

THE PERQUIMANS WEEKLY

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MAX CAMPBELL, Editor

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FRIDAY, MARCH 27, 1959.

A Reasonable Bill

As he did during the 1957 Legislature, Representative Carroll Holmes has introduced a bill in the 1959 General Assembly calling for compulsory inspection of motor vehicles.

Although a great many people throughout the State oppose compulsory vehicle inspection, due mainly to a mishandled program years ago, we firmly support the proposed measure as one which is reasonable and if written into law can mean greater safety on the highways of North Carolina.

Too many motorists, we think, give too little attention to the mechanical parts of a motor vehicle which are very important as to the operation of the machine. Required periodic check-ups will be a means for each motorist to keep his motor car in operational condition and also help make him more conscious than he appears to be today.

The Days Go By

The days continue to pass, and it is difficult to believe that, at the end of this month the one-fourth of 1959 will already be history. But this is true, and in watching time pass on parade, it is good to remember some of the things which happened during these March days in past years.

For example, Patrick Henry made his famous speech in 1775 on March 23rd. He was defending a resolution he had introduced in the provincial convention of Virginia which called for the organization of a militia in order to put the colony of Virginia in a state of preparedness.

Fanny Crosby was born March 24th in 1820, and on that day the Greek-Turkish war flared in 1918. On the 25th of March, in 1913, over 700 lives were lost in the famous Ohio-Indiana floods.

This day is also Maryland Day, celebrating the landing in 1634 on St. Clement's Island of the colonists sent over from England by Lord Baltimore, under the leadership of his brother, Leonard Calvert.

On that day in 1807, incidentally, Parliament abolished the slave trade in England. On the 26th Beethoven died, in 1827, and Benjamin Thompson, who became Count Rumford, a distinguished American physicist and Loyalist during the Revolution, was born at Woburn, Massachusetts, in 1753. The 26th

is also Maundy Thursday.

This year March 27th is Good Friday. But it is remembered as the day the President signed an Act in 1794 in order to have a sea force powerful enough to handle the threat of the Barbary pirates. Congress, in fact, had provided that if the trouble with the pirates should cease, the construction of the warships authorized should be stopped.

On March 28th, 1819, the first trans-Atlantic steamship trip began. Pierre Laplace was born in 1749 and one of the few resolutions of censure passed by the United States Senate was adopted on March 28th, 1834. The vote was 26-20, in condemnation of President Jackson for removing the deposits from the United States bank.

This year March 29th is Easter Sunday. John Tyler, the tenth President of the United States, was also born—at Greenway, Charles City County, Virginia on March 29th, 1790. Perhaps Tyler is best remembered for having established the precedent that the Vice-President becomes President upon the death of the President. As Vice President, under President Harrison, he settled an argument whether the Vice President was only an acting President, or actually became President. Upon the death of President Harrison, he settled that question by moving into the White House and functioning as President. This has been the tradition ever since.

Soil Practices Still Available

There are a few practices that may be carried out this spring for which farmers may request federal cost-share under the 1959 Agricultural Conservation Program, George Bellmon, Perquimans County ASC office manager, said today.

Although the initial spring sign-up period ended February 1, requests are still being accepted on a day to day basis. Bellmon also reports that the ASC office manager has been authorized by the county committee to approve requests of farmers where all requirements are met. This means that if the practice in which they are interested does not require technical approval and supervision by SCS, the farmer can, in one trip to the county office, request cost-sharing, have his request approved and if necessary obtain a purchase order for materials or services.

Approved spring practices which farmers may receive assistance in performing are (1) forest improvement, (2) forest tree planting, (3) open ditch drainage, (4) tile drainage, and (4) establishment of a vegetative cover for summer protection of one of the following seeds: Soybeans, crotalaria and sesbania. Prior approval must be obtained before the practice is started.

Every time an acre of cropland is taken out of production of an allotment crop, our conservation needs are increased by that amount. Bellmon says that because of this reduced acreage, we have a terrific amount of conservation which needs to be carried out before we can even get back to where we were a few years ago. He says that it's not enough for us just to get back where we were in the

way of conservation accomplishments. We must add to these accomplishments to provide for future expanded needs in the way of food and fiber.

Increase In Corn Acreage Indicated

March 1, 1959, prospective plantings of corn indicate that 2,906,000 acres will be planted for all purposes, according to the North Carolina Crop Reporting Service. If farmers carry out their intentions, they will plant 131,000 acres, or 7 percent more than they did in 1958.

There are no corn acreage allotments for 1959. In 1958 corn acreage allotments were in effect in 32 eastern North Carolina counties. The indicated increase in corn acreage is due to the absence of acreage restrictions and a resumption of planting all or part of the acreage placed in the Soil Bank in 1958. North Carolina farmers placed about 116,500 acres or 13.5 percent of their allotments in the Acreage Reserve Program in 1958.

For the United States, reports indicate that there will be 83,921,000 acres of corn for all purposes planted in 1959. This will be 12.4 percent above the 74,654,000 acres planted in 1958.



Good Reading for the Whole Family

- News
• Facts
• Family Features

The Christian Science Monitor, One Newbury St., Boston 15, Mass. Send your newspaper for the time checked. Enclosed find my check or money order. 1 year \$18 1/2 months \$9 3 months \$4.50

Name, Address, City, Zone, State

Taylor Theatre Edenton, N. C.

Thursday and Friday, March 26-27—RETURN ENGAGEMENT Richard Todd and Jean Peters in "A MAN CALLED PETER"

Saturday, March 28—DOUBLE FEATURE Will Rogers, Jr. in "WILD HERITAGE" also Lex Barker in "WAR DRUMS"

Sunday, Monday and Tuesday, March 29-30-31—Ingrid Bergman and Curt Jurgens in "THE INN OF THE SIXTH HAPPINESS"

KIDDIE MATINEE ON EASTER MONDAY 3:30 P. M. MARCH 30th OPEN 3:00 P. M. Brenda Joyce and Robert Shayne in "SHAGGY"

Wednesday and Thursday, April 1-2—DOUBLE FEATURE Sandra Giles in "DADDY O" also Joel Laurence in "ROAD RACERS"

Coming... April 3-4-5-6—Return Engagement "THE TEN COMMANDMENTS"

Sunday School Lesson

JESUS CHRIST LIVES International Sunday School Lesson for March 22, 1959.

Memory Selection: "This Jesus God raised up, and of that we all are witnesses."—(Acts 2:32).

Lesson Text: Luke 24:13-35

The purpose of this lesson should help adults fully realize the significance of the Resurrection both in the life of the early church and in their own experiences today.

Reading our Scriptures for today unfolded before us once again is the story of Jesus arising from the dead, after his crucifixion, and appearing before his disciples. We read of the despair of the people on finding the sepulchre empty. Of their wonderment when Jesus appeared before them. And of the faith and confidence which this appearance instilled in them. We read of the change in their attitude towards death.

So many more people go to church on Easter Sunday than at any other time in the year. Why? It is because Easter is the firmest hold that man has on life after death. We do not have to have a reason to believe in Eternity. We just know it. It is intuition with us. Yet, it is also true that people frequently lose hold of this truth. Into our minds come doubts, despite ourselves. Sometimes the thought of death and the great unknown beyond the grave puts panic into our hearts. We associate death with shadows and with darkness. On Easter we take hold again of the certainty of eternal life. We look to that day to take away the gloom and the fear, to give us comfort and assurance.

We come to church on this day because there we will find an answer to our questionings. The answer is the promise of Christ, "Because I live, you will live also." These words are found in the beloved fourteenth chapter of John.

He begins that chapter with "Let not your hearts be troubled," and he goes on to tell that beyond this life there is another abiding place. He says Christ will be there and that we will be with him. "Because I live," said Christ. On the fact of his Resurrection rests man's assurance of life after death.

How can we know that Christ is risen? There are two ways to know; through a study of the evidence; and through an experience of his presence. Our evidence is found in the last two chapters in each of the first three Gospels — Matthew, Mark and Luke — and the last three chapters of John. He was pronounced dead. His body was embalmed. Remembering that he said he would arise, every possible precaution was taken to prevent a hoax. His body was placed in a grave hewn in solid rock and sealed with a large stone. Guards were placed to watch his grave. Then an earthquake came. An angel descended from heaven. The soldiers were petrified.

Even his own followers did not expect him to rise. Had they done so, they would have been waiting around his tomb instead of shutting themselves up in a room with the doors barred in fear. Even when they were told the news, they did not believe. When he was buried they were depressed, frightened, and filled with despair. Just seven weeks later, after Christ had appeared before them seven times, a tremendous change had taken place in these men. They were fearlessly shouting the news to everyone who would listen. After Jesus ascended, they were men filled with joy, with courage, and with a vision of conquering the world in his name. The evidence of the Resurrection was strong enough for those who were there.

Paul never saw Christ in the flesh. Yet he wrote in I Corinthians 15 the greatest statement on life after death that has ever been written, when he records the fact of Christ's appearance after his Resurrection before his brethren. Earlier Paul had not believed. Before he died, however, Paul surrendered his rebellious will. He began to live and do as he felt Christ wanted him to. From then on he lived for Christ. At the end of his life he was in jail and soon to be executed. But he was not worried. And today as we "fight the good fight of the faith," we come into a realization that Christ does live.

The great news about eternal life. Continued on Page 5—Section 1



OF HOPE AND GLADNESS

THE CHURCH FOR ALL... ALL FOR THE CHURCH. The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

How eagerly voices proclaim the glad truth—voices young and old; all join the wonderful refrain. Even nature swells the chorus. Flowers burst into bloom, everything speaks of new life and hope.

Practically everyone goes to church Easter Sunday. Almost everyone joins in the singing. Even the hardest heart feels a thrill of hope and gladness. The spirit of joy is contagious. If it could only last!

It can last if you make the Church a part of your life, and yourself a part of the Church. Prayer and Bible study will help you realize that the joy of the resurrection can be yours, not only at Easter, but through every day of every year. The Church needs you, and you need the Church. Accept the Easter message. Make it a vital part of your life. Prove to yourself and others that Jesus Christ has truly risen.

Table with columns: Day, Book, Chapter, Verses. Rows for Sunday through Saturday.

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Perquimans Church Services

HERTFORD BAPTIST CHURCH James O. Mattox, Pastor Sunday School 9:45 A. M. Morning Worship 11:00 o'clock Evening Worship 8 o'clock Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST Joe Brickhouse Pastor Sunday School 10:00 A. M. First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH A. J. McClellan, Pastor Sunday School each Sunday at 10:00 A. M. Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES Rev. Albert Gore, Jr., Pastor Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M. Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M. Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 3rd Sunday, 11 A. M.

NEW HOPE-WOODLAND W. E. Pickett, Pastor Worship services 1st and 3rd Sundays 11 A. M., at New Hope, 7:30 P. M., at Woodland. Second and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.

ANDERSON'S METHODIST CHURCH Church School 10:05 a. m. Morning Worship 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH L. A. Norman, Pastor Church Services on second and fourth Sundays at 11 A. M. First and Third Sundays at 7:45 P. M. Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH Orval Dillon, Pastor Sunday School, 9:45 A. M. Church services, 11 A. M. and 7 P. M. Youth Fellowship, 7 P. M. Prayer service, Wednesday, 8 P. M.

BETHLE BAPTIST CHURCH Bryan Holloman, Pastor Sunday School, 10:00 A. M. Morning Worship 11:00 A. M. Evening Worship 7:30 P. M.

PINEY WOODS FRIENDS CHURCH Earl Redding, Pastor Church School 10 A. M. Morning worship 11 A. M. Young People's meeting 7 P. M.

WHITEVILLE CHURCH OF CHRIST Rev. J. Paul Holoman, Pastor Sunday School 10:00 A. M., every Sunday. Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH J. A. Auman, Pastor Church School 9:45 A. M. Morning Worship 11:00 o'clock Youth Fellowship, 6:45 P. M. Evening worship, 7:30 P. M. Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM M. M. Holmes, Pastor Sunday School, 10:00 A. M. Morning Worship 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship, 7:30 o'clock. Mid-week Services Wednesday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH Church School weekly at 9:45 A. M. Morning Worship weekly at 11:00 A. M. Holy Communion first Sunday at 11 A. M. Fifth Sunday Services and Holy Days as announced.

BERRA CHURCH OF CHRIST Neal Puckett, Minister Bible School Sunday 10 o'clock. Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock. Communion is served each Lord's Day morning.

CHAPPELL HILL BAPTIST CHURCH Rev. J. Paul Holoman, Pastor Sunday School every Sunday at 10:00 A. M. Worship service every second and fourth Sunday at 11:00 A. M. BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD Rev. L. J. Hovey, Pastor Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH Rev. H. Edgar Harden, Pastor Church School weekly 10 A. M. Church services first and third Sunday mornings at 11 A. M. Evening worship service at 7:30. Mid-week services Wednesday at 7:30 P. M.