

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

Entered as second class matter November 15, 1930, at Post Office at Hertford, North Carolina under Act of March, 1879.



SUBSCRIPTION RATES:

ONE YEAR \$2.00
In Perquimans County, Pasquotank and Gates Counties elsewhere \$2.50
SIX MONTHS \$1.50

Advertising Rates Furnished By Request
FRIDAY, JANUARY 2, 1936.

Vehicle Inspection

The need for a careful inspection of the condition of automobiles that use our highways at high speed is apparent. We are glad that practically all of our states require by law motor vehicles be carefully inspected at regular intervals.

The safety of those who use the highways, whether in automobiles, trucks or walking along the roads, is in danger every time a defective motor vehicle operates on the roads. Defective lights and brakes that will not stop a car promptly are probably the most common defects.

There are enough risks on the highways of the nation without deliberately permitting the use of vehicles that are mere contraptions even when carefully operated. Something must be done to cut down the fatalities on our highways, and it might be a good idea for all of the states of the Union to insist upon regular inspections for the purpose of eliminating jalopies, rattle-traps and even better cars which have serious defects.

Making A Success Of Life

Practically every person in Perquimans County, whether man or woman, boy or girl, regardless of age and circumstances, hopes and intends to make a success of life.

Stated in general terms, this ambition is common to all of us. It is only when we attempt to define the meaning of "success" that differences of opinion develop. Subsequently, it might be a good idea for the individual to stop long enough to ponder the question and answer it.

The individual, in his or her zeal to be successful, often accepts a popular definition of the term and thereby loses sight of the real goal. One's success is not to be measured by the wealth accumulated, the worldly honors received, or the fickle acclamation of so-called public opinion.

So, today, when there are so many ideas about success, we suggest that the individual reader analyze his or her conception. It should be obvious, we think, that one can be successful only when life is in harmony with our inner convictions. Yet, if our principles are wrong, life will be imperfect.

To those who read this article and, particularly, to the young people, we suggest the effort to outline definite principles which are considered acceptable guides. As a start, one might try to discover a definite principle upon which to base one's daily activity and to which one is willing to be loyal under all circumstances. This might sound easy, but test it for yourself.

Historical Days

As the month of January appears, it is appropriate to look back over its historical significance. In U. S. history it is an especially memorable month.

New Year's Day, of course, starts the month, but back in 1863 Abraham Lincoln issued the emancipation proclamation on January 1st. Interestingly, this did not free all the slaves—just the ones in areas which were fighting the Washington government. In the forty-eight counties of West Virginia, for example, the proclamation read that this area is "left precisely as if the proclamation had not been issued."

On January 2nd, General Longstreet died, in 1904, and on that day General James Wolfe was born, in 1727. In that day in 1776 General Washington ran up the first colonial flag at his army headquarters—with thirteen red and white stripes for the original states and the crosses of St. George and St. Andrew in the space now occupied by the forty-ninth stars.

The Battle of Princeton was fought January 3rd, 1777, which saved New Jersey from immediate British occupation at that time. Tom Thumb was born January 4th (Charles S. Stratton) in 1838. The scion Vanderbilt died on January 4th in 1877 and the day is the birthday of St. Titus, in the calendar of the Roman Catholic Church.

On January 5th, 1636, Rhode Island was settled and this day is also Epiphany Eve. The legend is that the Three Wise Men from the East were on their way to Bethlehem from Jerusalem when they passed an old woman cleaning her house. She asked where they were going and they told her. She asked them to wait until she finished her work and she would go, too, but they could not wait and told her she could follow later.

When she finished her work she started out but could not find them. Ever since, she has been wandering about the world seeking the child Jesus. In Italy she is called Befana—and in Italy and Russia she is supposed to go down the chimney and leave presents for children. The relics of the bones of the Three Wise Men, incidentally, rest at Cologne—having been taken to Constantinople to Milan, where Barbarossa captured them and took them to the cathedral at Cologne.

January 6th is Epiphany—from the Greek word meaning "manifestation." It is observed throughout the Christian Church but in different ways and with different meanings in various countries. It was thought to be the birthday anniversary of Jesus until the Fourth Century. It is the twelfth day after Christmas.

President Roosevelt, in 1941, proclaimed the four freedoms—not yet realized, on January 6th.

January 7th is the birth anniversary of Millard Fillmore, thirteenth President, who was born at Locke, N. Y., in 1800. The first passage through the Panama Canal came on January 7th, 1914, by the self-propelled crane boat Alex La Valley—though it wasn't until August that the first ocean steamer made the passage from ocean to ocean. Remember?

CIRCLE MEETS

The Mary Long Circle of Bethel Baptist Church held its monthly meeting at the Community House on Monday night, December 21, with Mrs. Edgar Long as hostess.

Mrs. Dewey Perry, Jr., president, called the meeting to order with the hymn "Silent Night." Mrs. Long gave the devotional entitled "Recipe For a Happy Christmas," followed with several members taking part on a very interesting Christmas program.

"O Little Town of Bethlehem" was the closing hymn, after which Mrs. Bryan Holloman gave the closing prayer. A contest was enjoyed with Mrs. Perry winning the prize, after which gifts were exchanged. Delicious refreshments were served by the hostess to the following members present: Mesdames Charles Ward, Alfred Jones, Thomas Fleetwood, Willard Davis, Emmett Long, Elton Harrell, Wallace Hobbs, John Corprew, Bryan Holloman, Dewey Perry, Miss Ruth Mansfield and two guests, Misses Margie Corprew and Joanne Holloman.

Too Much

Johnson: "What gives Parker that strained look—business worries?"
Jones: "No, he picked it up trying to listen to his wife and the radio at the same time."

Sunday School Lesson

JESUS CALLS FORTH FAITH

International Sunday School Lesson for January 4, 1859.

Memory Selection: "All things are possible to him who believes."
—(Mark 9:23)

Lesson Text: Mark 9:2-28.

Today's lesson is the first in a series on Christian Faith and Responsibility. Its aim is to help adults strengthen their faith in God and accept their responsibilities as Christians. Today's lesson should help answer the question: "Why is faith important?"

Taking up our Bibles and turning to our lesson text for today (the Book of Mark) we read an accounting of how Jesus took three of his disciples—Peter, James and John—up onto a high mountain. And there they witnessed the transfiguration of Jesus and there appeared before them Moses and Elias; and out of a great cloud came a thundering charge: "This is my beloved Son... hear him!" And when they returned to the rest of the disciples and the multitude, Jesus having charged them to tell no man of what they had witnessed, they found the congregation gathered around a boy who, from the description and the march of medical science through the ages to the present day must surely have been an epileptic. We read how the disciples had tried to heal him, without success. And we read further of the father's impassioned plea to Jesus to have mercy on his afflicted one—a man who was reaching toward Jesus with all the trembling faith that he had. Perhaps this father did not believe fully, but he dared to act upon the belief he had. When he said to Jesus: "If you can do anything," he expressed the struggle that was going on in his tormented soul. He showed that he had many benumbing doubts, but that he still wanted to believe. And Jesus heard his plea, and, before the great multitude, cast out the evil spirit and raised the boy up, whole in spirit and mind for the first time since he was a baby.

In the picture painted for us in this scripture, Jesus performed two healings that day; the healing of the sickly son, and the healing of the father's trembling faith. Jesus, once again, emphasized the great role played in his healings. Jesus' faith was far-reaching. He believed enough to take the boy by the hand and raise him up. The others were afraid to touch him. Faith works because it builds into our hearts an ultimate concern that leads us to do something!

How do we get faith? Not by a study of a system laid out in theology. That comes later, and it has its own importance. We get faith by hearing a message that will deliver us from sin, fear, guilt and obsessions. In our search for faith we should remember Jesus' words: "Go... and make disciples of all nations... and lo, I am with you always..." (Matthew 28:19-20).

It is striking to notice all through the Scriptures that Jesus always told people to do something when he healed them, or otherwise served them. Jesus knew, deep down, that the surest way to lose faith is to do nothing about it. In the Letter of James we have a flat, unvarnished declaration of what happens to faith when it "sits on its hands." "So faith by itself, if it has no works, is dead." (James 2:17). And, we wonder, before it finally dies, for how many long years has it been sick—from lack of work?

Christ commands us to live for the healing of the nations; i.e., for the sanctification of life and society. When we have a task before us of such immensity, almost any little thing we can do will help. While we have a task as momentous as this one that we, as Christians, have assumed, we are far from useless. We can't always be responsible for what the governments of nations do in this world of ours today, but we can be responsible for our own decisions about how we invest our lives.

We live by faith. We turn toward the future with our Christian hope to sustain us. Whether we live or die we take the posture of faith. This is the thing that makes us Christians. We have faith in God who manifests himself as Jesus Christ and the living Church. Then we use our faith and act accordingly.

The future waits anxiously for our acts of faith. Millions are

Continued on Page Five

A New Year... A New Way



What will you be doing when the clock strikes twelve on New Year's Eve? Celebrating? Celebrating what? The death of the old year and the birth of the new?

Why? Didn't the year past measure up to your expectations? Are you glad to be rid of it? If so—what makes you think next year is going to be any better?

Only you can lay the foundation for a better future—with God's help! If you are to be a better person, if next year is to be a better year, you must include God in your planning.

Here is the opportunity of a New Year! Let us go to the House of the Lord! Let us give thanks to Him for what has been and ask His blessing upon what is to be.

What more perfect beginning could there be to any year?

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs financial and material support. Please to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	John	4	1-28
Monday	John	4	29-42
Tuesday	Hebrews	11	1-16
Wednesday	Hebrews	11	17-40
Thursday	Psalm	91	
Friday	Psalm	91	
Saturday	Ecclesiastes	3	1-11

Copyright 1935, Xelster Adv. Service, Strasburg, Pa.

THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

Chappeli Brothers GENERAL CONTRACTORS Phone Elizabeth City 8667	Hertford Banking Company Member F.D.I.C.
Milton Day & Son FERTILIZER — FARM PRODUCE Day Phone 1488. Night Phones 2011-457.	Cannon Cleaners PHONE 2511... Dependable Service
W. M. Morgan Furniture Co. Home Furnishings... Hot Point Appliances	Reed Oil Company ESSO PRODUCTS
Winslow-Blanchard Motor Co. YOUR FORD DEALER	Lynch Funeral Home PHONE 2811 HERTFORD, N. C.
Towe-Webb Motor Company CHRYSLER-PLYMOUTH... Sales & Service	Baker Oil Company Sinclair Products — Goodyear Tires
J. C. Blanchard & Co., Inc. "BLANCHARD'S" Since 1838	Jordan's Barber Shop BILL JORDAN, Prop.
Hertford Livestock & Supply Company PHONE 2501 HERTFORD, N. C.	Twiford Funeral Home PHONE 2111 HERTFORD, N. C.
Hertford Building & Loan Association Own Your Own Home Through Building and Loan	

Mr. Farmer:

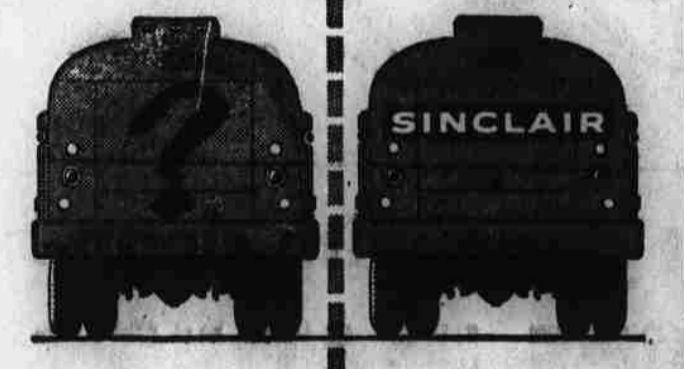
WE ARE NOW STOCKING
COTTON SEED MEAL AND HULLS

WE HAVE
One Lot Roofing Paint
Certified Seed Beans
(ALL KINDS)

Book Your Order Now and Save Money
We Are Ready To Clean Seed Beans
We Are Now Booking PFISTER'S
HYBRID CORN For Spring Delivery

J. F. Hollowell and Son
PHONE 2841 WINFALL, N. C.

All Heating Oils Are Not Alike



Sinclair Heating Oil with RD-119
So Different... It's Patented

Only New Sinclair Heating Oil contains RD-119, a special ingredient that provides your oil burner with top protection. This new, improved fuel helps assure trouble-free burner operation. It burns spotlessly-clean, safer. Gives more heat per dollar. For prompt delivery, call us now.

Baker Oil Company
HERTFORD, NORTH CAROLINA

Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock
Evening Worship, 7:30 o'clock
Mid-week Services, Wednesday evening at 8 o'clock.
- BETHELEM CHURCH OF CHRIST**
Joe Brickhouse, Pastor
Sunday School, 10:00 A. M.
First Sunday, 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**
A. J. McClellan, Pastor
Sunday school each Sunday at 10:00 A. M.
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
- PERQUIMANS CHARGE CHURCHES**
Rev. Albert Gora, Jr., Pastor
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 4th Sunday, 11 A. M.
- NEW HOPE WOODLAND**
W. E. Pickett, Pastor
Worship services 1st and 3rd Sundays 11 A. M., at New Hope, 7:30 P. M., at Woodland.
Second and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.
- ANDERSON'S METHODIST CHURCH**
Church School, 10:05 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
Lewie A. Norman, Pastor
Church Services on second and fourth Sundays at 11 A. M., First and Third Sundays at 7:15 P. M.
Sunday School at 9:45 A. M.
- UP RIVER FRIENDS CHURCH**
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.
- BETHEL BAPTIST CHURCH**
Bryan Holloman, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Evening Worship, 7:30 P. M.
- PINEY WOODS FRIENDS CHURCH**
Earl Redding, Pastor
Church School, 10 A. M.
Morning worship, 11 A. M.
Young People's meeting, 7 P. M.
- WHITEVILLE CHURCH OF CHRIST**
Rev. J. Paul Holoman, Pastor
Sunday School, 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
J. A. Auman, Pastor
Church School, 9:45 A. M.
Morning Worship, 11:00 o'clock
Youth Fellowship, 8:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
M. M. Holmes, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11 o'clock
Young People's meeting at 8:30 P. M.
Evening worship, 7:30 o'clock
Mid-week Services Wednesday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**
Church School weekly at 9:45 A. M.
Morning Worship weekly at 11:00 A. M.
Holy Communion first Sunday at 11 A. M.
Fifth Sunday Services and Holy Days as announced.
- HEBA CHURCH OF CHRIST**
Neal Pickett, Minister
Bible School Sunday 10 o'clock
Church Services First and Third Sunday mornings at 11 o'clock, evening services, first and third Sundays at 7 o'clock
Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**
Rev. J. Paul Holoman, Pastor
Sunday school every Sunday at 10:00 A. M.
Worship service every second and fourth Sunday at 11:00 A. M.
BTU every Sunday at 7:30 P. M.
- ASSEMBLY OF GOD**
Rev. J. J. Howe, Pastor
Sunday School 10 A. M.
Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting, Tuesday night at 8 o'clock, and 7:30 P. M. Friday night at 8 o'clock.
- MT. SINAI BAPTIST CHURCH**
Rev. H. Edgar Hurdman, Pastor
Church School weekly
Church services first and third Sunday mornings, 11 A. M.
Evening worship service, mid-week services, Wednesday at 7:30 P. M.