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FRIDAY, MAY 17, 1957.

Salute To Doctors

Two well-known residents of Perquimans County were recognized for singular honors at a meet-

Doctors Ivie A. Ward and William A. Hoggard, along with 20 other doctors in North Carolina, were henored for having practiced for 50 years in North Carolina.

This newspaper salutes these two fine gentlemen for the outstanding service they have rendered over the years and still render to the people of Perquimans.

Mussolini's Treasure

The late Benito Mussolini, who used to assume a prominent place in newspaper headlines in the United States and elsewhere, is in the news again. It seems that the once-proud Dictator was traveling with a treasure of loot when he was caught April 28, 1945, near Dongo, on Lake Como, by Italian partisans and shot to death. Thereafter, he was hung by his heels, stoned, spat on and cursed. Such is the fate of unsuccessful dicta-

But the news concerning Mussolini today is a reported \$18,000,000 cache he was carrying when seized by Italian Communists. An Italian court is seeking to find out what happened to it.

A pretty good guess-and the solution accepted by most Italiansis that the Communists stole the money and used it for their own purposes. The general suspicion in Rome is that the Communists us d much of this money to build their fancy headquarters building in the Italian capital. At any rate, it will be good to see what the Italian court can find out about the funds of the Fascist "Socialist Re-

Many witnesses are to be called, including members of Mussolini's family and members of the family of his mistress, Ciara Petacci, who was traveling with him when he was caught oy the Reds.

Not every sales program is howling success.

The Stamp Controversy

Several states have taken, or are now taking action to levy relatively heavy taxes on places of business which give trading stamps. In some states it is charged that the trading stamp business is more of a racket than anything else, and thus the action taken ngainst stores who use trading

In this controversy, as in all of them, a great cry has been raised by those opposed to these taxes. And, it is fair to report, some state legislators have refused to levy taxes on places of business using trading stamps.

The contention of those opposed to the use of trading stamps is that the customer pays for the gifts he receives, eventually, in one way or another, and that there is no such thing as something for nothing. Defenders of the system claim that the trading stamps encourage people to save and, therefore, serve a good purpose. They also say that even if those receiving of the State Medical Society ing gifts from accumulated stamps do nothing else, they get these pro ducts at a price very close to cost.

In our opinion, the case for or against trading stamps depends upon the circumstances which exist in the various areas. No doubt there are stamp outfits which are not as reliable as others, and which the country would do well to be rid of. On the other hand, there are reputable trading stamp organizations, and one would hesitate to eliminate these organizations from the business scene.

In the end, however, trading stamp organizations may have to submit to some special taxation. It seems that this would be preferable to taxing stores which give trading stamps.

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EDENTUN. N. C. Sunday, 2:15, 4:15 and 8:45

Thursday and Friday, Marlon Brando, Glenn Ford and Machiko Kyo in "THE TEAHOUSE OF THE AUGUST MOON" CinemaScope with Stereophonic Sound Show Starts 3:30 Features 4:00-6:40 and 9:20

Saturday, May 18-Double Feature Randolph Scott in "THE WALKING HILLS" -also-John Payne in "LARCENY"

Sunday and Monday.

May 19-20-Gregory Peck and Lauren BaCall in "DESIGNING WOMAN" CinemaScope with Stereophonic Sound Sunday Shows 2:00-4:15-8:45 Monday Shows Start 3:30 Features 4:10-6:45-9:20

Tuesday and Wednesday, May 21-22-

Double Feature Victor Jory in "THE MAN WHO TURNED TO STONE"

Greg Palmer in "ZOMBIES OF MORA TAU"

Drive-In Theatre HI-WAY 17

Edenton-Rertford Road EDENTON, N. C. OPEN EVERY NIGHT

Friday and Saturday, Robert Taylor in "THE LAST HUNT" CinemaScope

"RAW EDGE"

Used Parts For All Monday and Tuesday,

Dan Dailey in "MEET ME IN LAS VEGAS" CinemaScope

Wednesday and Thursday, May 22-23-

Jayne Mansfield in "THE GIRL CAN'T HELP IT"

ABRAHAM, A MAN OF PRAYER International Sunday School, Lesson For May 19, 1957.

Memory Selection: "Arise, God, judge the earth; for thou shalt inherit all nations."

> Lesson Text: Genesia 18:22-33; 19:29,

Sitting in the door of his tent, under the oaks of Mamre, near the city of Hebron, Abraham saw three strangers approaching. In true Oriental custom, he ran out to meet them, bowing before them and beseeching them not to pass on until they had refreshed themselves by resting and partaking of

When they consented, Abraham eceived them hospitably, had water brought for their feet and had sumptous feast prepared for their enjoyment. In appreciation of this hospitality, Abraham was informed by his guests that Sarah, his wife, should bear him a son.

Overhearing the remark while in he tent, Sarah, knowing that both Continued from Page 3-Section 2 she and Abraham were beyond the age when they could expect chil-dren, laughed within herself. Here the divine character of the visitors is first revealed, when one of the men asked Abraham, "Wherefore probable that Abraham himself did not know that she had laughed. However, the promise was kept and Sarah did conceive in her old

depart. Abraham escorted them perhaps to the village of Beni Navim, three miles east of Hebron. where, through gaps in the hills, the Dead Sea could be seen, and, in the distance before them, lay the cities of Sodom and Gomorrah, within a half mile of each other.

Until this time, Abraham had not learned of the purpose of the visit of his divine guests. In verses 17-19, God is spoken of as talking to himself about the wisdom of taking Abraham into his confidence and informing him that these two cities—Sodom and Gomorrah— were to be destroyed. Deciding that it was necessary for Abraham, who was to be the father of a great and mighty nation through which all the nations of the earth were to be blessed, to understand God's dealings with his people, God told Abraham that, because of their wickedness, Sodom and Gomorrah were to be destroyed.

While Abraham and the three men were talking, two of them departed and went toward Sodom. Jehovah remained to talk further with Abraham, who was distressed at learning the fate which was to befall the inhabitants of the doomed cities. Knowing full well the mercy of God and having full confidence in his reasonableness and justice, Abraham began to plead that the righteous be not destroyed with the wicked. He begs God to save Sodom if fifty righteous ones are found in the city. God agrees. Encouraged by this promise of God, Abraham boldly makes one request after another, that the city be saved for the sake of forty-five righteous men, then for forty, thirty, twenty or ten. Jehovah promses that he will not destroy the city for the ten's sake, and then departs from Abraham. The preumption is that there were not even ten righteous men in the city of Sodom, for, if there had been. the city would have been spared.

Through these pleas of Abraham, wo things are clearly shown. First, the nature of God-He is a God of mercy as well as of justice. He would rather pardon than punsh, but if punishment is needed, He punishes severely. Second, the value and effectiveness of intercessory prayer-God is "a prayerearing and a prayer-answering God," "The effectual fervent prayer of a righteous man availeth nuch." -James 5:16.

The historical fact of the de-struction of these two cities has en proven in recent excavations. Plainly, they were destroyed by ome great conflagration, for everywhere ashes were found. Ar-ticles made of pottery, weapons and jewelry worn by women in the time of Abraham have been found on the sites of these two ancient

Why did Abraham intercede for odom and Gomorrah? He knew their wickedness and knew they leserved the punishment they received. He prayed for these peo-ple because he loved his fellow men Continued on Page Seven



Here's a handsome, happy family marching through the open doors of a church. But what will they find inside?

A lovely sanctuary? Perhaps. A congenial group of people? Perhaps. An inspiring sermon and beautiful music? Perhaps. All these they may possibly find inside. But here is what they will certainly find.

A group of people banded together by a common faith for a common purpose...

Assurance that there is a God who cares and loves...

Direction for the perplexities that each day brings...

A demand to live as God would have them live...

A cross as the divine source of faith, hope and love...

And if you go to church next Sunday, that's what YOU'LL certainly find too!

THIS PAGE MADE POSSIBLEBY THE FOLLOWING FIRMS:

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Perquimans Church Services

Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday
evening at 8 o'clock.

BETHLEHEM CHURCH OF Joe Brickhouse, Pastor Sunday School 10:00 A. M. First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH Phil H. Quidley, Pastor Church services second Sunday at 1 A. M., fourth Sunday at 8 P. M. Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES E. R. Meekins, Pastor First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 7:00 P. M. Second Sunday:

Cedar Grove Church, 10 A. M. Woodland Church, 7:00 P. M. Third Sunday: Oak Grove Church, 11:00 A M. New Hope Church, 7:00 P M. Fourth Sunday: Cedar Grove Church, 11,40 A. Woodland Church, 10 A M.

Winfall Church, 7:00 P. M. Fifth Sunday: Woodland Church, 11:00 A. M. Prayer Meeting each W. dnesda Winfall Church, 7:00 P. H.

ANDERSON'S METBOLIST CHURCH P. M. Porter, Programmer Church School, 10:05 a. M. Morning Worship 11:00 A second and fourth Sundays.

WOODVILLE BAPTIST CHURCH Lowe A. Norman, Pastor Church Services on second an fourth Sundays at 11 A. M. First and Third Sundays at 7:4

UP RIVER FRIENDS CHURCH
Orval Dillon, Paster
Sunday School, 9:45 A. M.
Church services, 11 A. M. and
P. M. Youth Fellowship, 7 P. M. Prayer service, Wednesday, M.

BETHEL BAPTIST CHURCH
Rev. Philip Quidley, Paster
Sunday School 10 A. M.
morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS D. Virgil Pike, Paster Church School 10 A. M. Morning worship 11 A. M. Young People's meeting 7 P

WHITEVILLE GROVE BAPTIST
CHURCH
Rev. J. Paul Holoman, Pastor

Sunday School 19:06 A. M., every Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIS7
CHURCH
J. A. Auman, Pastor Church Scatol 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:46 P. M.
Esening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday
7:30 P. M.

BACLEY SWAMP PILGRIM
Coy S. Saunders, Paster
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:80
M. Evening worship, 7:30 o'clock, Mid-week Services Thursday 7:30 P. M.

HOLY TRINITY
EPISCOPAL CHURCH
Rev. Paul E. Shultz, Paster
Church School weekly at 9:45

Morning Worship weekly Holy Communion first Sunday at 11 A. M. Fifth Sunday Services and Holy Days as announced.

REREA CHURCH OF CHRIST Neal Puckett, Minister

Bible School Sunday 10 o'clock. Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third lundays at 7 o'clock. Communion is served each Lord's

Day morning, CHAPPELL HILL BAPTIST CHAPPELL HILL BAPTIST
CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School every first and
third Sunday at 11:00 A. M.
Sunday School every second and
fourth Sunday at 2:00 P. M.
Worship service every second and
fourth Sunday at 3:00 P. M.

ASSEMBLY OF GOD G. B. Lawrence, Paster Sunday School 9:45 A. M.; Wor-ip at 11 A. M.; CA. 7:80 P. M.; angelistic Service 8 P. M.

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GO TO SOME CHURCH

to Be sure with PURE"

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