


The Perquimans Weekly
 Published Every Friday At Hertford, North Carolina
 MAX CAMPBELL, Editor
 Entered as second class matter November 16, 1934, at Post Office at Hertford, North Carolina under Act of March, 1879.



SUBSCRIPTION RATES
 \$2.00 PER YEAR
 Advertising Rates Furnished By Request
 FRIDAY, FEB. 18, 1955.

Should Resign

Last week we read a news story from Washington in which a Congressman from Oklahoma was credited with reporting he is losing more than \$400 per month serving in Congress; that his income as a Congressman is not sufficient to support him and his family and he was seeking outside work to supplement his income.

Despite his statement that he remained in Congress, even while losing money, because he liked legislative work we think this man should resign as a Representative and devote his talent to other fields.

We have a feeling this Oklahoma Congressman was doing a bit of spade work, seeking public support for the proposed nearly 100 per cent increase in salaries for Congressmen.

As we have stated before we are not opposed to an increase in salary for Congressmen, but we do think any increase should be in line with wage increases granted other government workers, and it is downright silly for a member of Congress to make a statement he cannot live on the income he is now receiving. We have an idea most of the Congressmen are doing even better than that.

About The Flyers

The furor over Formosa has almost obscured the topic which was the biggest front-page news just a few weeks ago. This was the question of the release of thirteen American prisoners being held by Red China.

In the developing fight around the Tachens Islands and the possibility that the United States Seventh Fleet would become involved with the Chinese Air Force in that area, the fate of the thirteen Americans has been somewhat played down.

All of which reminds us of the mission of United Nations' Secretary General Dag Hammarskjöld. Hammarskjöld came back to the United Nations recently and said he thought he had made definite progress. The U. S. delegate to the United Nations, Henry Cabot Lodge, said he definitely thought the prisoners would be freed eventually.

The developing tenseness between the United States and China over the Formosa question indicates that the atmosphere for concluding an agreement to obtain the release of the prisoners is definitely deteriorating. This does not hide the fact that imprisonment of the Americans—especially the thirteen flyers whom the Reds hold—is a flagrant violation of international morality and law and constitutes an affront to the people of the United States.

In view of the present interna-



Two points to remember for good telephone service

- 1 Answer all calls just as promptly as you can.
- 2 Give the party you are calling at least a minute to answer . . . about ten rings.

You'll always be a winner in the telephone service league if you remember these "two points".

THE NORFOLK & CAROLINA TELEPHONE & TELEGRAPH COMPANY
 5 City - Edenton - Manteo

tional situation, there appears to be little the United States can do to force the release of the flyers. The Chinese Communists perhaps hope that the United States will be willing to bargain for the release of the flyers by giving way on the Formosa question. In that hope they have been rudely disappointed so far.

An Electronic Marvel

President David Sarnoff of the Radio Corporation of America recently told a group of engineers that a magnetic tape recorder had been perfected which would record color and black-and-white television programs. The machine will record the programs and the recordings can be put on a shelf and replayed at any time.

These recordings will allow a television station to have a stockroom full of color television programs, which can be played on these magnetic tape recorders at any time. This magnetic recorder is a far cry from film and projectors, which would normally be used in the conventional manner.

The magnetic recorder provides a tape which can be played back, like a phonograph record, and therefore eliminates much of the mechanical apparatus in any reproduction.

We have long believed that large-screen color television was to be the ultimate viewing standard in the American home. We do not mean that in the next year or two this will become true, but we do believe that a majority of American homes, some twenty years hence, will have one room with a large-size screen in the wall, or in a cabinet, which will bring to life great sporting events, films and other forms of entertainment, in full color. Development of the electronic recorder, announced by Sarnoff, is only one step along this path.

Classified and Legals

- SALESMEN WANTED - WOULD** you like to have a good, permanent, profitable business of your own. You can have - selling Raleigh Products. Hundreds of men are earning more than ever before, supplying families with Raleigh's every day necessities. You, too, Good locality available in Perquimans County. Write Dept. NCB-320-216, Richmond, Va. Feb4,11,18,25
- MAKE EXTRA MONEY - AD-** dress, Mail postcards spare time every week. Write Box Fourteen, Belmont, Mass. Feb4,11,18,25
- STRAWBERRIES - HOME GAR-** den Collection No. 4-S. Consisting of 100 Early Blakemore, 100 Midseason Robinson and 50 Late Ambrosia - total 250 Plants - \$7.90. Postpaid Ask for Free Copy New Spring Price List in color, offering many other bargains. Salespeople wanted. Waynesboro Nurseries, Waynesboro, Virginia.
- HELP WANTED - BOOMING** business makes opening available for responsible man or woman with car to call on farm women in Perquimans County. Full or

spare time. Opportunity to make up to \$40 a day. Write McNess Company, Dept. C, Candler Bldg., Baltimore 2, Md. Feb11,18

NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of W. W. Spivey, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Belvidere, N. C., on or before the 9th day of February, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 9th day of February, 1955.
 LOUIS L. SPIVEY,
 Administrator of W. W. Spivey.
 Feb18,25Mar4,11,18,25

North Carolina,
 Perquimans County,
 Velma L. Bagley
 vs.
 E. Shelton Bagley

NOTICE

The defendant, E. Shelton Bagley will take notice that an action entitled as above has been commenced in the Superior Court of Perquimans County, N. C., for a divorce A. Vinculo, on the grounds of two years separation; and that the said defendant will further take notice that he is required to appear at the office of the Clerk of the superior court of said county in the courthouse in Hertford, N. C., on or before the 29th day of March, 1955, and answer or demur to the complaint in said action, or plaintiff will apply to the court for the relief demanded in said complaint.

This the 5th day of February, 1955.
 W. H. PITT,
 Clerk Superior Court.
 Feb11,18,25,Mar4

NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of G. Robert Riddick, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Belvidere, N. C., on or before the 3rd day of February, 1956, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 3rd day of February, 1955.
 J. QUINCY RIDDICK,
 Administrator of
 G. Robert Riddick.
 Feb11,18,25,Mar4,11,18

NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of Mozelle M. Ivey, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route three, Hertford, N. C., on or before the 9th day of February, 1956 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 9th day of February, 1955.
 ROBERT IVEY,
 Administrator of
 Mozelle M. Ivey.
 Feb11,18,25,Mar4,11,18

NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of Linnie Viola Brickhouse, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 91 Market Street, Hertford, N. C., on or before the 17th day of January, 1956, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 17th day of January, 1955.
 CLARA LUCETTA FELTON
 Administratrix of Linnie Viola Brickhouse.
 Jan21,28, Feb4,11,18,25

SUNDAY SCHOOL LESSON

THE CHURCH AND ITS ORDINANCES

International Sunday School Lesson for February 20, 1955.

Memory Selection: "Go, ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." — Matthew 28:19-20.

Lesson Text: Acts 2:38-41; I Corinthians 11:23-29.

Of course, a series of lessons on "Christian Teachings" would not be complete without a consideration of the ordinances of the Christian Church. The basic doctrines of the church are to be found in the New Testament, which declares that Christ instituted the church, gave himself for the church, commissioned the church, promised to abide in the church, and prophesied the eventual triumph of the church. In the New Testament several ordinances are magnified, and are dramatic symbols of the central truths of the gospel.

The two ordinances of the church recognized by all Protestants are: baptism and the Lord's Supper. Roman Catholics add to these two the sacraments of confirmation, ordination, penance, marriage and extreme unction. On the other hand, there are some religious bodies, such as the Quakers, who have no ordinances or sacraments at all.

Just what is a sacrament? Dr. Virgilius Fera defines the word thus: In Protestantism it is "a holy ordinance instituted by Christ in which Divine grace is conferred or sealed or represented." This statement just about covers all the different schools of thought on baptism and the Lord's Supper from those who believe that there are actual miracles and actual salvation in the sacraments, to those who only think of them as symbols and the observance of them as ordinances, rather than sacraments.

It is well to point out here, however, that in regard to baptism, Peter, in his Pentecostal Sermon—a part of which is given for our study—called for repentance as a prelude to baptism. This is known in some churches as "believer's baptism," and is counter to the term "infant baptism," or "christening." It isn't enough to go through the form of baptism, or partake of the Lord's Supper in a nominal fashion, there must be an inner cleansing of our hearts and lives as a prelude to both of these ordinances.

In the early Christian church, there was a definite formula of baptism. First, there must be repentance, then confession, then baptism and then the gift of the Holy Ghost, which came through the "laying on of hands"—the apostles putting their hands on heads of those baptised. This, for us, simply means the receiving of the one baptised into the fellowship of the other members of the church.

For most Protestants, there are no inherent miracles in either baptism or the Lord's Supper. Most Bible scholars agree that the method of baptism, as first practiced by the early Christians was immersion, as Jesus himself was immersed in the river Jordan. The mode was later changed by some as a matter of convenience, although most Protestant churches will immerse believers if they request immersion.

Frederich Rest, in Pulpit Preaching, says, "It is noteworthy that Jesus began His ministry with a Sacrament and ended it with a Sacrament. The Sacrament at the beginning of his ministry was that of separation and consecration at baptism. With the second Sacrament, we have the fellowship of the Lord's Supper. Both were unto (moving forward to) His death; yet not as something that had power over Him, but as a death that has been followed by the resurrection. For, if in Baptism, we are buried with Him, we also rise with Him; and if, in the Holy Supper, we remember His death, it is the death of Him who rose again . . . In Baptism the Christian is born. His old self is buried and his new self emerges . . . In the Lord's Supper, there is fellowship with the giver of new life. It points forward to that Great Supper at the final consummation of His kingdom. As Jesus' ministry began and closed with a Sacrament, so the Christian's life is spanned

(Continued on Page Six)



Some men are remembered for their deeds . . . the battles they won and the prizes they gained. But not A. Lincoln!

Men still call him "honest Abe," and they take courage in his humility. Men honor his devotion to the principles for which he stood; they esteem his love for humanity; they marvel at his capacities for sympathy, understanding and forgiveness.

History has known few men whose memory could survive the hatreds of war and find sanctuary in the hearts of victor and vanquished alike. But Abe Lincoln belongs to all of America. Christian nobility is revered for itself, whether it wore blue or gray.

As the character of a man can bind up the wounds of a nation, so the Christian faith which moulded Abe Lincoln can build under God a world of peace and understanding. To that proposition our Churches are dedicated.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday . . . Isaiah	66	1-12
Monday . . . Romans	8	18-32
Tuesday . . . Romans	11	1-14
Wednesday . . . I Corinthians	9	19-27
Thursday . . . I Corinthians	4	1-18
Friday . . . II Timothy	1	1-14
Saturday . . . Revelation	22	1-9

Copyright 1951, Eubank A. Service, Winston, Va.

THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

Lynch Funeral Home PHONE 2811 HERTFORD, N. C.	Hertford Furniture Co. "Moved In Town, It's True . . . But Still Retain Low Prices, Too!"
Dozier's Florist Flowers For All Occasions . . . PHONE 4606	The Southern Cotton Oil Co. HERTFORD, N. C.
W. M. Morgan Furniture Co. Home Furnishings . . . Hot Point Appliances	Cannon Cleaners PHONE 2511 . . . Dependable Service
Winslow-Blanchard Motor Co. YOUR FORD DEALER	Reed Oil Company ESSO PRODUCTS
Towe-Webb Motor Company CHRYSLER-PLYMOUTH . . . Sales & Service	Robertson's Cleaners PHONE 5731 HERTFORD, N. C.
J. C. Blanchard & Co., Inc. "BLANCHARD'S" Since 1832	Towe Oil Company Sinclair Products — U. S. Tires
Hertford Livestock & Supply Company PHONE 2501 HERTFORD, N. C.	Jordan's Barber Shop BILL JORDAN, Prop.
Hertford Building & Loan Association "Own Your Own Home Through Building and Loan"	Hertford Hardware & Supply Company Paints - Hardware - Building Materials
Hertford Banking Company Member F.D.I.C.	Twiford Funeral Home PHONE 5111 . . . HERTFORD, N. C.

Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
 James O. Mattox, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock.
 Evening Worship, 8 o'clock.
 Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**
 Joe Brickhouse, Pastor
 First Sunday
 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**
 Phil H. Quidley, Pastor
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
 Sunday School at 10:00 A. M.
- PERQUIMANS CHARGE CHURCHES**
 H. M. Jamieson, Pastor
 First Sunday:
 New Hope Church, 11:00 A. M.
 Oak Grove Church, 7:00 P. M.
 Second Sunday:
 Winfall Church, 11:00 A. M.
 Cedar Grove Church, 10 A. M.
 Woodland Church, 7:00 P. M.
 Third Sunday:
 Oak Grove Church, 11:00 A. M.
 New Hope Church, 7:00 P. M.
 Fourth Sunday:
 Cedar Grove Church, 11:00 A. M.
 Woodland Church, 10 A. M.
 Winfall Church, 7:00 P. M.
 Fifth Sunday:
 Woodland Church, 11:00 A. M.
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.
- ANDERSON'S METHODIST CHURCH**
 P. M. Porter, Pastor
 Church School, 10:06 a. m.
 Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
 Hugh Ross Williams, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
 James Rahenkamp, Pastor
 Sunday School, 9:45 A. M.
 Church Services 11 A. M., and 7:30 P. M.
 Christian Endeavor, 6:30 P. M.
 Prayer Service, Wednesday at 7:30 P. M.
- BETHEL BAPTIST CHURCH**
 Rev. J. D. Stoner, Pastor
 Sunday School 10 A. M.
 Morning worship 11 A. M.
 Evening service 8 P. M.
- PINEY WOODS FRIENDS CHURCH**
 W. Virgil Pike, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
 Caleb Goodwin, Jr., Pastor
 Sunday School 10:30 A. M., every Sunday except third Sunday.
 Church services every third Sunday at 3 P. M.
- HERTFORD METHODIST CHURCH**
 I. S. Richmond, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock.
 Youth Fellowship, 6:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
 Coy S. Saunders, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock.
 Young People's meeting at 6:30 P. M.
 Evening worship, 7:30 o'clock.
 Mid-week Services Thursday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**
 9:45 A. M., Church School, every Sunday.
 9:00 A. M., Holy Communion, 1st Sunday.
 8:30 A. M., Holy Communion, 2nd, 4th and 5th Sundays.
 11:00 A. M., Holy Communion, 3rd Sunday.
 11:00 A. M., Morning Prayer, 2nd, 4th and 5th Sundays.
 10:00 A. M., Holy Communion, Fridays and Saints' Days.
- BEREA CHURCH OF CHRIST**
 Walker Perry, Pastor
 2nd and 4th Sunday at 10:30 A. M.
 Morning worship on first and third Sundays at 11 A. M.
 Evening worship first and third Sundays at 7:30 P. M.
- CHAPPELL HILL BAPTIST CHURCH**
 Rev. Vivian Evans, Pastor
 Sunday School every 1st and 3rd Sunday at 10:30 A. M. Preaching service at 11:15 A. M.
 Sunday School every second and fourth Sunday at 11:00 A. M.
- ASSEMBLY OF GOD**
 G. B. Lawrence, Pastor
 Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!
GO TO SOME CHURCH NEXT SUNDAY!