

The Perquimans Weekly
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MAX CAMPBELL, Editor

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FRIDAY, OCTOBER 5, 1956

Drag Race Takes Toll

Two carloads of young people recently left an outdoor party in Tampa, Florida. As the cars drove away, their departure became an impromptu drag race.

A drag race is a race in which two or more automobiles start from the same position and test acceleration.

Drag races, of course, have become a very controversial issue in many communities and have been frequently discussed in this community. In the recent impromptu drag race in Tampa, the results were serious.

One of the two cars racing away from the party went out of control, hit a telephone pole and overturned. Helen Cook, 20, was killed. An innocent bystander, who was hit by the car, was also killed. Several others in the car were critically injured. The other racer, with whom the death-bound car had been competing, sped off—according to reports—and had not been identified when the story of the accident reached the newspapers.

It seems pretty obvious that drag racing in towns, especially in congested areas, is becoming a critical problem and is highly dangerous. The merits of drag racing on supervised strips, which some people advocate, is also a highly questionable proposition.

It seems that the time is about at hand where authorities will have to crack down on young offenders, if they persist in drag racing after adequate warning.

Weather Mysteries

Despite all science knows on so many subjects, the weather is still one of the greatest puzzles facing them. In spite of all detection equipment used, and all the knowledge of the modern times, weather forecasters often cannot accurately predict the weather.

Experiments are now being conducted, of course, to find out something about tornadoes, and what forms them, and also to explore

hurricanes and to find ways to track the path of hurricanes accurately.

It is thought that westerlies, high winds blowing in a westerly direction across the Atlantic Ocean, cause hurricanes when they suddenly dip downward, or change their altitude. That is, it is thought that they set up rotation patterns which can cause hurricanes—through a mixture of moisture and temperature changes, and velocity.

It is known, of course, that hurricanes are low pressure areas, huge counter-clockwise movements of rotating winds and squalls and rain. To get an idea of what is meant by a low pressure area, one has to visualize the earth with a layer of gas (the atmosphere) surrounding it.

The higher the layer of gas is over a certain point on the earth's surface—that is, if it is relatively a mountain over that point—the higher the pressure is at that surface point.

If, on the other hand, at a cer-

tain point on the earth's surface there is a comparative valley of the layer of gas, then that area is in a low pressure area.

Winds occur in this low pressure area because the layer of gas which surrounds the earth—which we will call weather—flows from the mountains down into the valleys and sets up a counter clockwise motion. It is always a counter clockwise motion, just as the rotation of water in the sink in this hemisphere, is always constant.

The individual can create for himself a most interesting hobby by studying weather and by closely observing signs in the sky. If he will obtain a barometer, a wind velocity measuring instrument, a hydrometer and use a temperature indicator along with these instruments he can learn much about weather patterns by studying the reaction of these instruments over a period of time.

In fact, if he lives some distance from a weather bureau station, he

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SUNDAY SCHOOL LESSON

THE CREATION STORY

International Sunday School Lesson For October 7, 1956.

Memory Selection: "And God saw everything that he had made, and behold, it was very good."
 —Genesis 1:31

Lesson Text: Genesis 1:1-5, 26-31.

For this, the last quarter of 1956, we are to have the privilege of studying thirteen of the "Great Passages of the Bible." Recognizing that the Bible is the world's greatest book, it should be a pleasure and a real opportunity to make a full study of these passages as they relate themselves to our individual lives.

The first of these passages, "The Creation Story," is fundamental. It is taken from the account of the Book of Genesis, which means literally the book of beginning. The name may be taken to mean the "beginning" of the world and also the beginning of the recorded Word of God, the Bible.

There are three great thoughts in the first chapter of Genesis, which we would do well to ponder. The first of these is stated in the first verse of the chapter, "In the beginning" — before anything was, there was the creator, God, who created the heavens and the earth." The second thought is that God had a purpose in creating the world; and, third, that the crowning act in all of creation was man, made in the "image of God."

It is true that the story of creation, as contained in Genesis, has caused much argument. The critics ignore entirely the spirit and purpose of the story and arbitrarily pick upon this passage, or that, interpreting it literally, in an effort to disprove its assertions.

However, there is no occasion for believers to be worried about this attack. The Book of Genesis was not intended as a scientific document; it was written in spiritual terms, for religious purposes. In attempting to write the record of creation in a few words is like reducing the map of a continent into a single square inch. Neither should the time of creation prove a problem. Some authorities place the time at about six thousand years ago, or in the year 4004 B.C. However, the Bible gives no time but states "in the beginning" God created our earth, and science places that beginning at an almost inconceivably distant period.

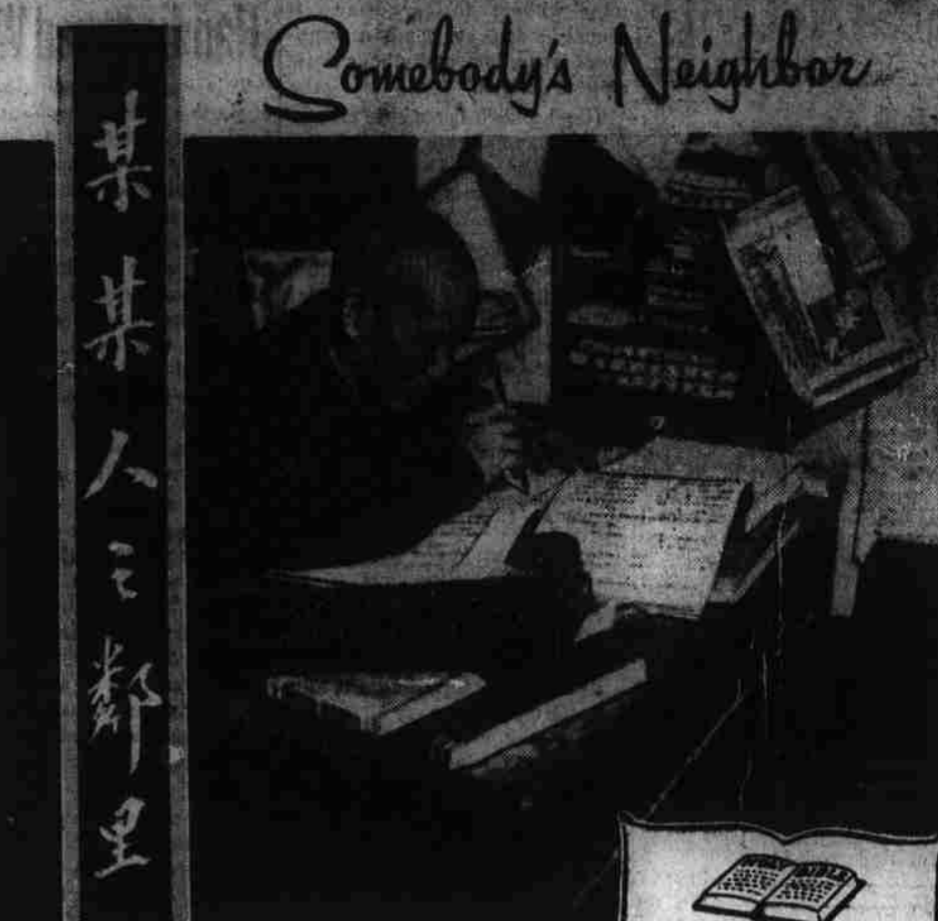
Very early in the book, the supreme fact of an active Creator is set forth, a Creator whose intelligence and planning was responsible for the world in which man was to live. No thoughtful student, contemplating the universe today, can honestly believe that it was the product of mere chance. The order and regularity of creation denies an origin governed entirely by accident. As well might the maker of a watch, a typewriter, or any other intricate, modern machine, placed the numerous parts in a box and shake them, with the expectation that they would assemble themselves properly, as to believe that the world was a mass, flung into space, to create itself.

The wonders of astronomy, or of chemistry, or of any other phase of creation, reveal to the intelligent application of the human mind the intelligence, beneficent planning of an all-wise creator. Dr. J. Patterson-Smyth says, "The Bible says that God created the heavens and the earth and then created man. Exactly what the scientist says, but he loves to find out how God did it. And God is helping him to find out. That is all. The Bible does not conflict with him. He sees that creation would be just as divine and miraculous if it were slow and gradual. . . . The Bible story, with marvelous—surely with inspired—revels, lays down no theory to hamper scientific study. Science can never have any quarrel with its simple pronouncement, "In the beginning God created the heavens and the earth."

The first chapter of Genesis pictures the creation of the universe and its occupants. Two parallel sets of three periods (called days) are given us. The first day gives us the sphere of light and the fourth day tenants it with sun, moon and stars. The second day presents the realm of air and water and the fifth inhabits it with birds and fishes. The third day produces habitable, dry land and

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Somebody's Neighbor



He probably doesn't look much like the man next door. He does his arithmetic with the aid of a centuries-old gadget called the abacus, and he writes the results in characters that would be quite undecipherable to you . . . yet you probably have far more in common with him than you'd ever dream.

Like you, he wants peace. Like you, he wants a good future for his children, and he wants them to have more than he has had. Like you, he has experienced happiness and sorrow, love and disillusionment. Like you, he prays.

On World Wide Communion Sunday, he will be going to church and, though this may seem a bit odd to you, he will be praying for you. Yes . . . for you, and for everyone else in the world, friend or enemy.

Why not join him? Why not, on World Wide Communion Sunday, go to your own church and include him . . . him and everyone else . . . in your prayers.

Pray for peace, too. Remember, the power of prayer is a wonderful thing . . . especially when it is given many voices.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	12	14-26
Monday	John	13	1-17
Tuesday	Corinthians	11	17-24
Wednesday	Corinthians	12	12-21
Thursday	Corinthians	13	1-13
Friday	1 Timothy	4	1-12
Saturday	1 John	3	13-24

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
 James O. Mattox, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brockhaus, Pastor
 Sunday School 10:00 A. M.
 First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
 Phil H. Quidley, Pastor
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
 Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
 R. R. Meekins, Pastor
 First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 7:00 P. M.
 Second Sunday: Winfall Church, 11:00 A. M. Cedar Grove Church, 10 A. M. Woodland Church, 7:00 P. M.
 Third Sunday: Oak Grove Church, 11:00 A. M. New Hope Church, 7:00 P. M.
 Fourth Sunday: Cedar Grove Church, 11:00 A. M. Woodland Church, 10 A. M. Winfall Church, 7:00 P. M.
 Fifth Sunday: Woodland Church, 11:00 A. M. Prayers: Meeting each Wednesday at Winfall Church, 7:00 P. M.

A. N. DERSON'S METHODIST CHURCH
 P. M. Porter, Pastor
 Church Services on second and fourth Sundays at 11 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 Charles Sinclair, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Rev. Phillip Quidley, Pastor
 Sunday School 10 A. M.
 Morning worship 11 A. M.
 Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
 I. Virgil Pike, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock.
 Youth Fellowship, 6:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
 Coy S. Saunders, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock.
 Young People's meeting at 8:30 P. M.
 Evening worship, 7:30 o'clock.
 Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. Paul E. Shultz, Pastor
 Church School weekly at 9:45 A. M.
 Morning Worship weekly at 11:00 A. M.
 Holy Communion first Sunday at 11 A. M.
 Fifth Sunday Services and Holy Days as announced.

BEREA CHURCH OF CHRIST
 Neal Puckett, Minister
 Bible School Sunday 10 o'clock.
 Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
 Communion is served each Lord's Day morning.

CHAPPELL HILL BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School every first and third Sunday at 10:00 A. M.
 Sunday School every second and fourth Sunday at 9:00 P. M.
 Worship service every second and fourth Sunday at 8:00 P. M.

ASSEMBLY OF GOD
 G. E. Lawrence, Pastor
 Sunday School 9:45 A. M.; Worship at 11 A. M.; GA 7:30 P. M.
 Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY!

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