

The Perquimans Weekly

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MAX CAMPBELL, Editor

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FRIDAY, OCTOBER 21, 1956.

About The Tax Cut

A statement by a member of the Administration, to the effect that voters may not get a tax cut next year, should not disturb too many citizens. Because next year is a political year and exceptionally good business this year will fill the Revenue Bureau's coffers, prospects for a tax cut next year are excellent.

Some have argued that a tax cut would not be made if the budget could not be balanced, and while we believe balancing the budget will be a major factor in tax-cutting considerations, we think there is a chance taxes will be cut even if the budget is not balanced.

The main motivation behind pressure for a tax cut is tied up with the elections next year and also the fact that expenditures have been reduced, and the budget in being brought into a balance. Also, Republicans want the Eisenhower pledge to balance the budget and reduce taxes to be a reality before election time in 1956.

Because Congress will write the tax-cutting bill—a bill which we do not believe the President will veto—we think chances for a tax cut are at least ninety per cent, despite the statement by an Administration official in recent days that a tax cut was not necessarily imminent.

Coming: Jet Automobiles?

Several of the major automobile manufacturers are now busily experimenting with jet engines for automobiles. The jet engines have already been placed in cars and they are being tested.

This does not mean, however, that the jet automobile will make its appearance in the next two or three years in this country. While that is possible, there are still many major obstacles in the way of this development.

On the bright side of the picture, the long-term outlook is most encouraging. An experimental Navy jet engine ran night and day for well over 1,000 hours recently before it broke down. This was the equivalent of over 50,000 miles of driving.

The jet engine used in this test was a simple one, like all jet engines, and there are far fewer parts in such engines than in today's standard automobile engines. A jet-engine automobile would be comparatively free from repairs and might drive tens of thousands of miles without any maintenance.

Also, the economical factor may be a great one in the switch to jet automobiles—if such a trend ever develops. Jet engines can run on kerosene, or almost any low-grade fuel, and produce great power from such fuel. It is estimated that mechanics will be able to take a jet engine apart and put it together again in a day, if these engines are ever used in automobiles.

Several difficulties are being encountered. One of them is the problem of providing adequate brakes for such automobiles to supplement the effect of hydraulic brakes. A stumbling block which may develop is the huge oil industry, and installations for producing high octane gasoline. The oil companies may fight the introduction of such cars on the theory that much of this huge facility would be rendered useless.

Peron Makes Getaway

The mysterious hold-up in the departure of Juan Peron from Argentina was ended suddenly recently when the former dictator flew to Paraguay, to begin an exile after ten years as dictator of Argentina.

While we do not think that there is any chance that Peron will return to power in the near future, we point out that Peron was deposed by a military group in 1945, and it was his comeback against the army which deposed him that installed him in power for ten years.

The same situation exists today. An Army group has persuaded Peron to withdraw but Peron has apparently fled safely and is now in a position, it would seem, to lick

his wounds. There is little doubt that Peron still has his supporters in Argentina, although they are not now in a position to restore him to power. It is pretty certain, however, that Peron will be watched with careful eyes in Buenos Aires for some time to come and there is good reason for it.

Why Not?
"Father," asked a small boy, "which can go faster, horses or busses?"
"Busses, of course," answered the father.
"Then why," asked the youngster, "don't you bet on the busses?"

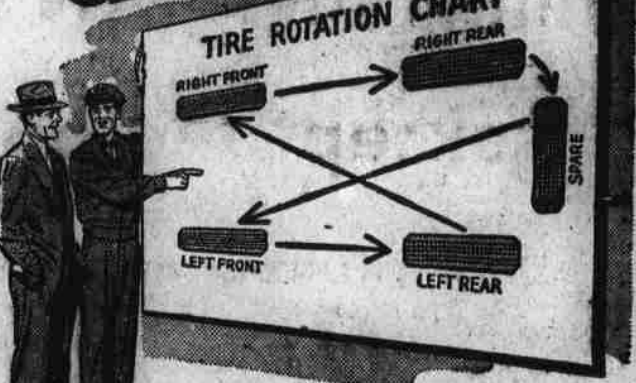
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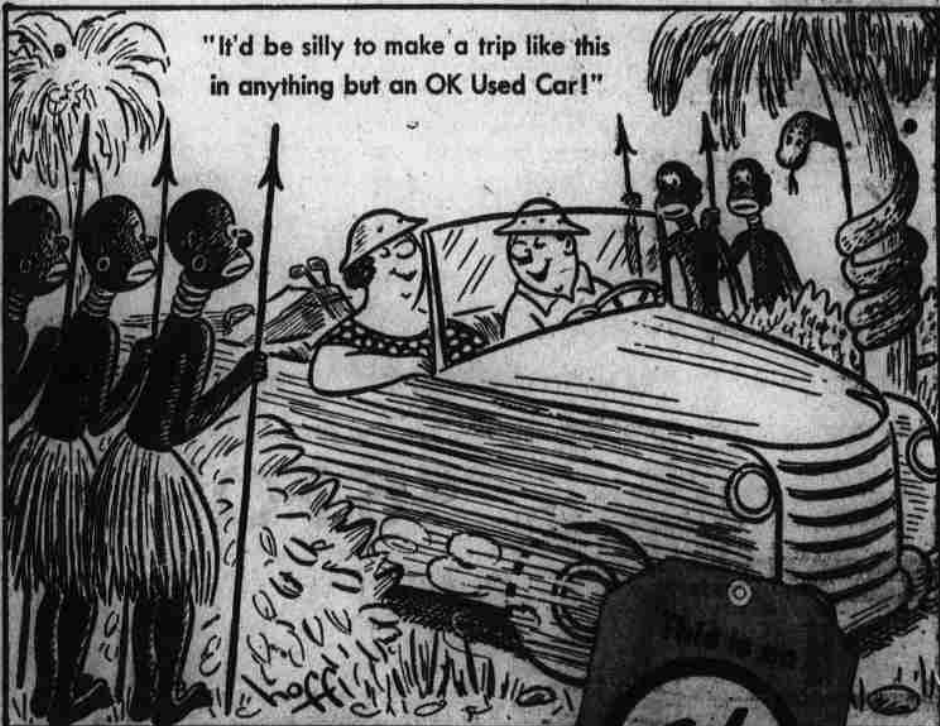
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SUNDAY SCHOOL LESSON

SUNDAY SCHOOL STRUGGLE IN THE WILDERNESS (Temperance)

International Sunday School Lesson for October 23, 1955.

Memory Selection: "Thou shalt worship the Lord thy God, and him only shalt thou serve."—Luke 4:8.

Lesson Text: Luke 4:1-14.

Following his baptism, Jesus went into the wilderness for meditation and spiritual strengthening. Other great religious leaders have done the same thing. Realizing now his destined task in life as an immediate and present duty, Jesus had to determine the means by which he would seek the accomplishment of his mission and, at the same time, build up that superhuman faith in the triumph of goodness and love which was to carry him through the terrific trials of his ministry.

Several years later, Jesus advised his disciples to count the cost before undertaking their important work, and we may be sure that, during the forty days of fasting and prayer in the wilderness, Jesus prepared himself for the supreme sacrifice of life itself which he was called on to make in testimony of his own faith and fidelity. While in the wilderness, Jesus faced three great temptations and successfully repudiated each one.

It is immaterial to us what the form and appearance of the tempter was, but, as he faced his great mission to uplift a world, Jesus met and conquered enticements and allurements which the wrong and evil use to betray and mislead men. The three temptations to which Jesus was subjected in the wilderness represented: wealth without work, a social recognition without merit, and unlimited power and authority without struggle. It is not strange that many a mortal man has fallen down and worshipped evil for even one of these three great promises.

The first temptation suggested that he use the miraculous power entrusted to him by God for the purpose of his ministry to obtain a purely personal and selfish end. Hungry, his physical need could be answered without regard to human limitations if he disregarded the trust which accompanied these powers.

Jesus remembered and was fortified by a passage from Deuteronomy (8:3) that man should not live by bread alone. There are higher laws than human appetite and desire. Churches and men today may be charitable and generous, but life is more important spiritually than materially. The temptation to minister by fulfilling material wants, disregarding the more eternal spiritual needs, comes constantly and repeatedly.

The second temptation was to select a method personally more pleasing and glorifying. The suggestion came for Jesus to establish his kingdom in an earthly way by sounding a call, to lead which would mean power and popularity and, perhaps, triumph, and this was justified by the contention that with such authority acquired, his mission could be forcibly accomplished.

The allurements was to use evil or material methods to achieve a good or spiritual result—churches and reformers very often face the problem of similar compromises with right to retain the support of political, wealthy or interested groups which offer to help the general progress if certain objections are met.

The kingdoms of intelligence, power, beauty, and all others, may be sought either by means material or spiritual, and they can be used likewise, but inevitably their use will be determined and influenced by the methods of acquisition. Wealth, for example, may be obtained through industry and service, or by cruel extortion and fraudulent methods, and, in many cases, its final use will be in keeping with the methods employed to obtain it.

The third temptation was to use God wrongly to accomplish his task. Jesus contemplated the establishment of his divinity by some divine manifestation, like jumping off the high cliff without injury, for, it was thought, surely this would convince those who held it that God had promised to protect and sustain those who trusted him. However, Jesus

THE EVIDENCE OF THINGS NOT SEEN

How do you know the sun is shining when the world is steeped in shadow? How can you believe that day is at hand when night seems all around? The things of God are the things of the unseen, the things of the spirit, the things of the heart. The things of the heart are the things of the unseen, the things of the spirit, the things of the heart. The things of the heart are the things of the unseen, the things of the spirit, the things of the heart.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor in the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	11	1-12
Monday	Isaiah	40	1-11
Tuesday	Isaiah	35	1-11
Wednesday	John	8	12-18
Thursday	John	8	31-39
Friday	Matthew	11	1-9
Saturday	1 John	3	17-17

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Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
James O. Miller, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**
Joe Brickhouse, Pastor
First Sunday
11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**
Phil H. Quilley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.
- PERQUIMANS CHARGE CHURCHES**
E. R. Meekins, Pastor
First Sunday
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.
- ANDERSON'S METHODIST CHURCH**
P. M. Parter, Pastor
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Second and fourth Sundays.
Prayer service, Wednesday 8 P. M.
- WOODVILLE BAPTIST CHURCH**
Charles Sinclair, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:30 P. M.
Sunday School at 9:45 A. M.
- UP RIVER FRIENDS CHURCH**
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday 8 P. M.
- BETHEL BAPTIST CHURCH**
Rev. J. D. Stoner, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.
- PINEY WOODS FRIENDS CHURCH**
H. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
Caleb Goodwin, Jr., Pastor
Sunday School 10:30 A. M., every Sunday except third Sunday.
Church services every third Sunday at 8 P. M.
- HERTFORD METHODIST CHURCH**
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 8:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**
Rev. Paul E. Shultz, Pastor
9:00 A. M., Holy Communion, 3rd Sunday.
11:00 A. M., Morning Prayer, 3rd Sunday.
11:00 A. M., Holy Communion, 3rd Sunday.
7:30 P. M., Evening Prayer, 4th Sunday.
7:30 P. M., Evening Prayer, 5th Sunday.
9:45 A. M., Church School, Every Sunday.
- BEREA CHURCH OF CHRIST**
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship on first and third Sundays at 11 A. M.
Evening worship first and third Sundays at 7:30 P. M.
- CHAPPELL HILL BAPTIST CHURCH**
Rev. Robert Knight, Pastor
Sunday School every other Sunday at 9 P. M.; preaching at 8 P. M.
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.
- ASSEMBLY OF GOD**
C. E. Lawrence, Pastor
Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.
Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!
GO TO SOME