

SUNDAY SCHOOL LESSON

CHRIST'S NEW COMMANDMENT

International Sunday School Lesson
For June 29, 1952.

Memory Selection: "A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another."—John 13: 30.

Our lesson for this week is a fitting climax to a study of the Ten Commandments and the teachings of Jesus concerning them. The subject, "Christ's New Commandment," and its accompanying memory selection gives us the necessary motivating power that should enable us to keep all of God's Commandments—that power is "love."

For centuries, the Jews had been taught that it was essential for them, not only to love God but also to love their neighbors. Yet, it was left to the founder of Christianity to give to the world a proper example of the meaning of this doctrine, which he did both by the spoken word and the example of actions.

Sad though it is, it is nevertheless true, that not every church member is a Christian. A man or woman practicing the principles of Jesus in any given community will stand out and be easily distinguished among those who come in contact with him, although they all may be enrolled on the membership list of some church. Christianity in its application to life has been defined as the "habit of love in action."

Think of others and help them as you go through life; this is the commandment that Jesus gave in his teaching. It is a message which many need in this modern age, when so much emphasis is placed upon personal comfort, ease and pleasure, and so little concern is taken in the happiness and welfare of others.

It is interesting to note that the helpfulness with which Jesus used to illustrate his teaching here was not in any big thing but in the simple essentials of life, food, clothes, health, companionship and rehabilitation. To practice these arts, any man or woman is capable and able if guided by the proper spirit.

These duties we owe to our neighbors and some of us, like the ancient scribe, might ask, "And who is my neighbor?" As Jesus was teaching on one occasion, a lawyer asked him what was necessary to inherit eternal life, being solicitous as to the welfare of his immortal soul, just as most of us are. Jesus allowed his questioner to reply to his own query and when he repeated the familiar Jewish formula about love to God and his neighbor, Jesus placed his stamp of approval thereon, saying, "This do and thou shalt live." But the lawyer, wishing to explain why he had brought up for discussion a matter which could be so easily answered, inquired further and asked Jesus who his neighbor was.

The Parable of the Good Samaritan, one of the most beautiful stories in all literature, was the answer Jesus gave to the questioner. Then Jesus asked the lawyer to say who had been neighbor to this Jew, plainly pointing out that there were no artificial bounds fixed upon human brotherhood.

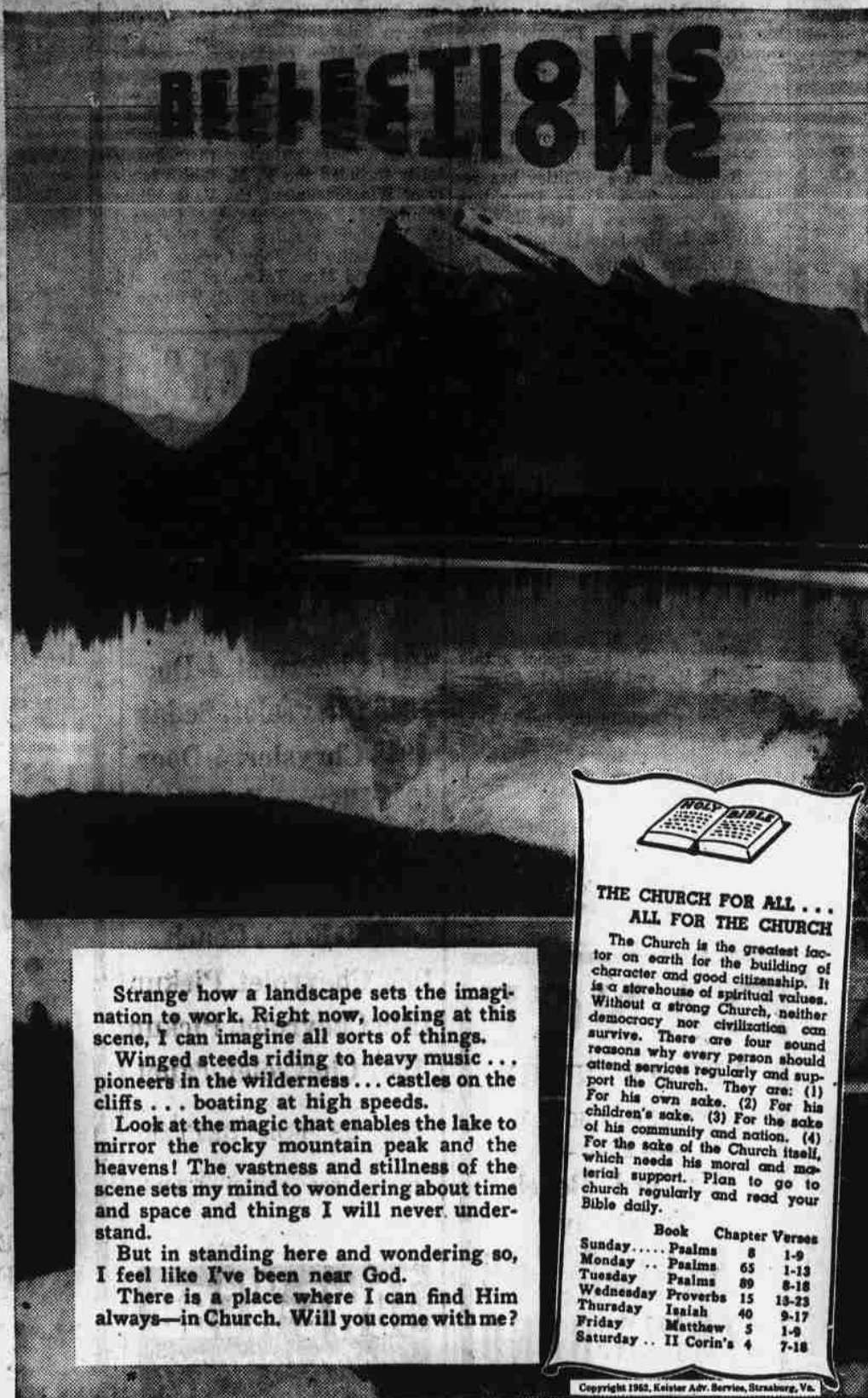
While we are living in an age in which philanthropy has been very generous and which probably has organized charity upon a more scientific basis than ever before, we are probably running the risk of fulfilling all our obligations to be neighborly by proxy. Most of us contribute small amounts of cash to various social and welfare organizations and then seek to ease our consciences to the burden which it would feel if we were to enter into the presence of human misery, sorrow and distress.

Some of us are restrained from little acts of kindness and helpfulness by a certain timidity, being afraid to trust the heart of humanity for its proper response to a kindness rendered. How much better the world would be if each one of us tried to show to at least one person each day that somebody else was interested in his life. It would not necessarily take much time or money and would come almost instinctively if we unreservedly accepted the social teachings of our Savior.

A verse of Marguerite Wilkison, gives good thoughts on this subject: "I never cut my neighbor's throat; My neighbor's gold I never stole; I never spoiled his house and land: But, God have mercy on my soul! For I see haunted night and day By all the dead I have not done; O, unattempted loveliness! O, costly valor never won!" (Based on copyrighted outlines produced by the Division of Christian Education, National Council of the Churches of Christ, in the U. S. A. and used by permission).

BE A BETTER CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY



Strange how a landscape sets the imagination to work. Right now, looking at this scene, I can imagine all sorts of things. Winged steeds riding to heavy music... pioneers in the wilderness... castles on the cliffs... boating at high speeds. Look at the magic that enables the lake to mirror the rocky mountain peak and the heavens! The vastness and stillness of the scene sets my mind to wondering about time and space and things I will never understand. But in standing here and wondering so, I feel like I've been near God. There is a place where I can find Him always—in Church. Will you come with me?

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	8	1-9
Monday	Psalms	65	1-13
Tuesday	Psalms	89	8-18
Wednesday	Proverbs	15	13-23
Thursday	Isaiah	40	9-17
Friday	Matthew	5	1-9
Saturday	II Corin's	4	7-18

Copyright 1952, Editor A.M. Service, Staunton, Va.

THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

Lynch Funeral Home
PHONE 2811 HERTFORD, N. C.

Simon's
OUTFITTERS FOR THE FAMILY

Robertson's Cleaners
PHONE 2976 HERTFORD, N. C.

DOZIER'S FLORIST
FLOWERS FOR ALL OCCASIONS PHONE 4606

W. M. Morgan Furniture Company
HOME FURNISHINGS HOT POINT APPLIANCES

Winalow-Blanchard Motor Co.
FOUR FORD DEALER

George Jackson's Poultry Farm
NEW HAMPSHIRE CHICKS—FRESH EGGS
Hertford-Elizabeth, City Highway

Towe-Webb Motor Company
CHRYSLER-PLYMOUTH SALES AND SERVICE

J. C. Blanchard & Company, Inc.
"BLANCHARD'S" SINCE 1893

CANNON CLEANERS
PHONE 2511 DEPENDABLE SERVICE

Hertford Livestock & Supply Co.
PHONE 2501 HERTFORD, N. C.

Major - Loomis Lumber Company
HERTFORD, N. C.

TOWE OIL COMPANY
SINCLAIR PRODUCTS — U. S. TIRES

Jordan's Barber Shop
BILL JORDAN, Prop.

Hertford Banking Company
MEMBER F. D. I. C.

Hertford Hardware & Supply Co.
PAINTS - HARDWARE - BUILDING MATERIALS

Reed Oil Company,
ESSO PRODUCTS

Hertford Furniture Company
"MOVED IN TOWN, IT'S TRUE, BUT STILL
RETAIN LOW PRICES, TOO"

The Southern Cotton Oil Company
HERTFORD, N. C.

Perquimans Church Services

HERTFORD BAPTIST CHURCH
C. W. Duling, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday at 8 P. M.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday
11 A. M. and 8 P. M.

BURGESS BAPTIST CHURCH
Colon Jackson, Jr., Pastor
Church services second and fourth Sundays at 11 A. M.
Sunday School at 10:00 A. M.
Church service 7:45 P. M. second and fourth Sundays.

PERQUIMANS CHARGE CHURCHES

H. M. Jamieson, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday
Woodland Church 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDEESON'S METHODIST CHURCH
R. M. Gradeless, Pastor
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
James F. Burke, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School 9:45 A. M.

UP RIVER FRIENDS CHURCH
Elizabeth White, Pastor
Sunday School, 9:45 A. M.
Church Services, 11 A. M.
Christian Endeavor, 6:30 P. M.

BETHEL BAPTIST CHURCH
Rev. Bennie Crawford, Pastor
Sunday School, 10 A. M.
Preaching first and third Sundays at 11 A. M.
Preaching second and fourth Sunday evening at 7:30.

PINEY WOODS FRIENDS CHURCH
No Pastor At Present
Sunday School, 10 A. M.
Morning worship—11:00 A. M.

WHITEVILLE GROVE BAPTIST CHURCH
Sunday School, 11 A. M., every Sunday except third Sunday.
Church services every third Sunday at 3 P. M.

HERTFORD METHODIST CHURCH
A. L. Chaplin, Pastor
Church School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening Worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11:00 o'clock.
Young People's Meeting, 6:30 P. M.
Evening Worship, 7:30 o'clock.
Mid-week Services, Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Charles F. Wulf, Rector.
9:45 A. M., Church School, every Sunday.
9:00 A. M., Holy Communion, 1st Sunday.
8:30 A. M., Holy Communion, 2nd, 4th, 5th Sundays.
11:00 A. M., Holy Communion, 3rd Sunday.
11:00 A. M., Morning Prayer, 2nd, 4th, 5th Sundays.
10:00 A. M., Holy Communion, Fridays and Saints' Days.

BERRA CHURCH OF CHRIST
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship on first and third Sundays at 11 A. M.
Evening worship first and third Sundays at 7:30 P. M.

CHAPELL HILL BAPTIST CHURCH
A. H. Outlaw, Pastor
Sunday School, 2 P. M. every first Sunday.
Church Service 3 P. M. every first Sunday.
Sunday School at 11 A. M. every second, third and fourth Sunday.

Go To Church Your Church Any Church But Go