

The Perquimans Weekly

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FRIDAY, DEC. 30, 1956.

Made Your '56 Resolutions?

There was a time, not many years ago, when the people of Perquimans County gave some thought to the resolutions that they would adopt for the New Year. Unfortunately, in this modern age of hurry, worry and hustle the habit has become somewhat rare but, nevertheless, there is much to be gained by following the age-old custom of our ancestors.

It always pays a man, or a woman, to take stock of themselves. Frankly, honestly and privately look yourself over, make an inventory of your assets and liabilities in connection with a world of other people.

We know there are base individuals who poke fun at all those who seek to improve themselves. There are likewise many people who worship money above all other accomplishments and therefore base their judgment of everything upon the basis of material wealth.

Religion teaches us that life is more than material possessions and that men and women, who expect to live after death, must base their faith upon spiritual achievements. It is virtually impossible to make much progress in this direction unless one is willing to establish, deliberately and intelligently, a set of values for existence.

Baruch's Farm Plan

Bernard Baruch, one of the nation's elder statesmen, now living in New York, has proposed a five-point farm program to Chairman Allen Ellender, of the Senate Agriculture Committee.

Baruch noted that the farm situation is not yet one of real depression, but he says he believes the threat of such an economic situation is inherent in the present situation. It is interesting, therefore, to look at Mr. Baruch's suggestions:

1. He recommended that some of the existing surplus in agriculture commodities be distributed by this Government in the form of relief. He would also use some of the surpluses to build up the Government's stockpile against emergencies.

2. Mr. Baruch would take many acres of marginal land out of production, and plant them in trees, which trees would provide a source of wealth for the nation in the future.

3. Mr. Baruch would place parity support on a flexible basis (where it is now) to discourage excess production. He would have the Government work toward finally achieving full parity using these flexible supports.

4. Mr. Baruch would attempt to expand the markets for America's agricultural commodities.

These steps, Mr. Baruch thinks, would solve the farm problem. They are quite different from the solution proposed by Senator Kerr Scott, Democrat of North Carolina, who wants to set up a price support system somewhat on the order of income taxes. He would allow farmers one hundred per cent parity price support for so many acres, ninety-five per cent for an additional number of acres, ninety per cent for an additional number of acres, and so on.

Secretary of Agriculture Ezra Benson has proposed a soil bank, which would mean that the Government would pay farmers for taking land out of production. The Democrats are proposing ninety per cent parity for the basic crops, again, which was the law for many years.

It seems obvious, then, that everyone recognizes there is a farm problem, and a serious one. The second session of the Eighty-Fourth Congress should rise above partisan politics, in the interest of the country, to work out some kind of farm plan which would be better conditions for the average American farmer.

Legion Opposes School Aid

Commander J. Addington Wagner, of Battle Creek, Mich., recently called on municipal and state governments to finance the country's schools.

The Legion's National Commander said he thought municipal and state governments could do the financing job if they reappraised their tax structures and acted accordingly. Even though the reappraisal would result in higher personal and business taxes in some states and communities, Wagner said, it would mean that local and state governments would pay their own way in creating their own school systems.

The Legion, the world's largest veterans organization, believes that the Federal Government should not attempt to solve school problems on the local level. Only local citizens, acting through local and state governments, can build and operate an effective school system, on this level, according to Wagner.

The American Legion has traditionally taken the view that schools should be operated locally and it appears to us that, in the present circumstances facing education in the various sections of the country, this is a practical approach.

CLUB MEETS

The Beech Spring Home Demonstration Club met with Mrs. A. E. Layden on December 13. Mrs. Joe Layden, president, presided over the meeting beginning with all singing "Joy to the World." Mrs. J. P. Chesson and Mrs. C. W. Reed had charge of a Christmas program. Mrs. C. W. Reed gave the devotional, telling a Christmas story and then reading the Christmas story from Luke and offered prayer. Mrs. J. P. Chesson, Sr., told a Christmas story and Mrs. W. A. Howell gave some thoughts on Restoring Christ to Christmas. A Christmas prayer was read by Mrs. Joe Layden after which all joining in singing several Christmas carols.

The club decided to visit a shut-in and sing Christmas carols and take a love gift. After a short business meeting the group adjourned by all repeating the Club Collect in unison.

Delicious refreshments were served by the hostess.

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CHAPANOKE NEWS

Mrs. Wallace Bright and Mrs. Percy Cartwright spent Thursday in Norfolk, Va.

Mrs. Henry Ownley is spending this week in Kinston with her sons-in-law and daughter.

Miss Mildred Ann Lewis, student at East Carolina College, Greenville, is home to spend the Christmas holidays with her parents, Mr. and Mrs. Talmage Lewis.

Mr. and Mrs. Weldon Hollowell and children of Cross Roads spent Sunday with her parents, Mr. and Mrs. J. P. Elliott.

Mr. and Mrs. Reginald Trueblood of South Norfolk, Va., spent the week-end with Mrs. John Bright and Mr. and Mrs. Roy Pierce.

Mr. and Mrs. Robert Brewer and children, Bobby and Kathryn of Tallahassee, Fla., will arrive this week to spend the holidays with her parents, Mr. and Mrs. C. P. Quincy.

Tim Trueblood spent Sunday in Norfolk with relatives.

D. N. Towe of Washington, D. C., will arrive Thursday to spend Christmas with his brother-in-law and sister, Mr. and Mrs. C. P. Quincy.

TAYLOR THEATRE

EDENTON, N. C.
Saturday Continuous from 1:30
Sunday, 2:15, 4:15 and 8:45

Wednesday and Thursday, December 28-29—

Ray Milland and Joan Collins in "THE GIRL IN THE RED VELVET SWING"

Friday and Saturday, December 30-31—

Randolph Scott and Mala Powers in "RAGE AT DAWN"
Also 3 Cartoons
Late Show New Year's Eve 11:40 P. M.
Tommy Cook and Molly McCart in "TEEN AGE CRIME WAVE"

Sunday, Monday and Tuesday, January 1-2-3—

Janet Leigh and Jack Lemmon in "MY SISTER EILEEN"
CinemaScope With Stereophonic Sound

Coming... January 4-5-6—

Jennifer Jones in "GOOD MORNING MISS DOVE"

EDEN THEATRE

EDENTON, N. C.

Show Friday—7:00-9:00 P. M.
Saturday Shows
Continuous from 1:45
Sunday Shows—2:15-4:15-8:45

Friday and Saturday, December 30-31—

Double Feature
Johnny Carpenter in "THE LAWLESS RIDER"
—also—
"MONSTER FROM THE OCEAN FLOOR"
Panther Girl of the Kongo No. 2

Sunday, January 1—

Sivana Mangano and Michael Rennie in "MAMBO"

SUNDAY SCHOOL LESSON

JESUS REBUKES INSINCERITY

International Sunday School Lesson for January 1, 1956.

Memory Selection: "He that is not with me is against me; and he that gathereth not with me scattereth." —Luke 11:23.

Lesson Text: Luke 11:29-14

It is interesting to realize, we think, that approximately one-half of the lessons for this year will be taken from the Gospel of Luke and the Book of Acts—both written by Luke. The only writer of the New Testament who was not a Jew, Luke, a Gentile, wrote more of the New Testament than any other one man.

"Luke was not only a doctor and a historian, but he was one of the world's greatest men of letters. He wrote the clearest and the best Greek written in that century," declared the late Professor John A. Scott, one of the most distinguished Greek scholars in America. Dr. James T. Shotwell, probably the outstanding authority on historical literature in America, for thirty years Professor of History at Columbia University, pays this tribute to Luke in his standard work, "The History of History": "Luke, as the Acts of the Apostles shows, was an educated man, who compiled his history out of various sources, was accurate in geography and painstaking, and his work stands easily alongside the best pagan histories of his time."

Our lesson for this week shows us Jesus in the midst of his teaching ministry. The passage given for our consideration is one which is rarely considered and, on the surface—not in its inner meaning—would seem to be somewhat irrelevant to people living today. Therefore, it may be well for us to recall that it is Jesus who is speaking the words we are studying.

The multitude, although some of them had been following Jesus for now almost three years and the rest had heard of and often seen the miracles performed by him, they were still insisting that he give them a sign from Heaven to prove that he was the Son of God, the long promised Messiah who was to come. Jesus declared to them that no further sign would be given them, other than the sign of Jonah, for as Jonah was a sign unto the Ninevites, so also shall the Son of man be (a sign) to this generation." Jesus' reference here to Jonah, while our text does not so indicate, is parallel to that in Matthew's Gospel (Matt. 12: 39-41), in which he was referring to his resurrection, which was soon to occur.

Dr. Geldenhuys, in his commentary on Luke's Gospel, says, "Jonah was a sign to the Ninevites, because he appeared there as one sent by God after having been miraculously saved from the great fish (as it were raised from the dead) as proof that he was really sent by God. So also Jesus will, by his resurrection, prove conclusively that He has been sent by God as the Christ, the promised Redeemer."

Jesus even calls the attention of the people to the great faith of the Queen of Sheba (the Queen of the South), who, from the ends of the earth, spared no trouble or expense, to come to hear the wisdom of Solomon. He declares that a greater man than Solomon was now in their midst, and they refuse to hear and believe him. Even the Ninevites would condemn these people, for they heard the preaching of Jonah, were convicted of their sins and repented, but they, even though one greater than Jonah was in their midst, would not hear him, but hardened their hearts in unbelief.

Having answered his critics, Jesus turned to a new truth, trying to win them from their false views. Jesus' words remind us of portions of the Sermon on the Mount, as recorded in Matt. 5:15; 6:22-23. In these passages, Jesus is trying to impress upon his hearers the necessity for sincerity of life and purpose: Jesus realized that the people had been led to believe that, through formal worship, they could absolve themselves of sin. This led to hypocrisy—one of the things which Jesus denounced with terrible severity.

Does Jesus' reference to the eye intrigue you? Have you realized what an important part the eye plays in one's life, other than the fact of sight? The human eye is capable of recording facts as they

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THE SANDS OF TIME

Remember that old song which says, "the sands of time are sinking fast"? Whether we like the idea or not, it is most certainly true, and there is nothing we can do about it.

Nothing? That depends on what we mean. Assuredly we can do nothing to stop the sands of time from running through the hour glass of life, but we can do much to make those hours worthwhile; and the Church stands ever ready to help us.

The Church is made up of people like us, working together to spread the message of the gospel. The Church brings comfort to those who sorrow, gives strength to those who are weak. The Church needs us to help carry on its work. When we are busy in the Church helping others, we do not worry over the ceaseless flow of the sands of time.

Are you doing your part in the Church? Do you need its help? Its doors are open, its welcome unchanging. "The sands of time are sinking fast"—how are you spending the days and hours?

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his children and nation. (3) For the sake of his community and world, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalm	1	1-6
Monday	Psalm	139	1-24
Tuesday	Matthew	3	1-17
Wednesday	Matthew	4	1-22
Thursday	Matthew	5	1-16
Friday	Matthew	7	1-14
Saturday	Matthew	7	15-29

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock
Evening Worship, 8 o'clock
Mid-week Services, Wednesday evening at 8 o'clock.

BETHELEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday, 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
Phil H. Quiddy, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:30 A. M.

PERQUIMANS CHURCHES
E. R. Meekins, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.

Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Porter, Jr.
Church School, 10:06 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
Charles Sinclair, Pastor
Church Services on second and fourth Sundays at 11 A. M., first and third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Rev. J. D. Stoner, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
D. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock
Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Paul E. Shultz, Pastor
Church School weekly at 9:45 A. M.
Morning Worship weekly at 11:00 A. M.
Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.
Fifth Sunday Services and Holy Days as announced.

HEREA CHURCH OF CHRIST
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship at first and third Sundays at 11 A. M.
Evening worship first and third Sundays at 7:30 P. M.

CHAPPEL HILL BAPTIST CHURCH
Rev. Ralph Knight, Pastor
Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

ASSEMBLY OF GOD
G. B. Lawrence, Pastor
Sunday School 9:45 A. M. and 11:00 A. M.; Church services 8 P. M.
Evangelistic Service 9 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY