

**The Perquimans Weekly**  
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MAX CAMPBELL, Editor

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FRIDAY, SEPT. 28, 1956.

**The South And Democratic Party**

While there is an urgent motivation in the political breasts of many Southerners to vote against both the Democratic and Republican nominees and electors, the argument that will probably win the South for the Democrats is strong and is being overlooked by some.

In brief, that argument is this: In the Democratic Party, the South commands a majority of the committees in both the House and Senate, even though the South represents only twenty per cent of the nation. Moreover, the South holds the Majority Leader's post in the Senate and the Speakership in the House—when the Democrats are in power.

When they are not in power, the South holds the Minority Leader's position in the Senate, and the Minority Leader's job in the House.

The crux of the issue is simply that, though Congress must pass the Civil Rights bills to which Southerners most object. For example, if a law is passed allowing any citizen with a civil rights complaint to take his case to the Federal Courts, without recourse to State courts first, that law will

have to be passed by Congress. Since the South possesses very little power in either major party and since those political parties are going to elect Presidents in the foreseeable future, the South's only practical, realistic application of its power comes through Congress.

It is, beyond a doubt, through Congress that the South can fight most effectively against laws which are objectionable to its people. It is actually less important who the nominees are and what the platforms of the parties are than what the South's power in the Congress is. Through the South's power in the Democratic Party, and in Congress, the South is assured of a hearing and the South is in a position to block many objectionable laws, which it has done for many years.

If Southern State Democratic parties lose affiliation with the National Democratic Party, creating a new party, it would be a minority party for decades and decades, and almost certainly forever.

**Why Japan Attacked**

A book which will cause some thinking in the United States is being released this month. It is entitled "The Cause of Japan," and is written by Shigunori Togo.

Togo was the Foreign Minister of Japan when the Japanese attacked Pearl Harbor. In his book, which was summarized in U. S. News and World Report recently, Togo explained why the Japanese nation felt that the United States and Japan had insoluble differences and he justifies Japan's determination to make a stand and fight, which decision culminated in the attack on Pearl Harbor on December 7th, 1941.

No American would agree with all of Togo's assertions, but most Americans will be surprised at some of the revelations in Togo's book and will be sympathetic with some of Japan's problems—even if one could never be misled into depreciating the general motives of the United States.

From Togo's book, the main lesson to be learned seems to be that



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**SUNDAY SCHOOL LESSON**

**THE GREAT INVITATION**

International Sunday School Lesson For September 30, 1956.

Memory Selection: "The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that athirst come. And whosoever will, let him take the water of life freely."  
 —Revelation 22:17.

Lesson Text:  
 Revelation 22:1-5; 8-9; 16-17.

Our lesson this week brings us to the close of God's Word. It is a perfect end, and the only possible end if God is omnipotent, as we believe He is.

The Word of God begins, in Genesis, with a picture of beauty, of perfection, with man, the highest creation of God, in perfect communion with him. Sin, in the form of a serpent, soon enters and comes between man and his God. Sin is committed, a curse is placed on man, and from that hour to the last hour of this earth's existence, under the dominion of man, there has been and will continue to be, a conflict between good and evil.

Only when man accepts Jesus Christ, God's Son, and the salvation from sin which he offers, can man hope to re-establish the communion of his soul with its maker, God.

The ultimate hope of every Christian is to be forever with his Lord, Jesus Christ. John, in his vision, received a revelation of the place where the redeemed souls will spend eternity. Deep down within the human heart there is a firm conviction that death does not end all for the individual—that there is a future life for that part of us that can never die—the soul.

Man has always been interested in the question asked by Job so long ago, "If a man die, shall he live again?" The Christian answers, "Yes, he shall." We know that the body dies, but the soul—the real self—lives on after death.

Take Jesus as an example. The New Testament tells us that he died physically on the cross but, on the third day, he arose from the grave. We believe that He is alive today and, because he conquered death, we believe that we, too, shall live another life beyond the grave.

Granted that this is so, what will our future above look like, who shall be there and what shall we do? John, in the 21st and 22nd chapters of Revelation, gives us a description of Heaven. It is a city, the new Jerusalem, which was the beloved city of the Jews, and the home not only of the king, but in it was the Temple and, in the Temple, the holy of holies.

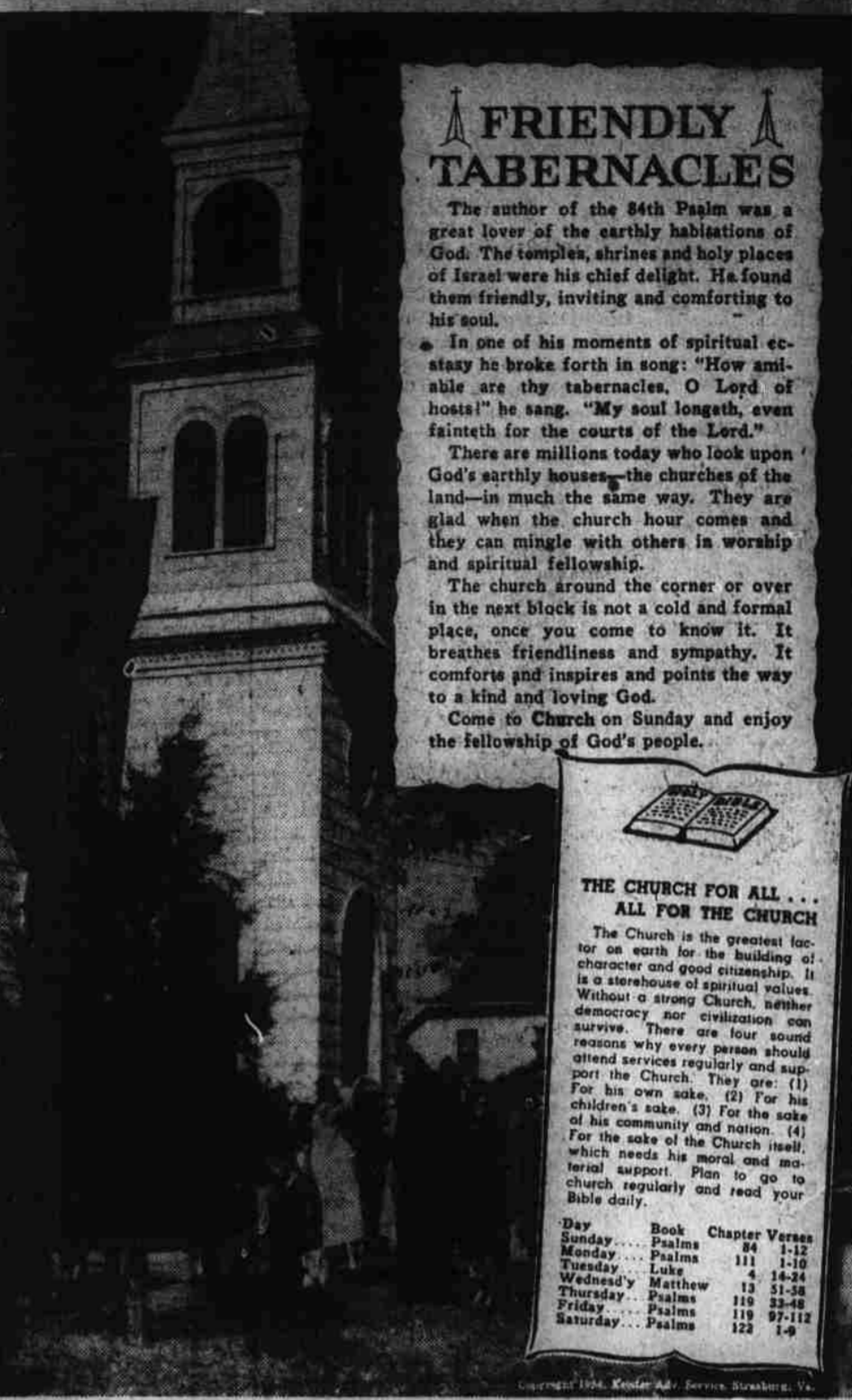
Dummelow says that "Jerusalem" represents the society of the redeemed on the earth; the "new Jerusalem" represents the society of the redeemed in heaven. In this city, there will be no temple because there will be no need of a temple—God Himself is there!

Heaven is an inhabited place. The redeemed of the Lord are there, and we have reason to believe that they will be recognizable. Moses and Elijah were recognized when they met Jesus upon the Mount of Transfiguration. Unless souls do retain their identity, some of the joy of Heaven would be lost—that of reunion with loved ones and friends.

Inside the wall which surrounds the city of God will be those who have put their faith in Christ, those who have hungered and thirsted after righteousness, those who have proved faithful. However, outside the walls are pictured the fearful, those who refused to believe in Christ, those who were guilty of idolatry, the murderers, the fornicators, the sorcerers, the liars or deceivers. Instead of being permitted to enter and enjoy the blessings of heaven, these will be cast into the lake of fire—Hell—or the scrap heap of the universe.

If there is any doubt in your mind that you will not be able, entitled to enjoy the blessings of Heaven, there is the glorious invitation, as given in our Memory Selection: "The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that athirst come. And whosoever will, let him take the water of life freely." Whosoever will—no one is excluded—no one who wants to get in is shut out. Just as you are if you have not already accepted Him, won't you come in repentance, in faith, and in love, to accept Him.

Continued on Page Seven



**FRIENDLY TABERNACLE'S**

The author of the 84th Psalm was a great lover of the earthly habitations of God. The temples, shrines and holy places of Israel were his chief delight. He found them friendly, inviting and comforting to his soul.

In one of his moments of spiritual ecstasy he broke forth in song: "How amiable are thy tabernacles, O Lord of hosts!" he sang. "My soul longeth, even fainteth for the courts of the Lord."

There are millions today who look upon God's earthly houses—the churches of the land—in much the same way. They are glad when the church hour comes and they can mingle with others in worship and spiritual fellowship.

The church around the corner or over in the next block is not a cold and formal place, once you come to know it. It breathes friendliness and sympathy. It comforts and inspires and points the way to a kind and loving God.

Come to Church on Sunday and enjoy the fellowship of God's people.

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	84	1-12
Monday	Psalms	111	1-10
Tuesday	Luke	11	16-24
Wednesday	Matthew	13	51-58
Thursday	Psalms	118	23-48
Friday	Psalms	118	97-112
Saturday	Psalms	122	1-9

**Perquimans Church Services**

**HERTFORD BAPTIST CHURCH**  
 James O. Mattox, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock.  
 Evening Worship, 8 o'clock.  
 Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
 Joe Brickhouse, Pastor  
 Sunday School 10:00 A. M.  
 First Sunday 11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
 Phil H. Quitley, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
 Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
 E. R. Meekins, Pastor  
 First Sunday:  
 New Hope Church, 11:00 A. M.  
 Oak Grove Church, 7:00 P. M.  
 Second Sunday:  
 Winfall Church, 11:00 A. M.  
 Cedar Grove Church, 10 A. M.  
 Woodland Church, 7:00 P. M.  
 Third Sunday:  
 Oak Grove Church, 11:00 A. M.  
 New Hope Church, 7:00 P. M.  
 Fourth Sunday:  
 Cedar Grove Church, 11:00 A. M.  
 Woodland Church, 10 A. M.  
 Winfall Church, 7:00 P. M.  
 Fifth Sunday:  
 Woodland Church, 11:00 A. M.  
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Pastor  
 Church School, 10:00 A. M.  
 Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
 Charles Sinclair, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
 Orval Dillon, Pastor  
 Sunday School, 9:45 A. M.  
 Church services, 11 A. M. and 8 P. M.  
 Youth Fellowship, 7 P. M.  
 Prayer service, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
 Rev. Philip Quitley, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
 J. Virgil Pike, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
 Rev. J. Paul Holoman, Pastor  
 Sunday School 10:00 A. M., every Sunday.  
 Church services first and third Sundays at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
 J. A. Auman, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock.  
 Youth Fellowship, 6:45 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM**  
 Coy S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock.  
 Young People's meeting at 8:30 P. M.  
 Evening worship, 7:30 o'clock.  
 Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
 Rev. Paul E. Shultz, Pastor  
 Church School weekly at 9:45 A. M.  
 Morning Worship weekly at 11:00 A. M.  
 Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.  
 Fifth Sunday Services and Holy Days as announced.

**BEREA CHURCH OF CHRIST**  
 Neal Puckett, Minister  
 Bible School Sunday 10 o'clock.  
 Church Services First and Third Sunday mornings at 11 o'clock.  
 evening services, first and third Sundays at 7 o'clock.  
 Communion is served each Lord's Day morning.

**CHAPPELL HILL BAPTIST CHURCH**  
 Rev. J. Paul Holoman, Pastor  
 Sunday School every first and third Sunday at 11:00 A. M.  
 Sunday School every second and fourth Sunday at 2:00 P. M.  
 Worship services every second and fourth Sunday at 8:30 P. M.

**ASSEMBLY OF GOD**  
 G. B. Lawrence, Pastor  
 Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.  
 Fellowship Service 8 P. M.

**BE A GOOD CITIZEN!**

**GO TO SOME CHURCH NEXT SUNDAY!**

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