

## THE PERQUIMANS WEEKLY

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MAX CAMPBELL, Editor

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FRIDAY, JAN. 17, 1958.

### Chance For Tax Hike

It seems strange, but there is today speculation about a possible tax increase, even though only a few months ago most of the tax speculation concerned a tax reduction. The changed prospect is a result of the changed defense and security pictures.

Spending for defense next year is certain to rise by several billion dollars. Some feel defense spending should be increased by at least eight billion dollars in the coming fiscal year. While it may not be increased to such an extent, even an increase of four or five billions will be felt in the U. S. economy.

A study by the National Planning Association indicates that even if defense spending is stepped up by as much as ten billion dollars, in the next two or three years, the economy can probably shoulder such a burden without the necessity for increased taxes.

The privately supported research body believes the expectable economic growth of the nation, plus business stimulation resulting from increased higher tax collections, would enable the government to pay the higher defense bill without unbalancing

the budget. We do not share this view, entirely, although we believe that taxes should not be increased. Even if the economic growth of the country and higher taxes resulting from stimulated business do not enable the government to finance greatly increased defense spending, it would be advisable to incur some degree of deficit spending in one or two of the next two or three years to obtain maximum security for this country and its Allies.

Moreover, we are in favor of limited controls which probably become necessary if defense spending is increased by eight

or ten billion dollars. These controls would not affect many items, but where purchasing was limited a price freeze would be necessary, and Congress should freeze prices when it passes legislation limiting the public's purchases. The country cannot afford another round of inflation especially inflation which makes rich men of those in the defense industry field.

### Nagging Backache Sleepless Nights

Nagging backache, headache, muscular aches and pains may come on with over-exertion, emotional upsets or day to day stress and strain. And folks who eat and drink unhealthily sometimes suffer mild bladder irritation... with that restless, uncomfortable feeling.

If you are miserable and worn out because of these discomforts, Doan's Pills often help by their pain relieving action, by their soothing effect to ease bladder irritation, and by their mild diuretic action through the kidneys—tending to increase the output of the 15 miles of kidney tubes.

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## Sunday School Lesson

THE CHURCH IS  
JHSMOCT13 V

International Sunday School  
Lesson for January 19, 1958.

Memory Selection: "Be kind to another, tenderhearted, forgiving one another, as God in Christ forgave you." — Ephesians 4:32

Lesson Text: Acts 2:42-47;  
Romans 15:1-9; Ephesians 4:17-32;  
Philippians 1:3-11.

This is the third lesson in a series on the early Christian Church and the theme of the lesson is Christian fellowship. This fellowship is a three-way relationship between the person, God and his church. Man needs fellowship and the Christian together with that is so dear to those who believe and remain steadfast.

In Romans, chapter 15, this is made quite clear: "May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together with one voice you may glorify the God and Father of our Lord Jesus Christ."

The Christian faith is one of love for one's fellow man (fellowship), love of God and love of the moving spirit that advances Jesus' teaching (the church). This brings up the old question, which has been asked by thinkers and non-thinkers for several centuries or more.

This is the question of the church and one's personal religion. There are those who believe that they need not belong to a church, or have a relationship with any church, to pursue their religion. They lose sight of the value and need for fellowship and forget that the fellowship of the early Christians was one of their main sources of strength and faith.

Today there is still—perhaps more strongly than ever—a longing in man for having things in common, doing things together. When we mention having things in common we do not refer to the communist political system. In Acts, chapter 2, one might get that impression:

"And all who believed were together and had all things in common and they sold their possessions and goods and distributed them to all, as any had need."

But these early Christians did not have everything in common; they owned their own homes and ate their meals in them, except upon occasion. They did unite in common prayers and their longing for community was part of their motivation for drawing together. Crystallized by Jesus' teaching and leadership and their faith in God, their fellowship became one of the greatest forces, the greatest force, in the history of civilization.

The point is that they enjoyed fellowship and the community of Christ. They did not and could not isolate themselves and claim their religion affected only God and themselves. No one of them could claim that his religion affected only God and himself. It was the church (fellowship and faith), God and the person—a three-cornered proposition.

And just as man cannot ignore his brothers, must love his brothers, and demonstrate his love for them in living a Christian life, day by day, to fulfill the hope of Jesus, so did the early Christians feel and live that togetherness which bound together the Christian faith and life and still binds it.

Likewise, as man cannot adopt the philosophy that his religion is strictly a matter between himself and God, he cannot adopt the philosophy that his religion is between him and other men, and that the church has no place in it, that the church is a man-made thing, which need not involve him.

Jesus founded the church. The church is the word of Jesus and preaches his gospel. How can one ignore the church, which is doing the work of Jesus, and be faithful to the mission of every Christian, to do all he can to follow the example of Christ and live according to his teaching, which is what the church stands for?

For the church is the fellowship of Christianity, the togetherness that characterizes the very beginnings of the Christian faith and the disciples' convictions and inspirations, and those of the early workers. We must live with and love our brothers if we are to follow Jesus' teaching and example.

## DANGER AHEAD!

Beautiful, yes. Beautiful as only Nature in all her purity can be. But dangerous too; dangerous to the ships at sea and the men they carry. For an iceberg's greatest bulk lies unseen beneath the surface... and against it, the unwary cannot survive.

Many of the things which, on the surface, appear the most tempting and beautiful contain hidden dangers and unsuspected pitfalls.

Men, like ships, need warning and guidance—and nowhere can they find greater help, greater love and protection than in their Church.

### THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Genesis	4	2-7
Monday	Matthew	4	1-10
Tuesday	James	1	2-6
Wednesday	Psalm	91	1-16
Thursday	Psalm	51	10-13
Friday	Psalm	119	9-19
Saturday	Psalm	119	61-68

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## Perquimans Church Services

**HERTFORD BAPTIST CHURCH**  
James O. Maltor, Pastor  
Sunday School, 9:45 A. M.  
Morning Worship, 11:00 o'clock.  
Evening Worship, 8 o'clock.  
Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
Joe Brickhouse, Pastor  
Sunday School 10:00 A. M.  
First Sunday 11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
Phil H. Quidley, Pastor  
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
W. W. Dulin, Pastor  
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday 11 A. M.; 3rd Sunday 7:30 P. M.  
Epworth Church: 1st Sunday 11 A. M.; 2nd Sunday 7:30 P. M.; 3rd Sunday 10 A. M.; 4th Sunday 7:30 P. M.  
Oak Grove Church: 1st Sunday 7:30 P. M.; 3rd Sunday 11 A. M.; 4th Sunday 11 A. M.

**NEW HOPE-WOODLAND**  
W. E. Pickett, Pastor  
Worship services 1st and 3rd Sundays 11 A. M.; at New Hope, 7:30 P. M.; at Woodland, 11 A. M., 2nd and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.

**ANDERSON'S METHODIST CHURCH**  
Church School, 10:00 A. M.  
Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
Lowe A. Norman, Pastor  
Church Services on second and fourth Sundays at 11 A. M.  
First and Third Sundays at 7:45 P. M.

**UP RIVER FRIENDS CHURCH**  
Orval Dillon, Pastor  
Sunday School, 9:45 A. M.  
Church services, 11 A. M. and 8 P. M.

**YOUTH FELLOWSHIP, 7 P. M.**  
Prayer service, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
Rev. Philip Quidley, Pastor  
Sunday School 10 A. M.  
Morning worship 11 A. M.  
Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
Earl Redding, Pastor  
Church School 10 A. M.  
Morning worship 11 A. M.  
Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
Rev. J. Paul Holoman, Pastor  
Sunday School 10:00 A. M., every Sunday.  
Church services first and third Sundays at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
J. A. Auman, Pastor  
Church School 9:45 A. M.  
Morning Worship 11:00 o'clock.  
Youth Fellowship, 6:45 P. M.  
Evening worship, 7:30 P. M.  
Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM CHURCH**  
M. M. Holmes, Pastor  
Sunday School, 10:00 A. M.  
Morning Worship 11 o'clock.  
Young People's meeting at 8:30 P. M.  
Evening worship, 7:30 o'clock.  
Mid-week Services Wednesday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
Rev. Paul E. Shultz, Pastor  
Church School weekly at 9:45 A. M.  
Morning Worship weekly at 11:00 A. M.  
Holy Communion first Sunday at 11 A. M.  
Fifth Sunday Services and Holy Days as announced.

**BREKKA CHURCH OF CHRIST**  
Neal Pickett, Minister  
Bible School Sunday 10 o'clock.  
Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.  
Communion is served each Lord's Day morning.

**CHAPPELL HILL BAPTIST CHURCH**  
Rev. J. Paul Holoman, Pastor  
Sunday School every first and third Sunday at 11:00 A. M.  
Sunday School every second and fourth Sunday at 2:00 P. M.  
Worship services every second and fourth Sunday at 8 P. M.  
Assembly of God Church, Sunday School 9:45 A. M., 11:00 A. M., 7:30 P. M.  
Evangelistic Service 8 P. M.

**BE A GOOD CITIZEN! GO TO SOME CHURCH NEXT SUNDAY!**

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