Neglect Them!
 Nature designed the kidneys to do a marvelous job. Their task is to keep the flowing blood stream free of an excess of toxic impurities. The act of living—life itself—is constantly producing waste matter the kidneys must remove from the blood if good health is to endure. When the kidneys fail to function as Nature intended, there is retention of waste that may cause body-wide distress. One may suffer nagging backache, persistent headache, attacks of dizziness, getting up nights, swelling, puffiness under the eyes—feet tired, nervous, all worn out. Frequent, scanty or burning passages are sometimes further evidence of kidney or bladder disturbance. The recognized and proper treatment is a diuretic medicine to help the kidneys get rid of excess poisonous body waste. Use Doan's Pills. They have had more than forty years of public approval. Are endorsed the country over. Insist on Doan's. Sold at all drug stores.

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CARD OF THANKS

We wish to express our sincere appreciation and thanks to each and every person for their kindness and for the beautiful flowers sent at the time of the death of our mother, Mrs. Julia Gibson. W. D. Landing and Mrs. John Lamb.

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Bring Us Your Eggs, Vegetables, Hams, Sausage and Other Meats

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