

The Perquimans Weekly
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MAX CAMPBELL, Editor

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FRIDAY, APRIL 8, 1955

attack, Peterson explained that all of the 100 prime targets would be evacuated immediately. He said that within two years, the warning radar line, to be built in the far north of Canada, would give the United States from four to six hours advance notice, rather than only two or three hours' notice. This would hold true if an enemy attack came over Canada, and would not apply if an enemy attack followed the path of the jet streams, and came in over the oceans.

If the attacks came from over the Atlantic or Pacific Oceans, the radar network which is being relied upon to give warning—radar-equipped aircraft—could give several hours' notice, but not necessarily four to six hours' notice.

These words from Peterson are encouraging but all Americans should realize that the warning system is not infallible. One need not go back further fallible. It is just possible that Russian planes, or even submarines, could simultaneously attack several American targets and that the American people would be given no warning. For this reason, every protective measure should be taken at this time, so that if only a few minutes were available before an attack, life-saving measures could be taken in time.

While the radar picket lines are impressive, they are not infallible and the United States might not necessarily have the grace of several hours' warning before atom or hydrogen bombs drop on U. S. targets in any new war.

The year is now about ready to begin, what with baseball opening in the middle of April.

It is once again about time for the graduation orators to begin oiling up their horns.

An honest error may be a boner but is usually is not as stupid as the snorting which greets it.

BIBLE CLASS MEETS

The Susana Wesley Bible Class held its regular monthly meeting with nine members present at the home of Mrs. Steve Perry, March 31st. The meeting was called to order by the president, Mrs. Elmer Banks, by singing "In the Cross Of Christ I Glory." Several readings on the cross were given by Mrs. W. E. Dail. Mrs. Isaac Butt, Mrs. Alice Haskett Mrs. Elmer Banks. The hymns, "Near the Cross" and "The Old Rugged Cross" were sung.

Reports were given by Mrs. Dee Banks on financial standing. Mrs. W. O. Hunter gave a report concerning the sick committee. Mrs. Dee Banks conducted an interesting Bible contest with Mrs. W. E. Dail answering most questions. Mrs. Steve Perry, hostess, served delicious refreshments which were enjoyed by all.

There should be few complaints about 1955 business. It has been better than the forecasters predicted.

There is a chance that the world will see the first use of tactical atomic weapons in a few weeks.

Kidney Slow-Down May Bring Restless Nights

When kidney function slows down, many folk complain of nagging backache, headaches, dizziness and loss of pep and energy. Don't suffer restless nights with these discomforts if reduced kidney function is getting you down—due to such common causes as stress and strain, over-exertion or exposure to cold. Minor bladder irritations due to cold, dampness or wrong diet may cause getting up nights or frequent passages. Don't neglect your kidneys if these conditions bother you. Try Doan's Pills—a mild diuretic. Used successfully by millions for over 50 years. While often otherwise caused, it's amazing how many times Doan's give happy relief from these discomforts—help the 15 miles of kidney tubes and filters flush out waste. Get Doan's Pills today!

DOAN'S PILLS

SUNDAY SCHOOL LESSON

OUR ASSURANCE OF ETERNAL LIFE

International Sunday School Lesson for April 10, 1955.

Memory Selection: "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die." — John 11:25-26.

Lesson Text: I Corinthians 15:3-10, 53-58.

Man, in every age, has been baffled by the mystery of death. Years ago, Tennyson wrote: "Thou wilt not leave us in the dust; Thou madest man, he knows not why; He thinks he has not made to die; And thou hast made him: that art just."

In the scripture given for our lesson this week, the Apostle Paul is giving the basic essentials of his preaching. His messages were not based on speculation, nor on ideas, the truth of which is so probable that they offer a good basis for logical reasoning, nor on the argument that conceptions so beautiful ought to be true and, therefore, must be true.

Paul's preaching was based on facts, on the revelation of truth in actual history. Christ died and rose again, not in the imagination of pious men, but in their sight, in their actual experience. And, in the power of this mighty fact, his followers have gone out to tell the good news to a world which needs salvation and is finding it in the gospel of the resurrection. The Christian hope has its basis in fact.

It took the fact of the resurrection of Jesus from the tomb to give that "something more" required to make the disciples into apostles—flaming witnesses for their Lord. After their contact with the risen Christ, they went forth as witnesses of the resurrection, with the power of the risen Christ manifested in their lives.

Henry St. George Tucker, in The Living Church, declares: "This is the true and abiding meaning of Easter. It is God revealing his Son in us as he did in St. Paul. We are not complete Christians until we have experienced within ourselves that resurrection of hope, courage, and power which comes from contact with the living Christ. It is not an experience that we can create for ourselves."

"Easter tells us that Christ is present in our hearts. The promise is 'Seek and ye shall find!' For those who have responded to the Easter invitation and found Christ, this world is no longer a vale of despair. St. Paul's words are true for them: 'If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new.'

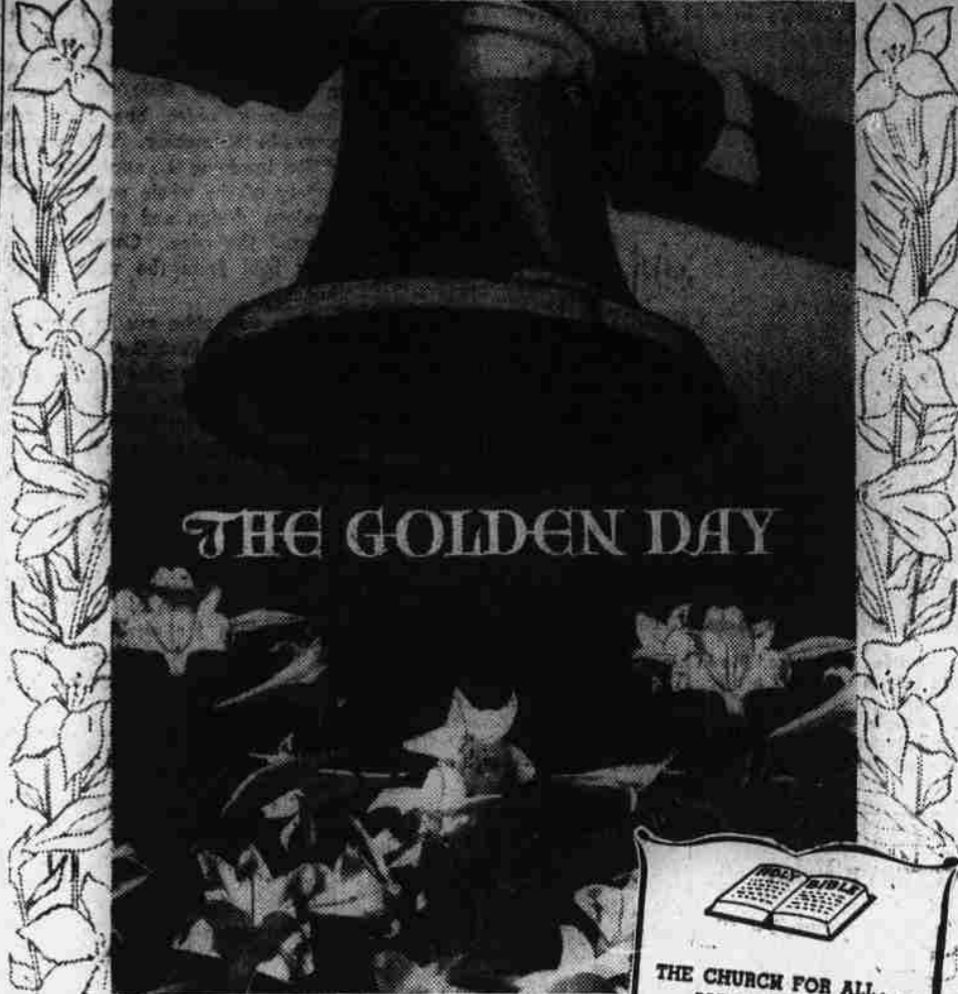
"What the world needs today is a body of Christian men and women who have had this Easter experience. Shall we not then, at this Easter season, pray that Christ will come to us, saying: 'All power is given to me in heaven and in earth. Go ye into all the world and preach the gospel, the good news of the saving power of God through Christ, to every creature?'"

In I Cor. 15:50-58, Paul attempts to describe the transformation of the living and the dead that will take place on the great day of the Lord when the trumpet will sound. Evidently, he thought that the day might come even in his lifetime. Dr. S. Parkes Cadman has declared: "There have been many discussions about the nature of the spiritual body, the general outcome of which is, as far as Christians are concerned, that its presence in the natural body is the sole rational explanation of human life's mysteries. Biologists and physicians assume its existence and attribute to it mental causation and the healing of certain diseases."

"Indeed, Gaskell's work on the Involuntary Nervous System argues that there is an intimate association between the two 'bodies'. In the transformation which death effects, God gives the soul a form which pleases him, and adjusts human personality to its new environment."

Dr. Lyman Abbott gives the following confession of his faith: "I believe that death and resurrection are synonymous, that death is the dropping of the body from the spirit, that resurrection is the up-swinging of the spirit from the body; and I think of my friends and companions, not as lying in the grave waiting for a future resurrection."

(Continued on Page Five)



The bell rings, and its message is a clarion call across the countryside. Beneath it, white lillies touched by the sunlight look upward toward a cloudless sky.

This is Easter . . . the golden day . . . the day of promise and joy. This is the time when God proffers the great gift of eternal life . . . when he shows, in the lesson of the Tomb . . . that there is no death.

There is no more joyous occasion in the Church than Easter. Against the setting of Spring, it touches the land with beauty, bringing a new upsurge of hope, thrilling the young, comforting the old. Easter is the time to rededicate your faith . . . to listen again to a wonderful promise . . . to receive again a glorious gift. Start attending Church regularly by beginning at Easter.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	24	1-12
Monday	I Corinthians	15	35-49
Tuesday	I Corinthians	15	50-58
Wednesday	Romans	8	1-11
Thursday	Luke	18	15-17
Friday	Luke	18	18-30
Saturday	Psalms	86	1-17

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday
11 A. M. and 8 P. M.

BURGESS BAPTIST CHURCH
Phil H. Quidley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
H. M. Jamieson, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Porter, Jr.
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
Hugh Ross Williams, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
James Baleskamp, Pastor
Sunday School, 9:45 A. M.
Church Services 11 A. M., and 7:30 P. M.
Christian Endeavor, 6:30 P. M.
Prayer Service, Wednesday at 7:30 P. M.

BETHEL BAPTIST CHURCH
Rev. J. D. Stoner, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
E. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Caleb Goodwin, Jr., Pastor
Sunday School 10:30 A. M., every Sunday except third Sunday.
Church services every third Sunday at 3 P. M.

HERTFORD METHODIST CHURCH
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Paul E. Shultz, Pastor
9:00 A. M., Holy Communion, 1st Sunday.
11:00 A. M., Morning Prayer, 2nd Sunday.
11:00 A. M., Holy Communion 3rd Sunday.
7:30 P. M., Evening Prayer, 4th Sunday.
7:30 P. M., Evening Prayer, 5th Sunday.
9:45 A. M., Church School, Every Sunday.

BEREA CHURCH OF CHRIST
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship on first and third Sundays at 11 A. M.
Evening worship first and third Sundays at 7:30 P. M.

CHAPPELL HILL BAPTIST CHURCH
Rev. Vivian Evans, Pastor
Sunday School every 1st and 3rd Sunday at 10:30 A. M. Preaching service at 11:15 A. M.
Sunday School every second and fourth Sunday at 11:00 A. M.

ASSEMBLY OF GOD
G. B. Lawrence, Pastor
Sunday School 9:45 A. M.; Worship at 11 A. M.; CA. 7:30 P. M.; Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!
GO TO SOME CHURCH NEXT SUNDAY!



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