

**The Perquimans Weekly**

Published Every Friday At Hertford, North Carolina

CAMPBELL, Editor

Entered as second class mail November 15, 1934, at Post Office at Hertford, North Carolina under Act of March, 1879.



**SUBSCRIPTION RATES**  
\$2.00 PER YEAR

Advertising Rates Furnished By Request

FRIDAY, MAY 6, 1935.

**Dr. Salk's Contribution**

Dr. Jonas Salk has made a greater contribution to the health of mankind than most people realize when he perfected a polio vaccine. Dr. Salk not only relieved most of the country's children from the threat of crippling polio but he opened up an approach to the prevention which may bring about major achievements in the near future.

More important, perhaps, than his vaccine was the method of preparing the vaccine. Many research workers believe that opens the way to a whole field of development in the immunization category.

As a result, a number of diseases, which have been resistant to preventives or cures up until now, may be controlled by a vaccine. Presently, the general expectation is that colds and influenza may be the first to fall before this type of vaccine, but there is no certainty, of course, what the next successful vaccine developed will be.

There is little doubt that Dr. Salk's contribution to humanity is greater than can be measured by the success of his polio vaccine—great as that success itself is.

**Tax Cut Coming**

Tax collections are pouring into the Internal Revenue Department faster than had been anticipated, and this good news brings about the prospect of a tax reduction next year.

There are several reasons why a tax reduction next year is probable. For one thing, Congress and the President will be completing terms, and elections will be due for both in November.

Another reason is that cash collections for the next budget year indicate a cash surplus of perhaps two billion dollars. This surplus will probably be built up by the business boom now in progress, the resulting higher tax collections from both individuals and corporations making quarterly payments and from final tax collections for

the year.

There is no doubt that a tax reduction is in order, since taxes have been very high relatively since the beginning of World War II. For example, a couple with two dependents earning \$10,000 a year in 1929 paid income tax to the Federal Government of \$41. The tax today is about \$1600 on the same income, with the same two dependents. Moreover, taxes today are higher than they were in 1948, three years after the end of World War II.

The big fight in Congress next year for a tax reduction will undoubtedly be over the question as to whose taxes shall be cut. It will be a question between reducing rates on corporations, and individuals, and individuals in various brackets. It is likely that taxes for individuals and married couples might be cut to approximately pre-Korea rates and, if this is done, savings will be felt all along the line.

**Mother's Day, 1935**

Miss Mary Cowles Sasseen, a Kentucky schoolteacher, is given credit by many authorities for having originated Mother's Day. Others believe that Miss Anna M. Jarvis of Philadelphia, originated Mother's Day in 1907.

It is generally accepted that Miss Sasseen made little attempt to promote national observance of the day and that Miss Jarvis did, and therefore, Miss Jarvis did much to put the idea over in the United States.

Miss Jarvis' mother died in 1906, and Miss Jarvis arranged to have the pastor of Andrews Methodist Church, at Grafton, West Virginia—the home town of her mother—conduct a service on May 12, 1907, dedicated to all mothers in Taylor County.

The next year, 1908, the service was repeated and a similar one was

held in Philadelphia, and from then on, the custom began to grow. Finally, in 1914, Congress specified the second Sunday in May as Mother's Day.

Florists took quick advantage of the opportunity to make it a business event, and began the sale of carnations, which had been first distinguished in Taylor County, West Virginia, on Mother's Day. Miss Jarvis broke with the florists, outraged at the idea that business would be connected with Mother's Day and denounced them. She proposed the wearing of a button, in stead.

Mother's Day is, of course, commercialized, as is Christmas and most of our holidays. We regret this and think it is a poor practice.

Nevertheless, we welcome the observance of Mother's Day, once a year, and think that those fortunate enough to have a mother living, and a Christian, loving mother, have the finest blessing there is.

In observing the day this year, we urge readers to remember that expensive gifts, or even bought flowers are not necessary. The thought is what counts, and a flower picked from one's own yard, or elsewhere, and a gift made in one's own house, should be appreciated as much or more as any other. Remembrance is the important theme and we hope no worthy mother is forgotten by her children on Mother's Day, 1935.

**Just Forgotten**

The wife had been put on a budget plan. At the end of each month she and her husband would go over the accounts together. Every once in a while he would find an item, "H. O. K. \$5" and a little farther on, "H. O. K. \$3."

Finally, he asked, "My dear, what is this—'H. O. K.'?"

"Heaven only knows," she replied.

Among other things, Jehoshaphat was instrumental in establishing peaceful relationships between Judah and the kingdom of Israel. But he paid a dear price for the arrangement, permitting, or even arranging, for his son, Jehoram, to marry, Athaliah, the daughter of Jezebel and Ahab. Although there were no adverse effects particularly apparent during the lifetime of Jehoshaphat, his children and grandchildren suffered because of Athaliah's evil influence, and through them, so did the whole kingdom of Judah suffer.

According to the record, Jehoram "walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the Lord" (2 Chron. 21:6). One of the terrible things he did was to have all of his brother and other princes of Judah, who might have been contenders to the throne, killed. Although warned by the prophet Elijah to turn from his evil ways, Jehoram continued in his sin, bringing upon himself great physical pain. When he died, after two years of intense suffering, his subjects made no pretense of being sorry, and he was not buried in the sepulcher of the kings.

While this has no bearing on the lesson for this week, we just must inject this thought there. Young men should be very careful in their selection of the girl they intend to marry and who is to become the mother of his children. Her influence over him and his future home is greater than the average young man ever realizes beforehand. Certainly, a young woman of good character, who loves God and worships in his church, is to be preferred to one who cares little for these very important matters.

Jehoram's one surviving son, who had served as regent during his father's two years of illness, then became king. Ahaziah is said to have "also walked in the ways of the house of Ahab: for his mother was the counsellor to do wickedly" (2 Chron. 22:3). The queen mother, Athaliah, imported Baalim into Judah just as her mother had brought it to Israel. The rites carried on in the worship of Baal defied the most sacred commandments of the Lord. Ahaziah did not live long, though, having been slain along with other male descendants of Ahab by Jehu, who had been commanded by the Lord to cut off the house of Ahab. When Ahaziah was killed, the queen mother, Athaliah decided to rule herself. And, in order to do so, she had all of Ahaziah's son—her own grandchildren—killed.

But one son, Joash (only a year old at the time) was saved by his aunt, who hid him in the Temple (probably the last place Athaliah was likely to go) for safety. Being the wife of the priest Jehoiada, a godly man, this aunt thought of the house of the Lord as a sanctuary for the only direct heir to the throne of David, Joash. For six years the child's presence in the Temple was kept a secret, but in the seventh year, Jehoiada took courage and entered into a compact with the commanders of "hundreds." When the officers found that the young prince was alive, they planned with Jehoiada to have him crowned. The queen was unaware of any of their plans until she heard the shout of the people "Long live the king!" When she tried to get into the Temple to see what was happening, the guard took her outside the Temple ground and killed her.

**SUNDAY SCHOOL LESSON**

**WILLING GIFTS**

International Sunday School Lesson for May 8, 1935.

Memory Selection: "Bring sacrifices and thank offerings into the house of the Lord."—II Chronicles 29:8.

Lesson Text: II Chronicles 24:4, 9-14.

In order to understand this lesson, a little background is necessary. As pointed out last week, Jehoshaphat was the fine son of a godly father. Through his active influence, the king greatly strengthened the kingdom of Judah, both materially, militarily and spiritually. When he died at sixty, he left behind him seven sons, a strong kingdom, a love of the good and the true in the hearts of his people and true worship of Jehovah. His life was considered even an improvement on the good life of his father, Asa.

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**THEY DON'T FORGET HER**

How dear she is to her sons and daughters and her grandchildren. On this, her birthday, they don't forget her. These flowers are just a token, but in each blossom there is love.

She it was who taught them their first words . . . and their first prayers. She it was to whom they came with their childhood hurts. She it was who stood ready to console them when everything had gone wrong. She it was who taught them how essential religion is to a happy life—how vital it is that they belong to and take part in the activities of the church. On her birthday they remember all of this anew. Men and women now, they are living their own lives and accomplishing their own successes. But the great truths she taught them about faith, hope, gratitude, love and fortitude will remain with them forever.

Grandmother has indeed made a great contribution to their lives. Little wonder each week in church they say a special prayer in her memory.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of a storehouse of good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Proverbs	23	26-31
Monday	Leviticus	16	4-11
Tuesday	Romans	12	1-8
Wednesday	I Corinthians	7	1-7
Thursday	Ephesians	6	1-9
Friday	Timothy	3	1-16
Saturday	James	1	18-27

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**Perquimans Church Services**

**HERTFORD BAPTIST CHURCH**  
James O. Mattox, Pastor  
Sunday School, 9:45 A. M.  
Morning Worship, 11:00 o'clock.  
Evening Worship, 8 o'clock.  
Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
Joe Erickhouse, Pastor  
First Sunday  
11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
Phel E. Outley, Pastor  
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
E. M. Jamieson, Pastor  
First Sunday:  
New Hope Church, 11:00 A. M.  
Oak Grove Church, 7:00 P. M.  
Second Sunday:  
Winfall Church, 11:00 A. M.  
Cedar Grove Church, 10 A. M.  
Woodland Church, 7:00 P. M.  
Third Sunday:  
Oak Grove Church, 11:00 A. M.  
New Hope Church, 7:00 P. M.  
Fourth Sunday:  
Cedar Grove Church, 11:00 A. M.  
Woodland Church, 10 A. M.  
Winfall Church, 7:00 P. M.  
Fifth Sunday:  
Woodland Church, 11:00 A. M.  
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
P. M. Porter, Jr., Pastor  
Church School, 10:00 A. M.  
Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
Hugh Ross Williams, Pastor.  
Church Services on second and fourth Sundays at 11 A. M.  
First and Third Sundays at 7:45 P. M.  
Sunday School at 9:45 A. M.

**UP RIVER FRIENDS CHURCH**  
James Rabenkamp, Pastor  
Sunday School, 9:45 A. M.  
Church Services 11 A. M., and 7:30 P. M.  
Christian Endeavor, 6:30 P. M.  
Prayer Service, Wednesday at 7:30 P. M.

**BETHEL BAPTIST CHURCH**  
Rev. J. D. Stoner, Pastor  
Sunday School 10 A. M.  
Morning service 11 A. M.  
Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
B. Virgil Pike, Pastor  
Church School 10 A. M.  
Morning worship 11 A. M.  
Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
Caleb Goodwin, Jr., Pastor  
Sunday School 10:30 A. M., every Sunday except third Sunday.  
Church services every third Sunday at 3 P. M.

**HERTFORD METHODIST CHURCH**  
I. S. Richmond, Pastor  
Church School 9:45 A. M.  
Morning Worship 11:00 o'clock.  
Youth Fellowship, 6:45 P. M.  
Evening worship, 7:30 P. M.  
Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM**  
Coy S. Saunders, Pastor  
Sunday School, 10:00 A. M.  
Morning Worship 11 o'clock.  
Young People's meeting at 6:30 P. M.  
Evening worship, 7:30 o'clock.  
Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
Rev. Paul E. Shultz, Pastor  
9:00 A. M., Holy Communion, 1st Sunday.  
11:00 A. M., Morning Prayer, 2nd Sunday.  
11:00 A. M., Holy Communion 3rd Sunday.  
7:30 P. M., Evening Prayer, 4th Sunday.  
7:30 P. M., Evening Prayer, 5th Sunday.  
9:45 A. M., Church School, Every Sunday.

**BERRA CHURCH OF CHRIST**  
Walker Perry, Pastor  
2nd and 4th Sunday at 10:30 A. M.  
Morning worship on first and third Sundays at 11 A. M.  
Evening worship first and third Sundays at 7:30 P. M.

**CHAPPELL HILL BAPTIST CHURCH**  
Rev. Ralph Knight, Pastor  
Sunday School every first Sunday at 2 P. M., preaching at 3 P. M.  
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

**ASSEMBLY OF GOD**  
G. B. Lawrence, Pastor  
Sunday School 9:45 A. M.; Worship at 11 A. M.; C. A. 7:00 P. M.; Evangelistic Services 9 P. M.

**BE A GOOD CITIZEN**  
GO TO SOME CHURCH NEXT SUNDAY!