Selection: "Ye shall seek and find me when ye shall search me with all your heart."—Uere-h 20: 13.

Lesson Text: Matthew 2: 1-12.

Continuing Matthew's account of the birth and early childhood of Jesus. we have the story of the visit of the three Wise Men, who were the first Gentiles to visit Jesus. Their search for and their worship of the Christ, therefore, may have been prophetic of the time the Gentile world would ac-cept Christ as Lord and Saviour.

As pointed out several times in our present study, the purpose and aim of Matthew's Gospel was largely to convince the Jews that Jesus fulfilled the Messianic hope and prophecy. Therefore, all through his Gospel, Matthew links Jesus with the earlier

Jesus was born in the year B. C. 5—four years and one week before
A. D. 1—an error made by Dionysius
in the calculation of time caused the
beginning of the Christian era to
be counted wrong. Pompey had captured Jerusalem in 63 B. C. and Palestine was under the Romans at the time of the birth of Jesus. Augustus Caesar was the Emperor of Rome. The gospel references to the time is "in the days of Herod the king," referring to Herod the Great.

pathelAOD Matthew tells us that, "Behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him." Tradition numbers these "wise men," probably astrologers and philosophers of their day, as being three, some adding that they were from India, Persia and Arabia, respectively.

Having seen a strange star in the sky, they were led to seek the new Saviour. The star was of such un-usual splendor that they believed it usual splendor that they believed it foretold the birth of royalty. Then, in their oriental minds, there flashed a thought: The Jewish exiles in Babylon had said that a King would be born among them who would once more restore the glory of Israel. And this particular star was in the direction of Jerusalem, the homeland of the Jews

In 1604, the great astronomer Kep ler saw the planets Japiter and Saturn in conjunction and, shortly after-ward, a bright star burst forth in the constellation of the Serpent. Calcu-lations show that just before the birth of Jesus, these same two planets were in conjunction.

'After traveling for miles across the desert, the Wise Men arrived in Jerusalem. They must have been surprised to find the city quiet-unexcited by the event proclaimed by the star. After making inquiry around the city, they explained their presence. Word of their visit and their search for a new "king" reached Herod, who, when he "had heard these things, he was troubled, and all Jerusalem with him." So he called all the leaders of the Jews—the chief priests leaders of the Jews-the chief priests and scribes-to him and asked what they knew of this Christ, who should

They told him that the prophecies had declared that the Messiah would be born in Bethlehem of Judea, and then they quoted the prophecy of Micah (Mic. 5: 2). They knew the text, but they did not recognize the fulfillment of it.

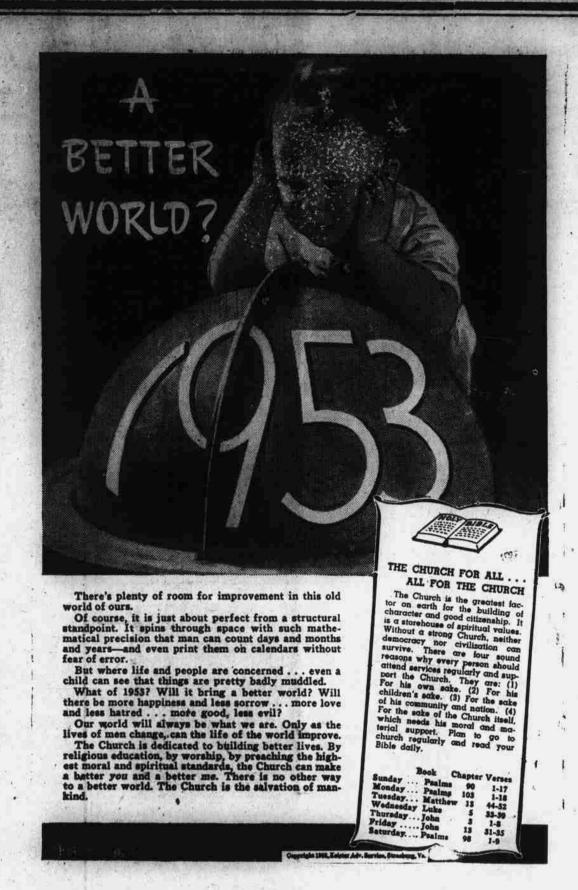
text, but they did not recognize the fulfillment of it.

Apparently, Herod took the Wise Men's report more seriously than did the chief priests. Herod wanted to know just when the star had appeared, so that he might calculate just when the birth had taken place. Jesus is thought to have been around two years old at this time—not, the tiny baby in the manger as usually depicted. With every pretense of sincerity, Herod asked the Wise Men to report back to him after they had found the Child, so that he, too, might go to Betblehem to worship him.

Again, the Wise Men set out on their quest and this time they were successful. Following the star, they came to the house where Mary and the young child lived. When they saw the child they fell down and worshipped him, and when they had opened their treasures, they presented unto him gifts: gold, and trankincense, and myrrh. And, being warned of God in a vision that they should not return to Herod, they departed into their own country another way.

It is interesting to think that our

It is interesting to think that our reson title for this week has a double nearing. It suggests that the Wise len from the East came to Bethleam, seeking the Christ. It also suggests that men—who are wise—will



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