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| magt, |}


International Simday School Lasoon for Tuly 2zad, 1951.

Memory Selection: Verily, I'say unto you, Inasmuch as ye did it unto one of these my brethren, even these least,
25.40 .

## Season Text: Romane 12: 9-21.

 13: 8-10.Many of us do not find it so difficult to love our families, our relative fust is impossible for us to "love" neighbors. They are not even likable we say. We don't approve of what they are, asy or do.
Jesus said the commandment to
"Love Thy neighbor as thyself" wae second only to the first and greates of all commandments, "Thou shat love the Lord thy God..." When askbor?" Jesus replied with the parable of the Good Samaritan, which teaches that anyone who needs our help is our neighbor, whether he lives next door on the other aide of the tracks, or on the other side of the world.
Paul pickis up this teaching of Jesus
and repeats it in the and repeats it in the twelt'th chapter of Romans. This chapter reminds us
very much of parts of the Sermon on very much of parts of the Sermon on
the Mount. Paul has. much to say about love here, and throughout his writings. He felt that the basic ingredient for a Christian life is lovelove for God and consequent love for our fellowmen,
The twelfth chapter of Romans is
a discussion of the a discussion of the duties of a Chris. tian as they apply to himself and his
fellowman. The thirteenth chapter outlines the Christian's civic duties Both chapters are summed up by Paul
in his repetition of the in his repetition of the exhortation
of Jesus, "Thou shalt love they neighbor as thysuren Al is-hteresting to
learn that this commandment was not original with Jesus. It can be found
in Leviticus 19:18-another proof that Jesus knew the Seriptures,
How does Paul say the Chirstian shouid get along with his neighbor?
He underines and emphasizes the word, "love." If you love, you wont
be seffish. If. you love, you wont' be jealous, or envious, or covetous, or
guaspiclous. You will aind your neighbor when he weeps
there's anely revoice with him when will be forgiving, forgetting the unintentional slight or wrong he has dine
you. If we will vemember the worde as ye woulacto kaid men "Do unto other happlly with or ne peighborea. either side of you, and who live on od who need your the underprivileg. in bettering their conditton in lifife.
They are the children who are on the borderine of Juverile delinguency in
your your communuity. They, are the
strangens in ned of a friend. Are
yon a neightor to then you a neighbor to these? The re
sponsibility for their welfave is part ty yours. Whan you do to help? You, as a Chriatian, can show a sympaunetic
interest In them. Often, just the lonowledge that there is someone who
is interested, someone who cares, can
 of fork to a netry tapt in it ite.


 Whaten on everg anty Never be
leve anything bod yooot anybory un-
 necosary and that God is lotentrit at yous tell it."

BE A BLITHR

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Perquimans Church Services
hartiond baphor church C. W. Duling, Pastor Sunday Schopl, 9:45 A. M, Morning Worthht, $11: 0 \mathrm{ot}$ ocicock
Erening Worhtip, 8 oclock
Mididweek Services, Wednesday

BETHLEHBM CHURCH OF
Joe Brickhisuse, Pastor
First Sunday
11 A. M. and 8 P.
BURGESS BAPTIST CHURCH Church services second and fourt, Sundays at 11 A. M. M . 10.00 A . M.
Sunday Schol at Sunday School at 10:00 A. M.
Churech errvec $7: 45$
and fourth Sundays.

PERQUIMANS CHARGE J. S. Craffin, Paston New Hirgt Sunday: Ow Hope Church, $11: 00 \mathrm{~A} . \frac{\mathrm{M}}{}$.
Oak Grove Chuch, $7: 30 \mathrm{P} . \mathrm{M}$. Sinfall Cecond Sunday
Cedar Grovech, Church $\mathrm{A} . \mathrm{M}$ Cedar Grove Church, $10 \mathrm{~A} . \mathrm{M}$.
Woodland Church, $7: 30 \mathrm{P} . \mathrm{M}$. Third Sunday
Oak Grove Church, 11:00 A. M.
New Hope Church, $7: 30$ P. M. Fourth Sunday
$\left.\begin{array}{l}\text { Cedar Grove Church, } 11: 00 \text { A. M } \\ \text { Woodland Church, } 10 \text { A. M. }\end{array}\right]$ Woodland Church, 10 A. M.
Winfall Church, $7: 30$ P. M. Woodland Chith Sundsty $11.00 \mathrm{~A} . \mathrm{M}$.
Prayer Meeting each Wednesday a
Winfall Church at $7: 30$ P.

ANDERSON'S METHODIST CHURCH Chureh School, 10:00 A. Mastor Morning Worship, 11:00 A. M., sec-
and and fourth Sundays.

WOODVILLE BAPTIST CHURCH James F. Burke, Pastor
Services on second and fourth Sundervices at 11 A . M .
First and Third Sundays at $7: 45$ Sunday School 9:45 A. M.

UP RIVER FRIENDS CHITRCH Sunday School, 9:45 A. M. Sunday Schol, $9: 45 \mathrm{~A} . \frac{\mathrm{M}}{\mathrm{M}}$
Church Services,
Chriet bethel bartist church Sunday School, 10 A. M.
Preaching fifst and third Sundays Preaching gecond and fourth Sun-
day evening at $7: 30$,

PINEY WOODS FRIENDS Carl J. Yow, Pastor
Jasy School, 10 A. M.
 WHITEVILLE GROVE BAPTIST Rev. Carl Bjork, Pastor Sunday School, 11 A. M., every Sunday exceet, third Sunday., every Sun
Church sevices every third Sunday at 3 P. M.

HERTFORD METHODIST CHURCH A. L. Chaplin, Pastor Chureh School, 9:45 A. M. Morning Worahip, 11:00 ${ }^{\text {o 'clock }}$ Evening Wowrihip, $7: 30,30 \mathrm{P}, \mathrm{M}$,
Mid
Mid week Fellowship, Wednesd at $7: 30$, P. M.

BAGLEY SWAMP PILGRIM Cunday School, 10:00 A. M.



HOLY TRINITY EPISCOPAL CHURCH Rev. Charles F. Wule, Rector,
10:00 A. M, Chureh 10:00 A. M., Church Schoo
Every Sunday 9:00 A. M., Holy Communi
1st, 2 nd, 4th, 5 th Sundayi 1st, 2nd, 4th, 5 th Sundays
$11: 00$
A. M. M. Morntrig Prayen 2nd, 4th, Bth Sundays $1: 00 \mathrm{~A}$. M, Holy Communi Thind Sunday
berea churca of christ Walleer Puiry, Pastor 2nd and 4th Sanday at 10:30 A. M.
Morming wormhip on first and thir Sundays at 11 A. M.
Evening worahip firut and thim Evening worthip firnt and th
Sundays at $7: 30$ P. M.
CHAPPELY BIM, BAPTIST APPELL RIIL BA
causch unday School, 2 P. M. every Arst Sunddy. Shoil 8 P. M. every Arst


