


**The Perquimans Weekly**  
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 WAT CAMPBELL, Editor  
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 FRIDAY, DEC. 2, 1955

**Christmas Seals Are Now On Sale**

The 1955 Tuberculosis Christmas Seal sale is now underway. Again this year you are urged to buy Christmas Seals to help rid this community of tuberculosis, which is not licked as some have assumed. The program to cut down on the tuberculosis rate includes a widespread chest X-ray program and your contributions to the Christmas Seal sale will continue to provide free X-rays for thousands of residents in this area.

Christmas Seals also provide funds for the distribution of information and preventive literature for service to tuberculosis patients, and for research in the search for better ways to prevent, treat and cure tuberculosis. All these programs are continuing, and, despite the great progress made against TB in recent years, the TB problem is not yet solved by any means. Tuberculosis still kills more people than all other infectious diseases combined, and, therefore, this newspaper urges you to support the annual Christmas Seal sale by buying them and using them on your letters.

**Progress Against The Common Cold**

The recent announcement of the Public Health Service, telling of a new vaccine which promises to bring "substantial" protection against severe colds and other similar infections, is highly significant. It means that the Public Health Service has taken a most important step in the fight against the common cold in the history of that long and losing battle.

The Public Health Service announced that the first type of serum which had been used in tests had proven seventy-one per cent effective. The tests were carried out on inmates at reformatories in two

states, Ohio and Maryland, and the results were most encouraging. Already the Public Health Service is making a serum which is expected to improve the efficiency percentage upward from seventy-one per cent. This new and improved serum will be tested this winter on between 5,000 and 10,000 Army recruits.

There is little doubt but that this is another significant announcement in the field of medicine. Although the vaccine is not considered a check against the mild form of colds, it is a definite achievement against severe colds, which are, in most stages, most time-consuming and cause the loss of many man-hours every year.

Commercial drug companies are already working on the vaccine for distribution on a large scale, but the general public will not be able to purchase it "in the near future," according to the Public Health Service. This is true because the serum is still in the experimental stage, and the drug companies and the Public Health Service may require another year or two before perfecting and producing it on a scale which would make it generally available.

The prospect is, however, that the severe cold, which has so long plagued mankind, will be brought under control in another year or so, and this is the best news about

**The "Break-It-Yourself" Trend**

The Do-It-Yourself trend among Americans today is rapidly turning into the break-your-leg-yourself trend, or the break-your-arm-yourself trend. Alfred L. Moseley, consulting psychologist for Moseley Associates of Boston, recently revealed that accidents by the fix-it-yourself class of Americans account for 14 per cent of 5,000,000 disabling home accidents.

Moseley says the cost to families for these 5,000,000 accidents each year amounts to more than \$1,000,000,000. He says homeowners, especially new homeowners, who are seeking to keep costs down should exercise more care in the process of do-it-yourself. Safety devices should be insisted on when buying power tools, and safe living and methods of repairing living fixtures should be stressed by every American.

In such fields as television, for example, the fix-it-yourself craze can result in serious injury or even death. We remind our readers that it is easier to obtain help to repair a washing machine, a television set or a dryer than it is to be forced to allow the doctor to repair a broken limb.

**For WINTER Protection...**



**Cooling System Check ... AND Anti-Freeze DRIVE IN TODAY!**

**Joe & Bill's Service Station**  
 Ray White, Prop.

**SUNDAY SCHOOL LESSON**

THE MEANING OF DISCIPLESHIP

International Sunday School Lesson for December 4, 1955.

Memory Selection: "If any man would come after me, let him deny himself and take up his cross daily and follow me."—Luke 9:23.

Lesson Text: Luke 9:23-36.

Jesus realized that he only had a few years of active life to establish the Kingdom of God. He did not expect its immediate and universal success, but he endeavored to present it to mankind in such a way that its nature and methods could be understood and appreciated. He had sufficient faith in the ultimate response of men that he could give his life in order to illustrate more perfectly his mission and purpose.

As his time with the disciples grew shorter, Jesus was anxious that they understand more about his purpose in coming into the world, about the kingdom he had come to establish and about their own part in his program. So, he began to tell them that he must die in order that his mission might be fulfilled. He declared, in Luke 9:22, "The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Then he pointed out that the law, which ruled his life, extended to his followers also. He did not promise them a life of ease, on a bed of roses, but rather that he would follow him must deny himself, and take up his cross daily. "The important word is 'daily,'" declared Bernard C. Claussen. "We are to start every morning as if that were to be the day of crucifixion for us. We are to live always with the ethics and self-sacrifice of crisis. Jesus preached as fervently as if he would never have a chance at these people before him again. So he lived not only on the day of his death, but every day, as if that day were his last. So we are to follow him, taking the risks and the glory of the cross into each Monday and Tuesday, and all the other days of our lives."

We hear many people talking of the Christian's cross as though it were crosses (daily irritations and demands to be borne patiently and without complaint). In this, they have clearly missed Christ's meaning, since nonbelievers, as well as Christians, suffer disappointments, sorrows and burdens. What Jesus was saying here was no one could follow him fully and unless he is willing to put self on a cross and be crucified.

The disciples were very familiar with crosses. Every time they went to Jerusalem, they probably saw one or more crosses on Golgotha, which meant that someone was being cruelly tortured and would die for some misdemeanor he had committed or was accused of committing. The cross was an instrument of torture and death, slow and painful. Jesus, in using the cross as a symbol, was suggesting that sometimes the death of one's self is slow, painful and humiliating, but, until we fully dedicate all of ourself to him, we cannot completely be his disciple.

Christians, as a whole, have ignored the cross and its meaning. It is not just a pretty symbol to be worshipped or hung around one's neck as an ornament, the cross is real in the life of a true Christian. It means sacrifice, dedication and total surrender. There are so many in our churches who expect Christianity to be a comfortable, easy road to Heaven, with little thought being given to one's responsibility to others who have not yet heard the story of Jesus and his saving love.

About a week had passed since Jesus told his disciples about his coming death. One can imagine the thoughts and feelings of these men and the tension which must have surrounded them. It was a serious time for Jesus and the disciples, who somehow expected that Jesus, whom they had accepted as the long-promised Messiah, was in some way going to be a sort of political Saviour and establish an earthly kingdom, driving out the Roman forces.

Jesus, feeling the need of communion with his Father, took three of his disciples—Peter, James and John, apart from the others, up to the top of a mountain, for prayer. We can imagine that these three

**Through the Centuries...**

Through cold, snow-covered fields, underneath ice-encrusted trees, the river runs its course.

This brings to mind the Christian Church. It was founded upon the teachings of Jesus who lived His life and died. His work unperturbed by the coldness of many of His fellowmen and of the ruling officials. He knew that His work would stand because it was founded upon truth. It not only stood, but has flowed steadily on for centuries. It is still going on today in His churches.

If you do not attend church services why not go this coming Sunday, and identify yourself with this steady flow of the best for which life stands?

There is always room in the river for one more drop of water. There is always room in the Church for one more worshipper.

**THE CHURCH FOR ALL ... ALL FOR THE CHURCH**

The Church is the greatest asset for an epoch for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Revelation	26	1-12
Monday	Psalm	46	1-11
Tuesday	John	7	1-15
Wednesday	John	7	37-44
Thursday	John	17	13-23
Friday	Revelation	21	1-8
Saturday	Psalm	148	1-14

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**Perquimans Church Services**

**HERTFORD BAPTIST CHURCH**  
 James O. Mattox, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock  
 Evening Worship, 8 o'clock  
 Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
 Joe Brickhouse, Pastor  
 First Sunday  
 11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
 Phil H. Quiddle, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
 Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
 E. R. Meekins, Pastor  
 First Sunday:  
 New Hope Church, 11:00 A. M.  
 Oak Grove Church, 7:00 P. M.  
 Second Sunday:  
 Winfall Church, 11:00 A. M.  
 Cedar Grove Church, 10 A. M.  
 Woodland Church, 7:00 P. M.  
 Third Sunday:  
 Oak Grove Church, 11:00 A. M.  
 New Hope Church, 7:00 P. M.  
 Fourth Sunday:  
 Cedar Grove Church, 11:00 A. M.  
 Woodland Church, 10 A. M.  
 Winfall Church, 7:00 P. M.  
 Fifth Sunday:  
 Woodland Church, 11:00 A. M.  
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Jr., Pastor  
 Church School, 10:00 A. M.  
 Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
 Charles Sinclair, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
 Orval Dillon, Pastor  
 Sunday School, 9:45 A. M.  
 Church services, 11 A. M., and 8 P. M.  
 Youth Fellowship, T. P. M.  
 Prayer service, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
 Rev. J. D. Stoner, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
 H. Virgil Pike, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
 J. Paul Holoman, Pastor  
 Sunday School 10:00 A. M., every Sunday.  
 Church services first and third Sundays at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
 I. S. Richmond, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock  
 Youth Fellowship, 6:45 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM CHURCH**  
 Coy S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock  
 Young People's meeting at 7:30 P. M.  
 Evening worship, 7:30 o'clock  
 Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
 Rev. Paul E. Shultz, Pastor  
 9:30 A. M., Holy Communion, 1st Sunday.  
 11:00 A. M., Morning Prayer, 2nd Sunday.  
 11:00 A. M., Holy Communion, 3rd Sunday.  
 7:30 P. M., Evening Prayer, 4th Sunday.  
 7:30 P. M., Evening Prayer, 5th Sunday.  
 9:45 A. M., Church School, Every Sunday.

**BEREA CHURCH OF CHRIST**  
 Walker Fetter, Pastor  
 2nd and 4th Sunday at 10:00 A. M.  
 Morning worship on first and third Sundays at 11 A. M.  
 Evening worship first and third Sundays at 7:30 P. M.

**CHAPPELL HILL BAPTIST CHURCH**  
 Rev. Ralph Knight, Pastor  
 Sunday School every Sunday at 2 P. M.; preaching at 11 A. M. and 8 P. M. and 4th Sunday at 11 A. M.

**ASSEMBLY OF GOD**  
 W. B. Brown, Pastor  
 Sunday School 10:00 A. M. and 8 P. M.  
 Church at 11 A. M., GA. 7:00 P. M.  
 Evangelistic Services 8 P. M.

**BE A GOOD CITIZEN!**  
**GO TO SOME CHURCH**

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