very Friday At AX CAMPBELL.

Entered as second class mat November 15, 1934, at Pos-flice at Hertford, North Care a under Act of March, 1879. d class



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The Opening **Of Congress**

The opening of the second session of the Eighty-Fourth Congress is highly significant, since is now. This winter's weather so far comes in a presidential election tion. year. The main issues of the presidential race this year will be

fought out in the halls of Congress GOC Alerted For from now until adjournment, which Watch On Sunday will probably come in July or Angrast

sure, and one which will have a participate in a 12-hour alert startgreat effect on the political cam- ing at 8 A. M., and ending at 8 paign this fall, is the farm prob- P. M., Sunday, January 8. Conditions for the farmer, marticularly the small farmer have known as "Skytrain X" will include become almost critical and there is sentiment to do something about it in both parties.

The question is whether the Democratic solution or a Republi- exercise to increase operational efcan solution will be tried in 1956, ficiency of the Ground Observer or if both these attempted solutions | Corps. will be checkmated for political reasons.

The Democratic proposal to restore ninety per cent parity price supports has already been passed Jarvis Henry, Blue Team. by the House. If it is passed by the Senate, and this seems likely, then the Democratic program to alleviate suffering among farmers will go to the White House. The decision by Mr. Eisenhower, whether to sign or veto this bill, will be a highly significant and perhaps dramatic one.

The Republicans are proposing other avenues of correction. The soil bank is one of them. The President traditionally outlines the general approach to such problems in his speeches to Congress. It is probably not an exaggera-

tion to say that the party which gets the credit for alleviating current farm distress, or the party which gets blamed for its continuance—if it is continued—will feel the results in the November clection. We believe the results might even be decisive in this year's pres-idential race.

The Winter Weather

Me, and Mrs. Lynwood Winslow ad in many years. time of the old almanes forecast-fet tarkey supper on Thursday inter would be colder than any uch we have experienced in this

Apparently, the forecasters are ray White, Jack and Mary Ellen of on the beam. Just before Christmas, a cold wave struck many parts of the country which sent temperatures down to levels which had not Beeky and Allen of Lenoir; Mr. and been reached in eight or ten years. Lakes and ponds froze over which Mrs. Lanusey White, Ann and had not frozen that solidly in some Gienn, Mr. and Mrs. Talmage Rose

As a result, ice skaters were busy and Mark, Mr. and Mrs. Clinton in many parts of the country. In | Winslow and Miss Ruthanna White the South, temperatures dipped to of Duke University, Durham. levels which are unusual, if not unheard of.

whether the trend of the weatheras it is claimed-is not back roward colder winters. A growing school of weather forecasters believes that we are in for colder and colder winters, and that that is the trend; which will last for several years seems to substantiate that conten-

Perhaps the one dominating is- Observer Corps has been asked to

This exercise, which will be approximately 235 Observation Posts in 57 N. C. Counties in the Durham Filter Center area. Its purpose is to serve as a training

All observers are asked to cooperate with their team captains who are Silas Whedbee, Red Team; Mrs. J. H. Towe, White Team; and



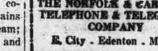
Guests included Mr. and Mrs. Sidney Winslow and son, Sid of Rusal Hall; Mr. and Mrs. F. Mur-

Winston-Salem; Mr. and Mrs. V. R. White of Fayetteville; Mr. and Mrs. George L. White and children, Mrs. Lindsey Winslow, Mr. and and Kim, Mr. and Mps. John Beers

All of which makes one wonder

You're seeing more of them every day R ÷.

The Perquimans County Ground





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Time and again Jesus condemned nsincerity and hypocrisy. In the opening verses of the twelfth chapter of Luke's gospel, he again struck this familiar note, urging his hearers to be sincere. He condemned the Pharisees, religious formalists, who had little of moral

Lesson Text: Luke 12:22-34.

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JESUS TEACHES CONFIDENCE IN GOD

International Sunday School Lesson for January 8, 1956.

and spiritual fervor in their religion, but who ostentatiously observed its outward rituals. While talking, Jesus was rudely

interrupted by a man who wanted him to make his brother divide certain property with him. Realizing that this listener at least had his attention upon material things far removed from the spiritual teachings which he was giving, Jesus warned him to beware of covetousness. He declared, "A man's life consisteth not in the abundance of the things which he possesseth." What a warning that is to us today!

Jesus illustrated his point with the parable of the rich fool. This man had very fertile , soil, which brought forth a large harvest but, instead of appreciating the divine miracle involved in making a crop, or reflecting upon the responsibility for the possessions which he had thus obtained, this man selfishly decided to store up for his own individual use in order that he could take his ease and be merry. Because of his selfishness, this man entirely missed the spiritual appreciation of wealth and lacked every conception of its responsibilities. Jssus referred to him as the

A very great many people today are making the same mistakes as this man made. Wealth involves responsibility, furnishing us with an opportunity to be of help to our fellowmen and, through the use of wealth, improving their opportuni-ties. A failure to realize this truth leads inevitably to selfish indulgence and the same fate as the foolish farmer about whom Jesus was speaking.

Our lesson text purports to quote further words of Jesus, which he poke to his disciples in an effort



Neither does a delinquent "just happen." He, too, is created-gradually-by little wrongs and big, all human-caused.

Insecurity, improper associates or environment and lack of love often push a child into developing criminal tendencies.

Neglect, lack of guidance, lack of education and religious training will cause him to weaken and become sick morally and spiritually.

Responsible mothers and fathers will endeavor to protect their children from these evils. They will love a child. They will supervise his activities, and see that he has adequate religious education.

They will see that he goes regularly to Sunday School and Church, and they'll go along with him. As a responsible parent, be sure that you create Christian-not a criminal.

Q

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ALL POR THE CHURCH The Church is the greatest lac-tor on earth for the building of the anticest and good internation is the s a storehouse of spiritual values, without a strong Church, neither democracy, nor civilization can survive. There are foul sound attend services fegularly and sup-port the Church. They jarse (1) For his own sake. (2) For his childresis sake. (3) For the sake of his community and neuron. (4) For the sake of the Church itself, which neids his moral and mo to the delay.

Sunlay Psalms Monday Psalms Tuesday Isalah Wednesdy Luke Thursday Luke Friday Luke Saturday Psalms	Chapter Vertes 27 1-14 66 8-20 55 1-13 11 1-13 13 18-30 18 1-17	Since CO
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HERTFORD, N. C.

WOODVILLE BAPTIST CHU Charles Sinclair, Paster Church Services on second tourth Sundays at 11 A. M. First and Third Sundays at P. M. いいろうろう Sunday School at 9:45 A. M. UP RIVER FRIENDS CHURCH Orval Dillon, Paster Sunday School, 9:45 A. M. Church services, 11 A. M. Youth Fellowship, 7 P. M. Prayer service, Wednesday, M. THIS PAGE MADE POSSIBLEBY THE FOLLOWING FIRMS:

BETREL BAPTIST CHURCH Rev. J. D. Stoner, Postar Sunday School 10 A. M. Morning worship 11 A. M. Evening service 8 P. M.

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11 A. M., and 8 P.

BURGESS BAPTIST CHURC

PERQUIMANS CHARCE

CHURCHES

CHURCHES E. R. Meekins, Pastor First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 7:00 P. M. Second Sunday: Winfall Church, 11:00 A. M. Cedar Grove Church, 10 A. M. Woodland Church, 7:00 P. M. Third Standart

Third Sunday: Oak Grove Church, 11:00 A. 1 New Hope Church, 7:00 P. M.

Fourth Sunday: Cedar Grove Church, 11:00. Woodland Church, 10 A. M. Winfall Church, 7:00 P. M. Fifth Sunday:

Fifth Sunday: Woodland Church, 11:00 A. 1 Prayer Meeting each Wedne at Winfell Church, 7:90 P. H.

ANDERSON'S METHODIST. CHURCH

P. M. Porter, Born Church School, 10:06 A. M. Morning Worship, 11:00 A. scond and fourth Sandays.

Phil H. Quidley, F. Church services second A. M., fourth Sunday Sunday School at 18:00

PINEY WOODS FRIENDS CHURCH D. Virgil Pike, Pastor Church School 10 A. M. Morning worship 11 A. M. Young People's meeting 7 F WHITEVILLE GROVE BAPTIST. CHURCH

Paul Holoman, Pastor Sunday School 10:00 A. M., every unday. Church services first and third bundays at 11:00 A. M.



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have them realize the proper proportions of values for this life. Pointing out how God cares for the birds and flowers, Jesus warned his hearers about continual worry over the essential needs of life, advising them to seek first to rightly relate themselves to their Heavenly Father and the necessities of life would take care of themselves. Dr. G. Campbell Morgan has some interesting words on the 31st and 32nd verses of Luke: "Seek ye the Kingdom. It is your Father's pleasure to give you the Kingdom. He will give us what we seek. He will give us all the benefits of the Kingdom if the passion of our heart is that of seeking it; that Kingdom which His wisdom governs, His power sustains, His love encompasses . . . If the metaphors merge, they do not mix. They constitute a perfect portrayal of the whole fact of the Kingdom of God. The whole state ment is Eastern, and we know that in Eastern lands, the head of the tribe is at once the shepherd of the flock, the father of the family, and the king of the kingdom. Here God is seen in the threefold relationship. Fear not, little flock, the Lord is your Shepherd, you shall not want. It is your Father's good pleasure to give; Like as a Father PHONE 2501 pitieth His children. To give you the Kingdom; "The Lord reigneth." Our Lord was pledging God as Shepherd, Father, and King to us, and to that which we seek in personal life and service." Surely, with a Father like that, his children have no cause to worry. Working with him, to the best of our ability, we may be confident of our ability, we may be confident that He will help us to da and he what we ought to be. What cause have we for discontent or discom-fiture, even though we are not al-ways provided with what we want. God promises to supply our needs-Continued on Page Six

