

The Perquimans Weekly
 Published Every Friday At
 Hertford, North Carolina

CAMPBELL Editor

Entered as second class mail
 November 15, 1934, at Post
 Office at Hertford, North Caro-
 lina under Act of March, 1879.



SUBSCRIPTION RATES
 \$2.00 PER YEAR

Advertising Rates Furnished
 By Request

FRIDAY, MAY 13, 1955.

Stock Market Boost

The Federal Reserve Board's recent action in boosting margin requirements for purchasing stocks from sixty to seventy per cent was a well justified precautionary measure on the part of the government.

The move demonstrates that government economists feel—as does Chairman J. William Fulbright, of the Senate Banking and Currency Committee—that there is a danger of excessive speculation in the stock market at this time. Fulbright recently said he felt that stock prices were just now beginning to move into the excessively speculative atmosphere.

Godfrey's Firings

Arthur Godfrey, who recently fired six singers and three writers from his radio and television shows, has stirred upon another barrage of criticism because of his action. Last year, when he fired a male singer, the critics promptly attacked Godfrey for being tyrannical.

While we do not think the matter is of any great importance, since it is strictly one concerning show business, we do think, however, that Godfrey has the right to select the talent for his shows and dismiss performers as has anyone else.

The fact that Godfrey has become so nationally famous and that he has made many of his former performers famous, does not alter the fact that every show needs new talent from time to time. Godfrey keeps his troupe together longer than most comedians, and therefore, he finds himself subject to recrimination when he finally decides to make changes. And there is no denying the fact that he has made stars of many of his performers.

For that, the performers—those released and those still on the Godfrey show—should be thankful. We know nothing of the methods used by Mr. Godfrey in releasing performers, and will not go into that here. We do say that every

comedy show needs new talent from time to time, and Godfrey is a good enough showman to know as much.

The Swimming Season

As the swimming season is approaching, we remind readers that there are several rules which save lives at the beach or in other swimming areas each season. Follow them and lives lost annually in the Perquimans County area may be spared in 1955.

The best way to be alive at the end of the swimming season, if one is not an exceptional swimmer, is to adhere to the following rules:

1. Do not swim alone in deep or treacherous waters, or when help is not nearby for an emergency, even if you are a good swimmer.
2. Whenever possible, swim where lifeguards are on duty.
3. Do not swim immediately after eating, or when exhausted.
4. If you ride in boats, memorize a rescue procedure, and always carry with you a life-preserver-seat or something to keep you afloat. Moreover, stay with your boat if it is upset, since it is easy to identify and will float when overturned.

Women and the Home

A recent survey among 627 girls in various women's colleges showed that the major preoccupation of a large majority was the question of marriage and a home of their own.

Mrs. Jane Berry, of Hunter College, New York, told the National Association of Deans that a very small percentage of the girls surveyed planned to be career women. She told them the survey showed that almost half the girls ques-

tioned thought they would not married before they finished college. About twenty-five per cent planned to go into graduate study. And, even though a large majority of the girls put marriage first, it was also found that a majority planned to work after completing college.

Thus it seems that family life in the United States will remain much the same despite activities of a small number of career women. This is only as it should be, since studies by psychiatrists indicate that women are happier caring for their families and carrying on normal home life than they are competing in the world of business, as their primary activity.

GUILD MEETS

The Wesleyan Service Guild met on Tuesday night with Mrs. John Decker.

Mrs. Broughton Dail presided over the meeting. Mrs. Charles Harrell was in charge of the program, the topic being "Giving and Doing." Mrs. George Fields, Jr., and Mrs. Marion Swindell each had parts on the program. Mrs. Archie T. Lane, Jr., read the Scripture lesson.

Also as part of the program Mrs. Archie T. Lane, Jr., gave an interesting talk on her trip to the annual Guild Conference in Burlington in April. Mrs. Lane was the only Guild member from Hertford who attended.

During the business session, the minutes were read and approved. The treasurer's report was given. Other routine business matters were discussed, after which the meeting adjourned.

The hostess served delicious refreshments to the 13 members present.

SUNDAY SCHOOL LESSON

UZZIAH'S STRENGTH AND FAILURE

International Sunday School Lesson for May 15, 1955.

Memory Selection: "The Lord is in his holy temple: let all the earth keep silence before him."
 —Habakkuk 2:20.

Lesson Text:
 II Chronicles 26:3-21.

Following the assassination of Amasiah, King of Judah, by his own army, his son, Uzziah, a lad of only sixteen, became king, apparently by the popular acclaim of the people.

The name of this boy and also that of his mother is significant. Uzziah, in the Hebrew, means "strength of Jehovah," and Hezekiah, his mother's name, means "Jehovah is able." It is likely that Uzziah owed as much to his mother as to his father in the way of godly training and good home influence.

Under the leadership of King Uzziah, Judah attained its greatest heights of material prosperity. Immediately, he brought into subjugation the nearby Philistines, the Ammonites, and several other ancient enemies of his people. He extended and strengthened the defenses of Jerusalem and recruited and equipped a large army.

Loving things agricultural, he encouraged farming and the raising of cattle. For more than fifty years, practically everything he undertook was crowned with outstanding success. But, in the midst of apparent prosperity, disaster struck.

A careful look into the record, in II Chronicles 26, reveals the answer. There we have the secret of Uzziah's early success and there, also, we have the reason for his later downfall. There are two significant sentences which we may take from the scriptural record of this young king's life which should act as an inspiration, and a warning, to every young person today.

The first, "And he set himself to seek God . . ." and, "as long as he sought Jehovah, God made him to prosper." But the second reads: "But when he was strong . . . (he) went into the temple of the Lord to burn incense upon the altar of incense." The sin here was not in burning incense unto the Lord, but in presuming to take upon himself the priestly office.

Under the guidance of the prophet of God, Zechariah, the young king sought to do everything that was right in the eyes of God. As a natural outcome of this sincere and earnest effort, success was the reward and his kingdom prospered. He was regarded as a great ruler throughout the neighboring kingdoms and, as so often happens, Uzziah forgot the source of his success, and became very proud and strong in his own self-conceit.

How easy it is to see in the story of this king of Judah a picture of many modern people of today. As long as they travel on the highway of life and the way is rather difficult and hard, they rely upon God's guidance and protecting power. Then, having overcome the difficulties, through his help, they arrive at the place in life where the way is smoother and the traveling more easy. Then they forget God and determine to live from then on as they please, no longer relying upon him for guidance or following in the paths directed by him.

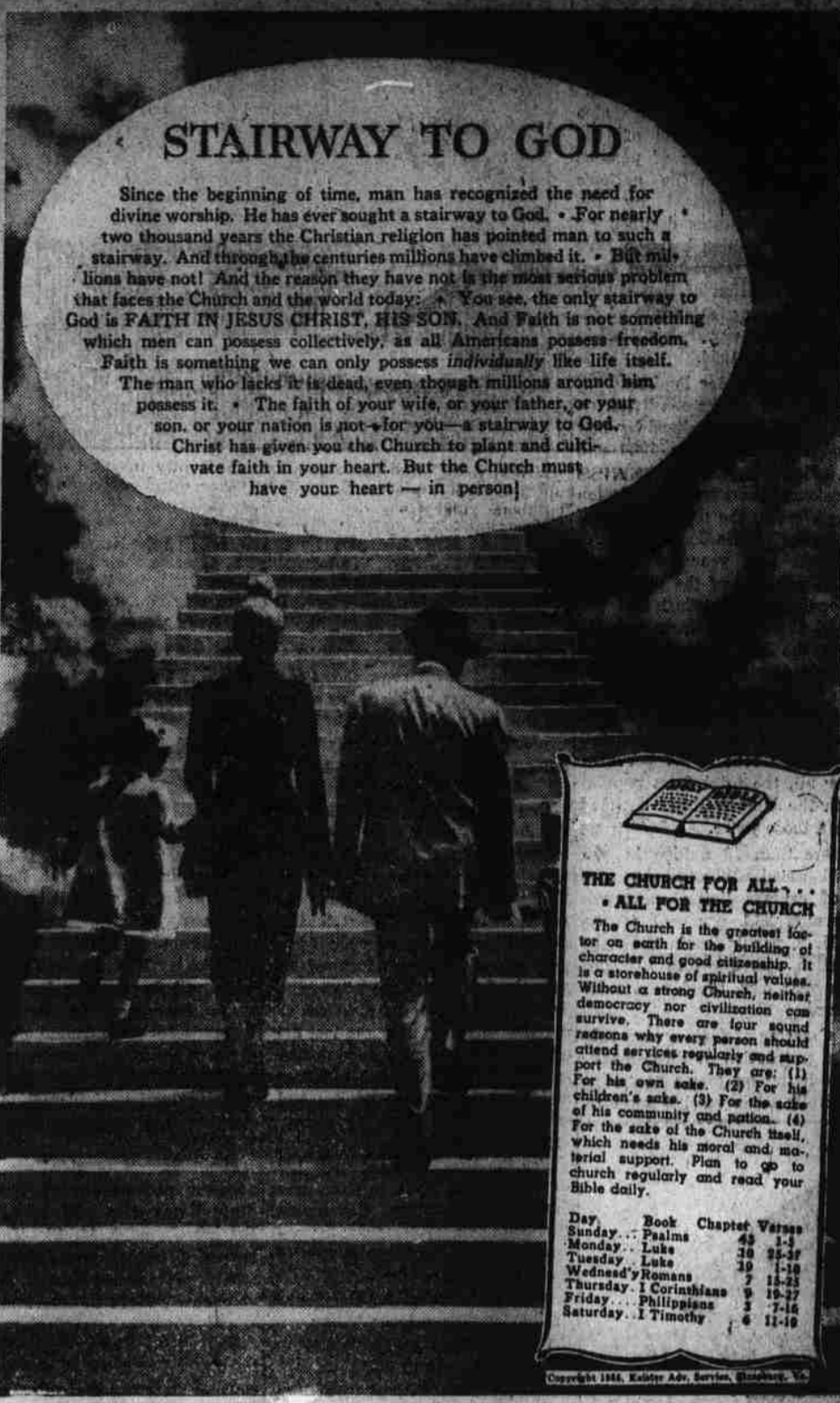
So successful had Uzziah been in erecting buildings and training soldiers that he thought he was entitled to rule over everything, even things moral and religious. No longer did he think he needed the prayers of the priest in the temple—he considered himself fully competent to burn his own incense and say his own prayers. This he proceeded to do.

He went into the Temple, advanced toward the Holy of Holies, where only the priests were supposed to go, and proceeded to offer incense on the golden altar, which stood before the veil that shrouded the inner chamber. The priest, Azariah, on entering the Temple and finding him there, was shocked and surprised. Even though Uzziah was king, Azariah just could not stand by and see him desecrate the Lord's house. So he, and eighty other priests, rushed into the sanctuary to restrain the king, but Uzziah would not be restrained. Uzziah's punishment was swift and sure. His anger, which flared at the priests who dared protest against his conduct, had hardly subsided when white spots of lep-

(Continued on Page Seven)

STAIRWAY TO GOD

Since the beginning of time, man has recognized the need for divine worship. He has ever sought a stairway to God. For nearly two thousand years the Christian religion has pointed man to such a stairway. And through the centuries millions have climbed it. But millions have not! And the reason they have not is the most serious problem that faces the Church and the world today: "You see, the only stairway to God is FAITH IN JESUS CHRIST, HIS SON. And Faith is not something which men can possess collectively, as all Americans possess freedom, which men can possess collectively, as all Americans possess freedom. Faith is something we can only possess individually like life itself. The man who lacks it is dead, even though millions around him possess it. The faith of your wife, or your father, or your son, or your nation is not for you—a stairway to God. Christ has given you the Church to plant and cultivate faith in your heart. But the Church must have your heart—in person!"



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalm	43	1-5
Monday	Luke	28	25-29
Tuesday	Luke	24	1-18
Wednesday	Romans	7	1-12
Thursday	I Corinthians	9	16-27
Friday	Philippians	3	1-12
Saturday	I Timothy	6	11-18

Copyright 1954, Eklitey Ads, Service, Birmingham, Ala.

THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

Lynch Funeral Home PHONE 2811 HERTFORD, N. C.	Hertford Furniture Co. "Moved In Town, It's True . . . But Still Retains Low Prices, Too!"
Dozier's Florist Flowers For All Occasions . . . PHONE 4606	The Southern Cotton Oil Co. HERTFORD, N. C.
W. M. Morgan Furniture Co. Home Furnishings . . . Hot Point Appliances	Cannon Cleaners PHONE 2511 . . . Dependable Service
Winslow-Blanchard Motor Co. YOUR FORD DEALER	Reed Oil Company ESSO PRODUCTS
Towe-Webb Motor Company CHRYSLER-PLYMOUTH . . . Sales & Service	Robertson's Cleaners PHONE 5731 HERTFORD, N. C.
J. C. Blanchard & Co., Inc. "BLANCHARD'S" Since 1832	Towe Oil Company Sinclair Products — U. S. Tires
Hertford Livestock & Supply Company PHONE 2501 HERTFORD, N. C.	Jordan's Barber Shop BILL JORDAN, Prop.
Hertford Building & Loan Association "Own Your Own Home Through Building and Loan"	Hertford Hardware & Supply Company Paints - Hardware - Building Materials
Hertford Banking Company Member F.D.I.C.	Twiford Funeral Home PHONE 5111 . . . HERTFORD, N. C.

Perquimans Church Services

HERTFORD BAPTIST CHURCH
 James O. Mattox, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock.
 Evening Worship, 8 o'clock.
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 First Sunday
 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
 Phil H. Tuttle, Pastor
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
 Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
 H. M. Jamieson, Pastor
 First Sunday:
 New Hope Church, 11:00 A. M.
 Oak Grove Church, 7:00 P. M.
 Second Sunday:
 Winfall Church, 11:00 A. M.
 Cedar Grove Church, 10 A. M.
 Woodland Church, 7:00 P. M.
 Third Sunday:
 Oak Grove Church, 11:00 A. M.
 New Hope Church, 7:00 P. M.
 Fourth Sunday:
 Cedar Grove Church, 11:00 A. M.
 Woodland Church, 10 A. M.
 Winfall Church, 7:00 P. M.
 Fifth Sunday:
 Woodland Church, 11:00 A. M.
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
 P. M. Porter, Pastor
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 Hugh Ross Williams, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
 James Rahenkamp, Pastor
 Sunday School, 9:45 A. M.
 Church Services 11 A. M., and 7:30 P. M.
 Christian Endeavor, 6:30 P. M.
 Prayer Service, Wednesday at 7:30 P. M.

BETHEL BAPTIST CHURCH
 Rev. J. D. Stoner, Pastor
 Sunday School 10 A. M.
 Morning worship 11 A. M.
 Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
 Dr. Virgil Pike, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Caleb Goodwin, Jr., Pastor
 Sunday School 10:30 A. M., every Sunday except third Sunday.
 Church services every third Sunday at 3 P. M.

HERTFORD METHODIST CHURCH
 I. S. Richmond, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock.
 Youth Fellowship, 6:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
 Coy S. Saunders, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock.
 Young People's meeting at 6:30 P. M.
 Evening worship, 7:30 o'clock.
 Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. Paul E. Shultz, Pastor
 9:00 A. M., Holy Communion, 1st Sunday.
 11:00 A. M., Morning Prayer, 2nd Sunday.
 11:00 A. M., Holy Communion 3rd Sunday.
 7:30 P. M., Evening Prayer, 4th Sunday.
 7:30 P. M., Evening Prayer, 5th Sunday.
 9:45 A. M., Church School, Every Sunday.

BEREA CHURCH OF CHRIST
 Walker Perry, Pastor
 2nd and 4th Sunday at 10:30 A. M.
 Morning worship on first and third Sundays at 11 A. M.
 Evening worship first and third Sundays at 7:30 P. M.

CHAPPELL HILL BAPTIST CHURCH
 Rev. Ralph Knight, Pastor
 Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.
 Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

ASSEMBLY OF GOD
 C. B. Lawrence, Pastor
 Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Services 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY!

PROPER CULTIVATION



PLUS USE OF THAT GOOD

SCO-CO FERTILIZER

CAN MEAN

GREATER YIELDS FROM YOUR FIELDS.

Order SCO-CO FERTILIZER Today

PHONE 2131 or 2141

The Southern Cotton Oil Company
 HERTFORD, N. C.