

THE PERQUIMANS WEEKLY

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 MAX CAMPBELL, Editor

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FRIDAY, FEB. 22, 1957.

On Food Prices

In case you are wondering whether the price of food will be going up or down in 1957, the latest expert opinion is that it will go up slightly. Although there is a difference of opinion among executives in the food industry, few believe prices will go down.

A number believe prices will remain steady in 1957, increasing only little and that as a result of wages and taxes. Another group believes that food prices of other commodities have continued to spiral and since wage increases are to be expected in 1957.

In 1956, food prices rose 7.7 of one per cent over the level of 1955. This is a very moderate increase in comparison with the price increases registered in other fields.

Therefore, food prices actually did not keep pace with the general rise in prices in 1956 and face no immediate adjustment. However, some think they may rise slightly in coming months.

George Washington

Americans honor the birthday anniversary of George Washington on the 22nd day of February of each year. Washington, the first President and the man more responsible than any other for the successful establishment of the American Republic as an independent country, was a man who quit school at the age of sixteen.

His father had died and left him only a farm on the Rappahannock as an inheritance. Although his elder brothers had enjoyed schooling in England, George was not fortunate enough to have this advantage and began his career as a woodsman and surveyor, working for an Englishman who was looking after considerable inherited properties.

Actually, one of George's brothers did much to get him started on the road to success. This brother,

Lawrence, was in ill health when George began his career as a woodsman and surveyor, and in 1751 his failing health induced George to accompany him to the Bahamas. Though George stayed with him a while, he finally was forced to bring him back to die, but his brother made him executor of his will.

Lawrence had also given George his place in the Virginia Militia, and, in 1752, Lieutenant-Governor Dinwiddie gave George a commission as Major and Adjutant, General, in charge of one of the four military districts of the state.

From this beginning, Washington went on to become the General who fought for many long and discouraging years against the British to win American independence. It was largely through his patience, perseverance and steadfastness that the American colonial army was held together and maintained as an effective fighting force.

George Washington was chosen to lead the Continental Army over John Hancock, mainly because of the influence of John Adams, who saw the wisdom of binding the South and middle colonies to New England, which was already in an uprising against the British. The choice was a wise one.

The victorious turning point of the war for independence came when Washington crossed the Delaware on December 25th, 1776, and

won a major victory against the Hessians, taking 900 prisoners. Then he crossed the other side of the river and won another great victory at Princeton. These victories, after adverse conditions and silent suffering on Washington's part, brought him the sympathy and admiration of the world, and from then on, confidence in their leader increased among Americans and abroad.

Washington, however, went through other trials, especially in 1777, up to and during his encampment at Valley Forge, and for the next three years. Finally, the British surrendered on the 19th of October, 1781.

That Settles It!
 "How did the detective discover that the burglar was dressed as a woman?"
 "He passed a hat shop without looking in."

HOW STEVE ALLEN BECAME A TV SUCCESS
 From a guy considered least likely to succeed, Steve Allen rose to become a popular TV star, author and songwriter. Now in his own story he tells the real facts about his unusual life. Be sure to read this fascinating account of how Steve Allen found the highway to success... in February 24th issue of

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SUNDAY SCHOOL LESSON

SIGNS OF THE TIMES

International Sunday School Lesson For February 24th, 1957.

Memory Selection: "Ye can discern the face of the sky; but can ye not discern the signs of the times?" —Matthew 16:3.

Lesson Text: Matthew 16:1-12

Man, from time immemorial, has been a superstitious creature. To the ancient man, a "sign in the heaven" meant either a great boon or a great disaster—either great divine favor or great divine displeasure. Man has studied the skies—the stars, the sun and the moon, and also the cloud formations—and from them has been able to divine the fact that certain positions of the stars, the sun or the moon meant certain happenings, and certain cloud formations foretold certain weather conditions.

Then, it was natural that, in Jesus' day, that men were still looking for various "signs" to understand their meaning—either from ignorance or from lack of desire to accept what the signs portended.

At this time, Jesus' work in Galilee was almost over. There were several reasons for this. First, there was the attitude of Herod, who believed that Jesus was John the Baptist arisen from the dead. Herod was determined to see Jesus and, to avoid him, Jesus left Galilee for a while. Then, the Scribes and Pharisees were very antagonistic in their attitude toward him, and were seeking every opportunity to criticize him. While Jesus openly defied them, he was anxious to prevent an open break with them as long as possible.

Therefore, following the feeding of the five thousand, when the crowds attempted to crown him king, Jesus withdrew from the crowd, hoping to be alone with the disciples. But they followed him, bringing to him their sick, that he might heal them. Once more Jesus fed them, this time more than four thousand and from four loaves and a few fishes.

All of these events only served to intensify the hatred of the Jewish leaders and from this Jesus knew that his earthly ministry would soon be over. Anxious to be alone with his disciples, so that he could instruct them to carry on his ministry, he left Galilee and went into the country of Phenicia. To the Jews, this was heathen territory and the Pharisees were not expected to follow.

After a while spent in this area, he was met again by the Pharisees and the Sadducees, the two great parties of Jews of Jesus' time. The Pharisees were far more numerous, but the Sadducees included among their number a large portion of the wealthy and influential men, among them many members of the Sanhedrin. While these two groups differed theologically—just as fundamentalists and modernists of our day differ—they joined forces in their effort to trap Jesus. They came to him, demanding that he give them a "sign from heaven" to prove that he was the Messiah.

Jesus refused to give them the sort of sign they were demanding, but pointed to the evidence at hand which would prove his Messiahship were they willing to accept it. Jesus knew that their request was not sincere, and he called them "hypocrites," which means "actor."

Often during his ministry Jesus used the same word for the religious leaders of his day. Then, after they had left, he turned to his disciples and warned them against accepting the "leaven" of the Pharisees and of the Sadducees. The word "leaven" was accepted by the disciples as a rebuke by Jesus because they had forgotten to bring bread. However, Jesus, disappointed at their lack of understanding, reminded them that he was not interested in bread, but was warning them to be aware of the "teachings" and "doctrines" of these leaders. Jesus knew that these followers of his had been taught from their childhood to respect these leaders and accept, oftentimes without thinking, their teachings. Thus, he was warning them against doing this.

The Pharisees' religion was primarily a system of ceremonies, while the Sadducees rejected anything supernatural, including Jesus' claim to be the Son of God and all miracles which he performed through the power of God. They were proud and worldly in their adoption of the fashions of the time and

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THE SECRET



In another moment he will be getting up and walking toward you, eager to tell the secret of his calmness and strength. Will you listen? He has solved many problems, overcome much grief and temptation, been able to meet the conditions of every-day living, all because through the Church he has come in contact with the Source of all power. In the Church he has found companionship. Its worship services have brought faith, peace and blessing. Its activities have furnished an outlet for his creative abilities and energy. The Church has been a part of his life from boyhood. Through its various departments the needs of his life have been met. He has enjoyed the fellowship there and, looking back, he is able to trace his own growth. Have you learned his secret? Wouldn't you like to know it? What the Church has done for him it can do for you. If you are young, it will help meet your problems. If you are older, it will bring satisfaction and peace.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Proverbs	15	4-17
Monday	Proverbs	25	14-24
Tuesday	Isaiah	26	1-7
Wednesday	Isaiah	46	27-31
Thursday	Luke	1	1-13
Friday	Luke	11	1-13
Saturday	Acts	9	1-9

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Hertford Building & Loan Association "Own Your Own Home Through Building and Loan"	BE A GOOD CITIZEN! GO TO SOME CHURCH NEXT SUNDAY!

Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
James O. Maites, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**
Joe Brinkhouse, Pastor
Sunday School, 10:00 A. M.
First Sunday at 11 A. M. and 8 P. M.
- BUNGERS BAPTIST CHURCH**
Phil H. Quitley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.
- PERQUIMANS CHARGE CHURCHES**
E. R. Meekins, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 11 A. M.
Woodland Church, 7:00 P. M.
Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.
- ANDERSON'S METHODIST CHURCH**
P. M. Porter, Jr., Pastor
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
Charles Sinclair, Pastor
Church services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.
- HEMEL BAPTIST CHURCH**
Rev. Philip Quitley, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.
- PINEY WOODS FRIENDS CHURCH**
D. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
Rev. J. Paul Holoman, Pastor
Sunday School 10:00 A. M. every Sunday.
Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
J. A. Auman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**
Rev. Paul E. Shultz, Pastor
Church School weekly at 9:45 A. M.
Morning Worship weekly at 11:00 A. M.
Holy Communion first Sunday at 11 A. M.
Fifth Sunday Services and Holy Days as announced.
- ABERDEEN CHURCH OF CHRIST**
Neal Puckett, Minister
Bible School Sunday 10 o'clock.
Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**
Rev. J. Paul Holoman, Pastor
Sunday School every first and third Sunday at 11:00 A. M.
Sunday School every second and fourth Sunday at 2:00 P. M.
Worship service every second and fourth Sunday at 3:00 P. M.
- ASSEMBLY OF GOD**
G. B. Lawrence, Pastor
Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Service 8 P. M.

NOTICE!
Meeting Of Board Of Equalization And Review

The Board of County Commissioners of Perquimans County will meet as the Board of Equalization and Review in the Court House on Monday, March 18, 1957, at 10 o'clock A. M., for the purpose of hearing complaints and the equalization of property values, and said Board will adjourn from day to day until this work is completed.

Julian C. Powell
 Clerk To The Board, Perquimans County