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MAX CAMPBELL Editor

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FRIDAY, JULY 29, 1955.

Know Your Merchandise

An alarming increase in the amount of counterfeit merchandise being sold a gullible public in the United States has been reported in recent months. This year standard counterfeit goods, especially automobile parts, have resulted in deaths on the highway.

In addition to widespread counterfeiting now going on in the automotive parts field, a tremendous increase in the amount of counterfeiting in drugs and medicine is reported. In these categories consequences might be most serious and the consumer should be on his guard in purchasing such products, and should try to deal with a reputable firm.

Counterfeiting is being carried on successfully in a number of other fields. Brand names which stand for dependability and quality are being stamped on products ranging from sewing machines to major electrical kitchen appliances. Once an innocent consumer has purchased a counterfeit product he has no recourse from the manufacturer whose name has been stamped illegally on the product. And usually he cannot track down or gain any compensation from the swindler who sold him the counterfeit product.

It is estimated that crooks are making hundreds of millions of dollars in the new counterfeit boom which has become a major menace since World War II. Better Business Bureau, the Chamber of Commerce and manufacturers who find themselves victims of cheap-imitation competition, join in warning the public to be careful in purchasing supposedly well-known products at major price reductions.

The average consumer's desire to save money makes him easy prey for an unscrupulous counterfeiter and the cost—in the long run—is usually greater than it would have been had the legitimate product been purchased at the normal price. The cost can also include your life.

Protecting Responsible Motorists

Despite the number of different laws in the various states, that require motorists to carry insurance or providing stiff penalties against those who do not, in most of the states in the Union, irresponsible motorists are still causing heavy human and physical damage, without having to compensate for their acts.

Since most motorists drive through a number of states over a period of time, the problem is almost a national one. Although the effort to require motorists to carry insurance is supported by a large and growing number of people, the various states have not yet come up with this solution and, therefore, the highways are filled with irresponsible drivers, who do not have the financial means to compensate for the destruction they may at any time cause.

This is a problem which should be solved because it can be solved. If the various state legislatures do not wish to pass laws requiring motorists to carry insurance, then they should pass some sort of law which would protect the victims of the irresponsible motorists. There is no reason why any citizen should

Dollar-A-Year Men

The current practice of the government utilizing dollar-a-year men in high administration posts is be-

ing abused to such an extent that it is questionable whether any dollar-a-year men should be permitted to accept top government jobs.

Recently the Commerce Department released a list of dollar-a-year men serving the government and some of them handle jobs involving decisions which affected the former business (and future business) of the official—and its competitors.

It has also been charged that in the Defense Department some key men working there without pay are still being paid by big companies. The question comes up for close scrutiny when competitors of the firms who pay the salaries of these top government officials charge that specifications and work ordered, in many cases, conform to the products or methods used by a certain company.

The situation is thoroughly confused. Officers of Cabinet rank were forced to sell large holdings in big corporations. Charles Wilson sold a couple of million dollars worth of General Motors stock.

Yet officials below Cabinet rank are getting by with what the top-most officials were barred from doing. One criterion should be enforced for all. We do not like the idea of officials or any remaining on the payrolls of big profit firms while doing defense work, other government work, except as consultants with no authority over planning, purchasing and design.

And consultants should be just what the word implies—consultants. Present practices in government allowing abuses such as those outlined above should be ended. If the Republican Administration does not want to be charged with granting special favors, and playing favorites, in the business world, at the cost of the taxpayer, a new set of standards is necessary for dollar-a-year men.

BIRTHDAY PARTY

A birthday party was given on Tuesday afternoon, July 19, at the home of Mr. and Mrs. Vernon Harrell on Route 3, for their daughter, Linda Ann, who celebrated her sixth birthday.

A number of games were enjoyed after which Linda opened her many gifts.

Ice cream, birthday cake, candies, bubble gum and balloons were served to the following: Linda Ann and Douglas Harrell, Darlene Vollmer, Annette Cartwright, Jimmy Sawyer, Leon Russell, Sondra Benton, Eunice Lee, Deloris and Victor Spivey, Ellen, Faye and Johnny Wood, Marshall Knight, Carol Cartwright, Ruth Vera and Virginia Harrell, Linda and Betty Hoiler, Mary Lou and Norma Spear, Mrs. Whit Cartwright, Mrs. John Wood, Mrs. Louis Spivey and Mrs. W. L. Sawyer.

It is discouraging to try to be a good neighbor in a bad neighborhood. —Wm. R. Castle.

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THE PEOPLE LEFT IN JUDAH

International Sunday School Lesson for July 21, 1955.

Memory Selection: "The Lord is my strength and my shield; my heart trusted in him, and I am helped." —Psalm 28:7.

Lesson Text: Jeremiah 42:4-7, 18, 19; 43:2, 4, 7; 44:15-18, 23.

There is some repetition in the background history of these lessons, necessarily. When Nebuchadnezzar's army captured Jerusalem, sacked the city and destroyed it completely, including Solomon's magnificent Temple, he took away as captive about 25,000 of the inhabitants of Judah. He left only a bare handful in Jerusalem and those who were left were only the poorest and weakest of the population—too poor and too weak, Nebuchadnezzar made sure, to rebel against him again.

Among this pitiful remnant was perhaps the strongest man who lived in Jerusalem at that time—the prophet Jeremiah—God's man. Jeremiah had been given the choice of going with the captives or remaining amid the ruins in Jerusalem and he chose to remain with the remnant of the people.

Realizing their dire plight and their need for help, the people, under their chosen leaders, Jehonah, the son of Kareah, and Jeoniah, the son of Hoshaiah, gathered before Jeremiah. In their extremity, they pledged allegiance to Jehovah, promising to obey him in all things. Their pledge is worth reviewing: they declared, "The Lord be a true and faithful witness between us, if we do not even according to all things for the which the Lord thy God shall send thee to us. Whether it be good, or whether it be evil, we will obey the voice of the Lord our God, to whom we send thee; that it may be well with us, when we obey the voice of the Lord our God."

And so Jeremiah took their plea for help to God for the people. After a wait of ten days, the word of the Lord came to Jeremiah and he relayed it to the people. The Lord said, "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent me of the evil that I have done unto you. . . . O ye remnant of Judah: Go ye not into Egypt; know certainly that I have admonished you this day."

Even though the people had sinned and had to be punished for their evil ways, God still loved them and wanted to take care of them—if only they would let him. He told the small, frightened, homeless band of people to just stay where they were and trust in him and he would take care of them, restore their city and help them to make it strong again—for after all—they still were his chosen people.

Yet, after God's will was made known to them, these people refused to obey him. They insisted on going down to Egypt, where, they thought, food would be more plentiful and life easier for them. The prophet Jeremiah warned vehemently against this and they accused him of lying to them—of distorting the message of God to them. Jeremiah knew that if the people went down to Egypt to live there they would be gripped in bondage as their forefathers had been gripped—as much spiritual as it was physical. He did his best to prevent their going, but the record reads, "So they came into the land of Egypt."

The call of the material—food, the good things of life, leisure, and luxury—was just as real to these people as it is to us today. Even though they had made a solemn vow to obey God just a short time before, they soon found it convenient to worship the Egyptian idols—as everybody else down there was doing—serving God completely. How often have you heard a man explain his type of job, which did nothing to add to the welfare of society, with the quip, "Well, a man has to eat, doesn't he?" That was the reasoning of these Hebrews. They accused their blasphemy on the grounds of economic expediency.

Before we criticize these people too severely, it might be a good idea for us to look back into our own hearts and lives. Have we ever made a vow to God, honestly and sincerely at the time—when we were in particular need of help—only to break our promise when circumstances changed? It is



FRANK LESLIE

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SUNDAY MORNING

"Timmy" sleeps on Sunday Morning . . . Why not? "Timmy" has no place to go. And, what's more, "Timmy" has no problems, no worries, no fears. Milk and milk, and the occasional luxury of a little catnip, provide "Timmy" with all the requisites of a happy, useful life. He can afford to sleep.

But with human beings, it's different. We have needs that cannot be satisfied by a Sunday morning snooze. Six days of labor bring more than physical weariness. Those six days drain our spiritual resources, our courage, our confidence, our moral stamina. A thousand fears and a million worries sap our inner strength.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Sunday morning and the Church doors are open. They are open for every adult and child, that the deepest needs of humanity may be satisfied. Neither pillow nor armchair can give us the courage and faith and moral vitality that this busy life requires . . . these are the gifts of Worship.

The Church doors are open . . . open for you.

THE CHURCH FOR ALL

ALL FOR THE CHURCH

The Church is the greatest institution worth for the building of character and good citizenship. It is a storehouse of spiritual wisdom. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and spiritual support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Deuteronomy	5	11-21
Monday	Matthew	12	1-14
Tuesday	Luke	4	16-24
Wednesday	Luke	14	1-11
Thursday	John	20	16-31
Friday	Colossians	16	1-10
Saturday	Revelation	1	1-17

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattie, Pastor
Sunday School, 9:30 A. M.
Morning Worship, 11:00 o'clock
Evening Worship, 7:30 o'clock
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday
11 A. M. - 11:15 P. M.

BURGESS BAPTIST CHURCH
Phil H. Gindley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.

PERQUIMANS CHURCH CHURCHES
H. M. Jamieson, Pastor
First Sunday
New Hope Church, 11:00 A. M.
Oak Grove Church, 3:00 P. M.
Second Sunday
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday
Cedar Grove Church, 11:00 A. M.
Woodland Church, 7:00 P. M.
Winfall Church, 7:00 P. M.
Fifth Sunday
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Parker, Pastor
Church School, 10:05 A. M.
Morning Worship, 11:00 A. M.
Second and Fourth Sundays at 7:30 P. M.

WOODVILLE BAPTIST CHURCH
Hugh Ross Williams, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
James Bahenkamp, Pastor
Sunday School, 9:45 A. M.
Church Services 11 A. M., and 7:30 P. M.
Christian Endeavor, 6:30 P. M.
Prayer Service, Wednesday at 7:30 P. M.

BETHEL BAPTIST CHURCH
Rev. J. D. Stone, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening services 7 P. M.

PINEY WOODS FRIENDS CHURCH
D. Virgil Pitts, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Caleb Goodwin, Jr., Pastor
Sunday School 10:30 A. M., every Sunday except third Sunday.
Church services every third Sunday at 3 P. M.

HERTFORD METHODIST CHURCH
L. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock
Young People's meeting at 8:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Paul E. Shultz, Pastor
9:00 A. M., Holy Communion, 1st Sunday.
11:00 A. M., Morning Prayer, 2nd Sunday.
11:30 A. M., Holy Communion, 3rd Sunday.
7:30 P. M., Evening Prayer, 4th Sunday.
7:30 P. M., Evening Prayer, 5th Sunday.
9:45 A. M., Church School, Every Sunday.

RIEBA CHURCH OF CHRIST
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship on first and third Sundays at 11 A. M.
Evening worship first and third Sundays at 7:30 P. M.

CHAPEL HILL BAPTIST CHURCH
Rev. Ralph Knight, Pastor
Sunday School 9:30, 1st Sunday at 2 P. M., preaching at 11 A. M.
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

ASSEMBLY OF GOD
G. M. Johnson, Pastor
Sunday School 9:30 A. M., 1st Sunday at 11 A. M., CA 7:30 P. M.
Evangelistic Services 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY!