

The Perquimans Weekly

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

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FRIDAY, MARCH 23, 1956.

Be Sure To Vote

Voters of Perquimans County are urged to go to the polls on Saturday, during the special school bond election, and cast a ballot in favor of the issuance of \$125,000 in bonds in order that the Board of Education may proceed with plans for replacing the Hertford Grammar School.

Your vote is important in this special election because without the approval of the voters these bonds cannot be issued and there is no other source from which the Board of Education can secure the necessary funds to provide this school needed to maintain adequate facilities for a nine months school term.

The ballot you will receive at your polling place will state the question to be determined and this newspaper urges the voters of the county to vote "FOR" the issue.

The need for approval, on the part of the voters, of this proposal is beyond question, and it is our belief the voters will give this approval. The Board of Education has two building projects which must be carried out during the coming year; these being construction of the Hertford Grammar School and the completion of new additions for the King Street School.

Sufficient funds, from State sources, are available for the construction at the King Street School but \$125,000 will be needed to supplement funds available for the other project.

Be sure to vote tomorrow and vote in favor of the bond issue.

The Weather And Farmers

An unusually early spring, which has already appeared in the Southern part of the country, and in some other sections, as well, is threatening to jeopardize fruit growers and farmers, in many instances.

One will recall that an early warm spell of weather, followed by

a bitter freeze last year, ruined the peach crop in much of the Southeast, and did widespread damage to other crops. As a result, there were many jokes last year about peaches selling for \$100 a basket, and so on.

We call this to the attention of our readers because the stage is now being set for a repetition of this very costly occurrence. This year, Spring has arrived surprisingly early in many sections and March is sometimes a treacherous month, which can bring with it most destructive cold snaps.

Before February ended, peach trees were in full blossom in many sections of the South and flowers and other fruit trees, and even vegetables, were well on their way. The grower, who must gamble each year on the weather, is now in the position of a person sitting on a log of high explosives, wondering whether his crops will be suddenly ruined, for the second time in two years. And, as much as we regret to say it, the chances are good that such cold weather is still ahead of us.

Help For The Aged

It was good to see the House Appropriations Committee take action to allow Civil Service employees beyond the age of seventy to continue in their jobs—if capable of continuing.

As the average age of the nation continues to increase, the average age at which a man or woman can continue to work efficiently also increases. This is one of the reasons taken into consideration in this House committee action.

There is nothing more tragic than the turning out of elderly people who wish to continue their work, just because they reach an arbitrary retirement age figure.

On the other hand, this new approach will require careful supervision. In other words, the grant-

ing of authority to employ people over the age of seventy could be translated into widespread abuses.

How is the determination to be made, in the end? Where is the line to be drawn? Generally speaking, superiors will probably exercise their own judgment, as to whether an employee can continue on in a job after reaching the age of seventy.

It is good there is to be no arbitrary rule. If the new approach is abused, it can be spelled out in more concrete limitations at a future date.

SOIL CONSERVATION NOTES

Three group drainage projects have been completed in Perquimans County since January 1st.

Elwood Nowell, Eugene Byrum, Charlie Small, John Burke and Ed Billups had a lead ditch which drains their lands cut. This job was started in December and was completed in January.

A group of farmers in the Bagley Swamp community got together and made plans to cut a large lead ditch. Farmers having land draining in this ditch were: L. A. Smith, Josiah Smith, R. W. Smith, N. J. Smith, H. A. Lane, Mrs. Ernie Trueblood, Joseph Winslow and Elihu Perry. This ditch was dug during February.

Winfred Smith and L. C. Winslow had a lead ditch cut. W. I. Winslow had a lead ditch cut.

The following farmers have had some field ditches cut on their farms: Thomas D. Nixon, Josiah Smith, R. W. Smith, Joseph Winslow, Elwood Nowell, Elsberry Lane, Linwood C. Winslow and W. S. Joliff.

These farmers are receiving assistance through the Agricultural Conservation Program in doing this drainage work.

Conversation enriches the understanding, but solitude is the school of genius. —Gibbon.

SUNDAY SCHOOL LESSON

THE MEANING OF CHRIST'S SUFFERING

International Sunday School Lesson for March 25, 1956.

Memory Selection: "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and by his stripes we are healed." —Isaiah 53:5.

Lesson Text: Luke 23:4-6, 18, 33, 34, 39-43.

Events moved rapidly after Jesus and the eleven disciples came down from the Upper Room after the Lord's Supper. There was the trip to Mount Olivet for prayer. The agony of Jesus in the Garden of Gethsemane was followed by his betrayal by Judas, and his arrest by the soldiers, who bound him and took him into the city for trial.

Upon the arrest of Jesus, his disciples abandoned him, and only Peter followed him at a distance, as they carried him off. John soon came back and, knowing the High Priest, was admitted into the house. Then he secured admittance for Peter, who, in his anxiety to be near Jesus, gave way to weakness and denied three times his acquaintance with him. As Jesus looked reproachfully at him, Peter brown down and fled weeping. He was later forgiven by Jesus and restored to favor and leadership, becoming the great leader of the Apostles.

Jesus had three trials by the Jewish authorities. He was first carried before Annas, recognized by the Jews as the lawful High Priest, although he had been removed by the Romans. Later in the night, Jesus was carried before Caiaphas, and a few members of the Sanhedrin, who had been hastily summoned. Soon after sunrise, on the following morning, he was again placed before a larger gathering of the Sanhedrin, constituting a quorum. By these authorities, he was condemned to death by blasphemy, notwithstanding the fact that Jewish law provided that no trial could be held at night, nor could one be condemned to death on the same day as his trial.

Since the Jews were not allowed to execute criminals, it was necessary that charges be preferred against Jesus before the Roman authorities, who alone could have him executed. Early Friday morning, Jesus was carried before Pilate, the Roman Governor of Judea, a man pictured to us by those who knew him as cruel, selfish and corrupt. As Pilate would not be interested in any ecclesiastical accusation, the Jews engaged their charges against Jesus. They told Pilate that Jesus had pretended to be king, and had advised against the payment of taxes to Rome. Even Pilate realized that this was a subterfuge, because such a position would have provoked the approval of the Jews. Pilate had no desire to dispose of such a problem, so quite conveniently he recalled that Herod Antipas, the Governor of Galilee, was, like himself, a visitor to Jerusalem for the Passover.

Therefore, Pilate told the Jews to carry Jesus before Herod. Thus, Jesus came face to face with the murderer of John the Baptist, who himself was curious to see this prophet of whom so many had spoken. Jesus refused to answer no questions put to him by Herod, and also performed no miracle, to Herod's chagrin. Herod thereupon had him arrayed in a fine robe and mocked.

Jesus was then carried back to Pilate, who knew that the dispute was over spiritual matters and felt that Jesus was innocent of wrongdoing. He had been warned by his wife's dream to have nothing to do with sentencing this innocent man, and he wished to set Jesus free, but was without the courage to do so. He tried various expedients to accomplish his purpose. He had Jesus scourged and presented to his accusers a suffering and bleeding spectacle, but it brought no pity. Remembering a custom to free a prisoner during the Passover festival, Pilate hoped that this would afford him a loophole, but the enemies of Jesus insisted that an insurrectionist, named Barrabas, be freed and Jesus condemned.

Symbolically washing his hands, Pilate allowed the Jews to proceed with their plans. No one knows for certain the exact location of the scene of the Crucifixion. Olivary,



It's the day before Easter, and Johnnie is dyeing eggs. Like most little boys he finds the task pretty fascinating, and he revels in small seas of yellow and red and blue and green.

Easter morning, the eggs will have been hidden by his parents and he and his sister will excitedly hunt for them. Probably they'll stumble across some chocolate bunnies and candy chickens, also. But that will not be all of Easter for them.

Johnnie and his sister will be going to Church, too. They may not understand the complete significance of everything they hear and see . . . but they are old enough to know something of what Easter means. And with each passing year they will learn a little more.

Johnnie's parents have started early to train their children in spiritual as well as physical values. Easter eggs, yes. But Church, by all means, too. Not just on Easter, either . . . but on every Sunday in the year.

THE CHURCH FOR ALL . . . HEL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his love and financial support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	John	20	24-28
Monday	John	20	24-28
Tuesday	John	21	15-23
Wednesday	Hebrews	2	1-5
Thursday	Hebrews	3	7-13
Friday	Hebrews	4	9-16
Saturday	Hebrews	6	1-12

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Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**
Joe Brickhouse, Pastor
Sunday School 10:00 A. M.
First Sunday 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**
Phil H. Quidley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.
- PERQUIMANS CHARGE CHURCHES**
E. R. Meekins, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.
- ANDERSON'S METHODIST CHURCH**
P. M. Porter, Jr., Pastor
Church School, 10:06 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
Charles Sinclair, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

- BETHEL BAPTIST CHURCH**
Rev. Philip Quidley, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening services 8 P. M.
- PINEY WOODS FRIENDS CHURCH**
D. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 8:00 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**
Rev. Paul E. Shultz, Pastor
Church School weekly at 9:45 A. M.
Morning - Worship weekly at 11:00 A. M.
Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.
Fifth Sunday Services and Holy Days as announced.
- BEREA CHURCH OF CHRIST**
Neal Pickett, Minister
Bible School Sunday 10 o'clock.
Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**
Rev. Ralph Knight, Pastor
Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.
- ASSEMBLY OF GOD**
G. S. Lawrence, Pastor
Sunday School 9:30 A. M.; worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Services 8 P. M.

BE A GOOD CITIZEN!

GO TO HONE CHURCH NEXT SUNDAY