as second class ma abor 15, 1934, at Po Hortford, North Car-Act of March, 1879



RIPTION BATES S200 PER YEAR rtising Rates Furnished By Rember RIDAY, DEC. 28, 1956 nother Year

to believe-as always 1950 has run its course in cems like only a few months, 1957 crowds into the act.

year 1956 was one of general ty in the United States, of Eastern Region, embracing the and international crises. a year in which the Americople chose President Dwight isenhower to serve another cars, although they gave him cratic House and Senate in

a year in which Egypt's it Nasser precipitated an tional crisis by seizing the binal. England, France and precipitated another when waded the canal zone with although they had pulled the latter days of Decem-

as also a year in which the sayagely attacked the free of Hungary, a move which the widespread sympathy edom-loving peoples every-

United States stayed out of and prosperity - for most cans\_continued. It is true nany farmers, small business nd some workers, whose cm. went out of business, did ajoy the prosperity experienc-many.

nd 1957 may well be the year which the economy makes or aka itself. A continued worsenthe situation for the group mericans, who are not now as perous as they have been, could a recession. A change for better, which would provide their share of U. S. prosperi: uld mean many more lycars of

refore, 1957 is a year of hope ould be a year of prayer also schalf of peace. Since most of economic forematers and con-ation executives prefic that 7 will be another food year, the ospect is that 1957 will prove to another highly successful year Amdricans,

## anan In The U.N.

The Security Council of the Unitd Nations has unanimously apwed the admission of Japan as



Christman holidays wit ther, Mrs. J. H. Baller, Mr. and Mrs. E. J. Roberson and Effective with the first of the with her parents, Mr. and Mrs. J.

Horace Baker of Mill

Effective with the first of the 1957 fiscal year (December 31, 1956), the operating territory of Colonial Stores Incorporated, with headquarters in Atlanta, Ga., will be divided into four regional areas, it is announced by Joseph Seitz, president of the company. Each regional territory will be headed by a vice president and will be com-nuised of one jor more oncertaing di-

prised of one or more operating di-visions under the direction of a general manager. "The decision to decentralize operating management and authority offers greater flexi-bility on a local level, closer to the actual problems," Mr. Seitz said. "In addition, this new organization structure will facilitate the development of executives to become bet-

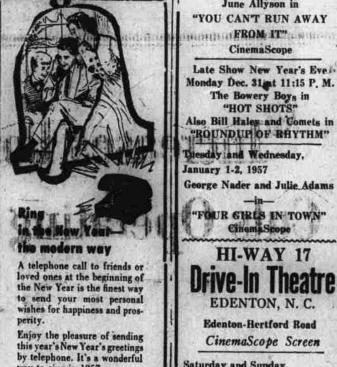
FIGHTS ALL COLDS SYMPTOMS AT ONE TIME ... IN LESS TIME! IT'S THE PROVEN COLDS MEDICINE ter equipped to assume greater re-

sponsibilities." *TAYLOR THEATRE* J. W. Wood, menior vice president, Norfolk, will head up the new Saturday Continuous From 1:36 Sunday, 2:15, 4:15 and 8:45 states of Virginia, Maryland and Eastern North Carolina, As previously announced, Mr. Wood will Thursday and Friday. also serve as an advisor to the op-Dec. 27-28erating eexcutives of the other June Allyson, Joan Collins,

regions. . K. J. Brethauer, manager of stores operations, Norfolk, was named to the newly created position of general manager of the Norfolk Division. Brethauer, a 26 year Colonial, will be responsible for the functioning of all divisional operations in the area served by warehouses located in Norfolk and Richmond,/Virginia.

J. R. Mercer, general superintendent, Richmond, will be promoted to the position of manager of stores operations for the Norfolk Division. Mercer, a former resident of Atlanta, and who has been with the company almost 20 years, will move back to Norfolk with his

family shortly after the first of the VeaP





International Sunday School Lessor For December 30, 1956

Memory Selection: "I heard a reat voice out of heaven saying.] great voice out of heaven saying. Behold the tabernacle of God, is with men, and he will dwell, with, them, and they shall be his peopla-and God himself shall be with them, and be their God. And God shall wipe away all tears from their yes; and there shall be no more ath." -- Revelation 21:516

Lesson Text:

Revelation 21:1-8; 22-27.

Our lesson for this week brings us to the close of God's Word, the close of this series on the "Great Passages of the Bible," and also to the close of another year. It is a perfect and and the only possible end if God is omnipotent, as we believe He is.

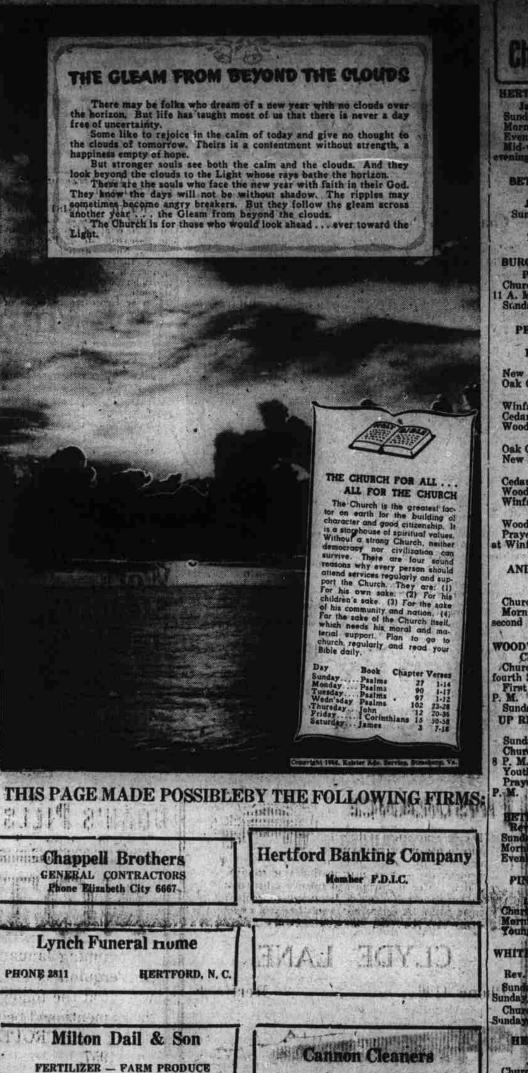
The word of God begins, in Genesis, with a picture of beauty, of perfection, of satisfaction, with man, the highest creation of God

man, the highest creation of God in perfect communion with Him. Sin, in the form of a serpent, soon enters and comes between man and his God. Sin is committed, a curse is plac-ed on man and, from that hour to the last hour of the earth's a sin-ence, under the dominion of man, there has been and will continue to be a conflict between good and swi-It is only when man accepts Jesus It is only when man accepts Jesu Thrist and receives salvation frim sin which He offers, can man hope to reestablish the communion of his soul with its maker. God.

The ultimate hope of every Christian is to be forever with his Lord, Jesus Christ. John, in his vision, received a revelation of the place where the redeemed souls will spend eternity. Deep down within the human heart there is a firm conviction that death does not end all for the individual-that there is a future life for that part of us that can never die the soul. Man has always been interested in the question, asked by Job long ago. "If a man die, shall he live again?" The Christian answers, "Yes." We know that the body dies, but the soul-the real self-lives on after death. Take Jesus as an example. T New Testament Islis us that died physically on the cross, but the third day, he arose from the grave. We believe he is alive today. Because he conquered death, we believe that we, also, shall live

another life beyond the grave. Granted that this is so, what will our future abolie look like, who shall be there and what shall we do? John, in the 21st and 22nd chapters of Revelation, gives us a description of Heaven. It is a city -the new Jerusalem-which was the beloved, city of the Jews and the home, not only of the king, but-the location of the Temple and, in

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## HERTFORD BAPTIST James O. Mattax, Pa Sunday School, 9:45 A. J Morning Worship, 11:00 Evening Worship, 8 o'cl Mid-week Services, W waning at 8 o'clock. CHRIST Joe Hrickhouse, Pastor induy School 10:00 A. M. First Sund BETHLEHEM CHURCH O First Sunday 11 A. M., and 8 P. M. BURGESS BAPTIST CHURC Phil H. Quidley, Paster Church services second Sunday 1 A. M., fourth Sunday at 8 P. Staday School at 10:00 A. M.

PERQUIMA NS CHARGE CHURCHES E. R. Meekins, Pastor First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 7:00 P. M. Second Sunday: Winfall Church, 11:00 A. M. Cedar Grove Church, 10 A. M. Woodland Church, 7:00 P. M. Third Samday:

Woodland Church, 7:00 P. M. Third Sunday: Oak Grove Church, 11:00 A. M. New Hope Church, 7:00 P. M. Fourth Sunday: Cedar Grove Church, 11:00 A. I Woodland Church, 10 A. M. Winfall Church, 7:00 P. M. Fifth Sunday: Woodland Church, 11:00 A. M. Prayer Meeting each Wednesda t Winfall Church, 7:00 P. IL

ANDERSON'S METHODIST CHURCH

P. M. Porter, W ari Church School. 10:06 A. M. Morning Worshir. 11:00 A. cond and fourth Sundays.

WOODVILLE BAPTIST CHURCH Charles Sinclair, Pastor Church Services on second and fourth Sundays at 11 A. M. First and Third Sundays at 7:45 P. M. Sunday School at 9:45 A. M.

Sunday School at 9:45 A. M. UP RIVER FRIENDS CHURCH Orval Dillon, Pastor Sunday School, 9:45 A. M. Church services, 11 A. M. and P. M. Youth Fellowship, 7 P. M. Prayer service, Wednesday, 8 P. M.

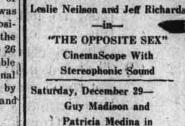
BETHEL BAPTIST CHURCH Rev. Philip Quidley, Pastor Sunday School 10 A. M. Morning worship 11 A. M. Evening service B P. M.

PINEY WOODS FRIENDE CHURCH U. Virgil Pike, Paster Church School 10 A. M. Merning worship 11 A. M. Young People's meeting 7 P

WHITEVILLE GROVE BAPTIST CHURCH Rev. J. Paul Holoman, Pastor Sunday School 10:00 A M. eve

Church services first and this bundays at 11:00 A. M.

HIRTFORD METHODIST CHURCH J. A. Auman, Pastor Church School 9:45 A. M., Morning Worship 11:00 o'cloc Youth Fcllowship, 6:46 P. M. Evening worship, 7:30 P. M. Mid-week Fellowship, Wednesd 7:90 P. W



"BEAST OF HOLLOW MOUNTAIN" · CinemaScope

EDENTON, N. C.

Ann Sheridan, Ann Miller,

Late Show Saturday Night December 29-11:15

-also-Sunday and Monday.

Jack Lemon and

June Allyson in

CinemaScope

The Bowery Boys in

**HI-WAY 17** 

EDENTON, N. C.

Edenton-Hertford Road

CinemaScope Screen

"HOT SHOTS

December 30-31-

aturday and Sunday, eightieth member of that body way to ring in 1957. he Temple, the holy of holies. BAGLEY SWAMP PILGRIM Coy S. Saunders, Paster Sunday School, 10:00 A. M. Morning Worship 11 o'clock. Young People's meeting at 6:1 December 29-30ntly. The General Assembly Dummelow says that "Jerusaem" represents the society of the THE NORFOLK & CAROLINA Alan Ladd in W. M. Morgan Furniture Co. owed suit, **Reed Oil Company** or four years the Soviet Unior TELEPHONE & TELEGRAPH "HELL ON FRISCO BAY" edeemed on earth, while the "new COMPANY CinemaScope vetoed the application of Japan Home Furnishings ... Hot Point Appliances erusalem" represents the society Svening worship, 7:30 o'clock. Iid-week Services Thursday P. M. R. City . Edenton . Mantee mbership in the United Naof the redeemed in heaven. In this ESSO PRODUCTS city there will be no temple, be Finally, after Japan and se there will be no need of a a had agreed on a peace trea. Temple-God himself is there. Heaven will be an inhabited is an official end of the state HOLY TRINITY EPISCOPAL CHURCH Rev. Paul E. Shultz, Pastor Church School weekly st 9:44 ForWINTER Winslow-Blanchard Motor Co. r which existed between them masians withdrew their veto ce. The redeemed of the Lord YOUR FORD DEALER allowed Japan' to be accepted will be there and we have reason Protection mber of the United Nations to believe that they will be recog-nizable. Moses and Elijah were rec-**Robertson's Cleaners** Worship weekly M. 11:00 A. M. Holy Communion first Sunda admission of Japan to the d Nations is important. It is gnized when they met Jesus upon **PHONE 5781** he Mount of Transfiguration. Un-HERTFORD, N. C. at 11 A. M. 产资 与相对 Hertion Fifth Sunday Services and Holy Days as announced. e important than the admission **Towe-Webb Motor Company** ne of the joy of Heaven would insignificant nation, many be lost-that of reunion with loved m make a lot of noise in the CHRYSLER-PLYMOUTH .... Sales & Service BEREA CHURCH OF CHRIST d Nations, Japan is a memnes and friends. Neal Puckett, Minister Bible School Sunday 10 o'clock. Inside the wall which surrounds whose policies are generally he city of God will be those who up behind those of the Unit-Church Services First and This ave put their faith in Christ, those ales, and a country which will **Baker Oil Company** nday mornings at 11 o'clock ming services, first and this bly be ready to actively parwho have hungered and thirsted afite in the United Nations deter righteousness, those who have proved faithful. However, outside J. C. Blanchard & Co., Inc. Sundays at 7 o'clock. Communion is served each Lord Sinclair Products - Goodyear Tires a, even military actions-if the walls are pictured the fearful, those who denied their Lord, those "BLANCHARD'S" Since 1882 when the time comes, Day morning. d Japan been a member of the who refused to believe in Christ, I Nations during the Korean CHAPPELL HILL BAPTIST those who were guilty of idolatry, to doubt Japan could have of-CHURCH Rev. J. Paul Holoman, Pas Sunday School every first aird Sunday at 11:00 A. M. Sunday School every secon-ourth Sunday at 2:00 P. M. Worship service every secon-purth Sunday at 3:00 P. M. the murderers, the fornicators, the the United Nations good as-BREED nce in Korea, and now that is in the United Nations, a rereerers, the liars or deceivers. istead of being permitted to enter, al enjoy the Blessings of Heavel Jordan's Barber Shop Hertford Livestock & nii-In the United Nations, a re-ince of trouble in Korra would Japan on the side of the Unit-ations and would probably Und uses troops ready to fight for se will be cast into the lake of Supply Company Hell-or the scrap heap of BULL JORDAN, Prep. Cooling System Check Universe, ASSEMBLY OF CO G. R. LAWYERCS, Fast The life in Heaven is to be a th Koreans. ourse, Japan has few wellfectly happy one, for Heaven is place of joy. The sorrows of abort the f troops and very little in the if an arms twhich actually .... AND Anti-Freeze at 11 A. Ma e-tears, death, sorrow, crying-ill be done away with. There will no sickness, there will be no n the form of a police force E A GOOD Hertford Building & Loan **Twiford Funeral Home** However, in time Japanese ear, because we will be with God trength will be import CHINE / DECK Association **Joe & Bill's Service Station** PHONE 5111 HERTFORD, N. C. it is good to have Japan IN to back UN measures ernally. Ask yourself this question, now, oday: "Will I be with God and his edgemed throughout eternity?" (Continued on Page 3) "Own Your Own Home Through Building and Loan" tions and even actions Ray White, Prop. an, or other trouble