FATHER, WE THANK THEE

For each new morning with its light,

Father in heaven, we thank Thee.

Jesus, tender shepherd, hear me,

Bless Thy little lamb tonight.

All this day Thy hand has led me, And I thank Thee for Thy care.

Listen to my evening prayer,

Bless the friends I love so well;

Happy there with Thee to dwell.

Let my sine be all forgiven;

Take us all at last to heaven,

Through the darkness be Thou near me, Keep me safe till morning light.

Thou hast warmed me, clothed, and fed me

For rest and shelter of the night,

For food and health, for leve and friends,

JESUS, TENDER SHEPHERD. HEAR ME

-Ralph Waldo Emerson

For everything Thy goodness sends,

## SUNDAY SCHOOL

PERSONAL CHRISTIAN WITNESS International Sunday School Lesson For March 7th

Golden Text: "Peace be with you.

As the Father has sent me even so I send you."—John 20:21.

Lesson Text: Acts 8:26-39.

During the persecution of the followers of Christ which succeeded the stoning of Stephen, many of the disciples fied from Jerusalem. Philip, one of the seven deacons, who had been selected to help in the work of the Church, went to Samaria, where he successfully bore witness to his Lord. In the midst of his work, he suddenly felt compelled to leave for the road which led from Jerusalem to Gaza.

Obedient to the call and following the impelling leadership, Philip saw a man of Ethopia, an eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had been to Jerusalem to worship and was returning home. Approaching the chariot, Philip heard him reading aloud to himself and the passage of Scripture which he was reading was from the prophecy of Isaiah.

Hailing the eunuch, Philip inquired, "Understandest thou what thou readest?" It is evident that God was working from both ends—leading the witness to the man and leading the man, who should receive the mes-sage, to the witness. God always works in this way—God prepares the way for the message to be delivered by the messenger dedicated to God. The frank reply of the eunuch to Philip's question opened the way for a full exposition of the plan of sal-vation. Beginning with Isaiah's prophecy concerning Jesus, Philip preached unto him Jesus, simply telling what he personally knew of him, which, after all, is all that a witness is supposed to tell.

So clear was his story and so effectively was the message given that the eunuch received the message, accepted Jesus as his Saviour and then desired baptism with water by Philip. The closing portion of the story tells of the eunuch and Philip going down into the water, with the believer im-mersed in the likeness of Christ's death and resurrection. When they

death and resurrection. When they came up out of the water, Philip was taken by the Spirit to a new field of service and the saved cunuch went on his way rejoicing.

The story illustrates five elements which are helpful if one would be an effective soul-winner. First, one should pray for the guidance of the Holy Spirit, both to prepare the heart of the messanger and also to prepare the heart of those to be won. Then one should have a message to deone should have a message to deliver. A witness is one who has seen liver. A witness is one who has seen or experienced something. A person who has no message cannot be a witness. While everyone does not have an unusual spiritual experience, or spectacular conversion, every Christian witness should be able to tell another how he had been saved and what Christ has done for him.

The witness should realize the seriousness of his, or her, task. It is "Go, ye, and make disciples of all nations," he said.

The witness should make adequate preparation. Of course, his life the witness and the person who hear and believes the message. A lost and dying world has no hope the happiness should realize the apart from this message which (Concluded on Page Three)

Be a Better Citizen!

-Mary L. Duncan

Go to Some Church **Next Sunday**  HERTFORD METHODIST CHURCH D. L. Fouts, Paster

Church School, 9:45 A. M. Morning Worship, 11:00 o'clock. Youth Fellowship, 6:45 P. M. Evening Worship, 7:30 o'clock. Mid-week Fellowship, Wednesday at 7:30 P. M.

**Perquimans Church Services** 

HERTFORD BAPTIST CHURCH C. W. Duling, Pastor Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 7:30 o'clock.
Mid-week Services, Wednesday at
7:30 P. M.

BAGLEY SWAMP PILGRIM Coy S. Saunders, Pastor Sunday School, 10:00 A. M.

Morning Worship, 11:00 o'clock.
Young People's Meeting, 6:00 P. M.
Evening Worship, 7:00 o'clock.
Mid-week Services, Thursday at
7:30 P. M.

BETHLEHEM CHRISTIAN CHURCH W. H. Marler, Pastor Church services first and third Sun-days at 3:00 P. M. Christian Union, 7:30 P. M.

BURGESS BAPTIST CHURCH Church services first and third Sun-days at 11 A. M.

Sunday School at 10:00 A. M. Burgess and Bethlehem Churches hold Christian Union together on second and fourth Sundays. PERQUIMANS CHARGE CHURCHES

E. B. Edwards, Pastor First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 3:00 P. M. Oak Grove Church, 3:00 P. M.
Second Sunday
Winfall Church, 11:00 A. M.
Cedar Grove Church, 3:00 P. M.
Woodland Church, 7:00 P. M.
Third Sunday
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday
Cedar Grove Church, 11:00 A. M.
Woodland Church, 3:00 P. M.
Winfall Church, 7:30 P. M.
Fifth Sunday
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday a

Prayer Meeting each Wednesday at Winfall Church at 7:30 P. M.

HOLY TRINITY CHURCH E. T. Jilson, Rector Holy Communion, 9:00 A. M. Every Sunday except first Sunday at 9:00 A. M. Church School, 10:00 A. M. Morning Prayer and Sermon, 11:00 Holy Communion first Sunday at

UP RIVER FRIENDS CHURCH Elizabeth White, Pastor Sunday School, 9:45 A. M. Church Services, 11 A. M. Christian Endeavor. 6:30 P. M.

WHITEVILLE GROVE BAPTIST CHURCH Rev. Harry F. Bean, Pastor

Sunday School, 11 A. M. every Sunday except first Sunday.
Sunday School first Sunday, 2 P. M.
Church services every first Sunday
at 3 P. M.

PINEY WOODS FRIENDS MEETING Bertha V. Smith White, Minister Bible School, 10 A. M. Meeting for worship, 11 A. M.

## Choir rehearsal Saturday, 8:00 P.M. o Church -- Your Church -- Any Church -- But Go

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