

**THE Perquimans Weekly**

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**MAX CAMPBELL** Editor



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**SUBSCRIPTION RATES**

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FRIDAY, OCTOBER 15, 1943

**TOWN AND FARM IN WARTIME**

**Ration Reminder**  
GASOLINE—A-6 coupons are now good.

**FUEL OIL**—Period 1 coupons are good through January 3.

**SUGAR**—Stamp No. 14 good for 5 pounds through October. Stamps Nos. 15 and 16 good for 5 pounds each for home canning through October 31.

**SHOES**—Stamp No. 18 good for 1 pair. Validity has been extended indefinitely.

**MEATS, FATS**—Brown stamps C, D and E good through October 30. Brown stamp F becomes good October 17 and remains good through October 30.

**PROCESSED FOODS**—Blue stamps U, V and W expire October 20. Blue stamps X, Y and Z are good through November 20.

**OPA Sets Apple Ceiling Prices**  
Apples for home consumption will sell at a season's national retail average of between 10 and 11 cents a pound. Maximum prices for apples were set recently as one of the first steps in OPA's program to extend control over the prices of fresh fruits and vegetables to keep down the cost of living. As in the case of eggs, prices will vary by the month to reflect storage and other charges.

**Army-Navy Test For Students**  
The next qualifying test for the Army Specialized Training Program and the Navy College Program will be given in high schools and colleges, Tuesday, November 9, according to the War Department. The test is open to male graduates and high school seniors in their last semester who will reach their seventeenth birthday by March 1, 1944. The test will provide an opportunity for these men to qualify for college training in studies for which the Army and Navy have vital needs. Graduates of the program will serve as specialists, technicians, and officers in the armed forces.

**Farm Labor Situation Helped**  
Three hundred thousand more men of military age were put to work on farms during the first six months of this year than in the same months of 1942, because of draft deferment and other measures taken to conserve agricultural labor. This number was sufficient to offset net losses of workers of military age from farms during the last half of 1942, according to the Department of Agriculture.

**Helps Clarify Hog Ceilings**  
The word "municipality," insofar as used by OPA in setting ceiling prices on live hogs in various terminals and interior markets, includes also the hog markets in trade centers immediately adjacent to those cities. On October 4, OPA set ceiling prices on live hogs in markets throughout the country, each price based on geographical location and type of selling place, but all prices hinged upon a ceiling of \$14.75 a hundred in Chicago. In the U. S., live hogs produce the heaviest meat tonnage and contribute more to farm income than any other meat animal, OPA pointed out.

**Brooms To Cost More**  
Consumers will pay about six cents more for household brooms made wholly or partly of broom-corn, because of a recent OPA order. This increase was granted to reflect recently established ceiling prices for broom corn.

**Gels To Get Bobby Pins**  
Twice as many bobbie pins and hairpins, "necessary feminine items," will be produced during 1944 as at present, under a recent WPB action.

**SUNDAY SCHOOL LESSON**

**JESUS AND THE SABBATH**

International Sunday School Lesson for October 17, 1943.

**GOLDEN TEXT:** "And he said unto them, The Sabbath was made for man, and not man for the Sabbath."—Mark 2:27.

(Lesson Text: Exodus 20:8-11; Isaiah 55:13-4; Mark 2:23-3:6)

We have for this week a consideration of the Fourth Commandment, which concerns the Sabbath Day. We have seen in the past three lessons that the First Commandment has to do with the oneness or uniqueness of God, the Second Commandment with the worship of God, the Third Commandment with the reverence for God and the commandment for our consideration this week, the Fourth, with the day of God.

A close study of the Ten Commandments as a whole reveals the fact that the first three Commandments concern man's duty to God; the last six concern man's duty to his fellowmen, while the Fourth Commandment forms a link between the two, having to do with man's duty to God in the setting apart or keeping holy one day in seven and his moral duty to others in regard to the keeping of the Sabbath.

As a means of causing his people to remember him and his goodness to them and to be faithful unto him and, also, as a means of enriching their lives, God gave unto them the Sabbath day as a day of rest and worship.

Quite a bit of discussion and discussion has arisen as to the proper observance of the Sabbath. If one is really sincere in seeking the right manner of keeping the Sabbath, he has only to remember the words of this Fourth Commandment, "Remember the Sabbath day to keep it holy."

The word "holy" eliminates the possibility of much that some have accepted as a proper observance of the Sabbath. Instead of being a

secular or holy day many people thoughtlessly have made it into a holiday—a day in which self, its wants, needs and desires are enthroned and all thoughts of God and his kingdom forgotten.

The word "Sabbath" in Hebrew means to break off, or to desist, or simply a time of cessation from work. Someone has said: "The greatest gift God ever made to the world was the gift of His Son."

"Next in importance to this gift we may place the gift of the Sabbath day, for it was given for our highest benefit." God, in his wonderful provision for man, realized his need for a day of rest—physical, mental and spiritual.

When God gave man the Sabbath, he was not laying a burden upon him. He knew that man's body would grow stronger and be capable of more service if he rested one day in seven.

A great business man, when asked if he thought the Sabbath was beneficial to man, said, "The Sabbath day is for our physical good. All nature needs periods of rest. Animals thrive better and do more work if given regular periods of rest. Men are the same. Even machinery and tools of iron and steel need occasional rest, or they lose their durability. Physicians have found that the keeping of the Sabbath improves health, and it has been proved over and over that people can accomplish more work if they rest one day in seven."

Let us never forget that the Sabbath is God's day. It does not belong to us to do with as we please. It is a day set apart from the other six days on which man works for himself and on it there should be a complete cessation of all ordinary labor and only those things done which are absolutely necessary. The day should be made one of real rest and recreation through worship.

How did Jesus keep the Sabbath when he was on earth? First, he always went to the synagogue and took part in the formal worship service of his day. But he did not consider that this was all that he should do. He rendered unselfish service to others, healing the sick, comforting the sad and blessing all with whom he came in contact.

Surely, we as Christians need to look no further for an example of proper Sabbath observance or how we may profitably "remember the Sabbath day to keep it holy." Let's be so busy doing those things we should do that we will have no time to do those we know we should not do!

**BETHEL NEWS**

Mr. and Mrs. Thomas Phillips and daughter, Sandra, of Norfolk, Va., have returned home after spending some time with their parents, Mr. and Mrs. O. T. Phillips.

Mr. and Mrs. E. J. Proctor visited their daughter, Mrs. Jack Joyner, and Mr. Joyner, in Suffolk, Va., on Thursday.

Mr. and Mrs. Kramer Williams and children, Mrs. Beulah Williams and

Earl Williams spent Tuesday in Norfolk, Va.

Mr. and Mrs. Zack Phillips and sons, Mr. and Mrs. Oscar Perry, Mr. and Mrs. Earl White and son visited Mrs. W. T. Williams Sunday.

Mr. and Mrs. W. P. Davis and children, Mr. and Mrs. C. T. Phillips and daughters, Marjorie and Madelyn, Mr. and Mrs. Thomas Phillips and

daughter were the guests of Mr. and Mrs. Vanhi White on Sunday.

Mr. and Mrs. J. W. Gatling were weekend guests of Mr. and Mrs. W. E. Curtis.

Mrs. Temple Tarkenton spent Sunday with her daughter, Mrs. White.

Mrs. J. W. Gatling is the guest of Mrs. W. E. Curtis this week.

**Dr. John W. Zachary**

Perquimans County suffered the loss of a valuable citizen last Thursday night, when Dr. John W. Zachary was killed in an automobile accident.

Although Dr. Zachary had lived here but the past seven years, he had become one of the County's most public-spirited citizens and he took an interest in all activities throughout the community.

Being the county's only dentist, his practice was large and his friends numerous. It will be exceedingly hard to locate a person to fill Dr. Zachary's position.

**The War Fund Drive**

During the week of October 25-30, the people of Perquimans will be asked to contribute to the Perquimans War Fund, and The Weekly urges every man, woman and child to give as much as possible in this campaign.

The local drive will be a part of a nation-wide campaign to raise \$125,000,000 for eighteen agencies carrying on war work. Included are the USO, Relief to China and other Allied Nations. The USO will receive about half of the national quota, and in this respect every person should be ready to help, for the fund going to this organization will be used to provide a center of recreation and amusement for men and women in our Armed Forces. Reports from men in camps all over the world testify to the wonderful work being done by the USO, and that covers boys from this county as well.

The Perquimans County quota has been set at \$3,500, and when one considers the USO will spend much more than that amount right here at home in establishing and conducting a USO center in Hertford, local people should not hesitate to contribute freely toward this fund.

**Home Front Report**

What does a returned American soldier think about, when he walks off the boat or steps out of a plane and takes a taxi uptown and sees the city he left a year ago? Is the "good old U. S. A." changed? What of his fellow-citizens' attitude? Is he displeased with what he sees and hears?

Some of these lads are drifting back—recuperating, transferred to duty in training areas, or on special missions. One of them, Technical Sergeant John M. Willig, staff writer for The Stars and Stripes Weekly, sends a dispatch to his paper in North Africa in which he tries to tell the lads over there what he sees.

Changes in eating and drinking and traveling habits are most noticeable, but the mental attitude of Americans impresses him most. His taxi driver, and others at home, seemed to think that with Mussolini's fall, Italy was out of the war, the end of the war in Europe just around the corner, and that they had been right all along in their rosy outlook. The newspapers with their big headlines on good news did little to dispel that impression, says the soldier.

Still, even if civilians are indulging in wishful thinking, they are in dead earnest about making whatever sacrifices are necessary to win the war on the home front, writes Sergeant Willig. They may "beef" about confusion and politics in Washington, but they have resigned themselves to putting up with most of it—for the boys' sake.

That's the kind of news that the man at the front wants to hear. It encourages him. That's what he should be reading in his letters from home, too. They shouldn't be filled with complaints about rationing, income taxes, strikers and profiteers. That's no help. It doesn't mean that civilians should take injustice or inefficiency "lying down," either. The evidence seems to indicate that the average American really is doing his best to back up his boys at the front. It will help "the boy" if he knows it.—Christian Science Monitor.

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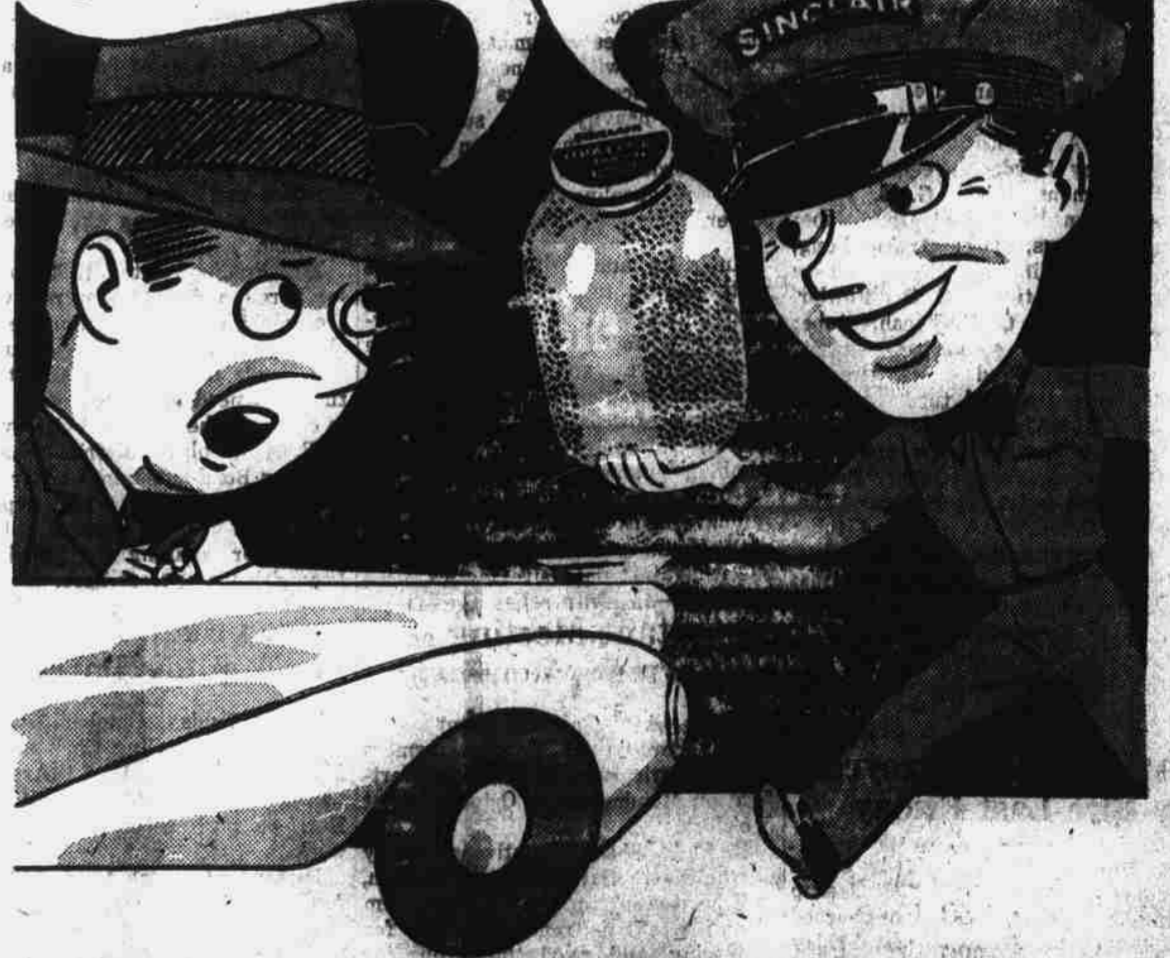
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