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MAX CAMPBELL, Editor
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FRIDAY, JUNE 12, 1958.

Khrushchev's Latest
 Soviet Premier Nikita Khrushchev recently told a group of Florida business and professional men that Russia would never launch the first rocket against the United States, to set off a nuclear war. In the same meeting, however, Khrushchev warned them that the bug of communism would bite their children or grandchildren.
 Khrushchev, who says so many different things at so many different times, told the forty-five Florida businessmen, in a seventy-minute interview, that "I can assure you we will not be the first to use our weapons against you."
 Then the Soviet Premier noted that the American businessmen were definitely afraid of communism, but that their children and grandchildren would be impressed with it, and might even learn to believe in it. On this point, U. S. citizens should have no objection, and should be willing to let history speak for itself.
 Indeed, if communism proves itself superior to capitalism in the struggle in the next fifty years, then the American people might as well accept the fact that it is going to be a great force in the future of the world.
 We do not believe communism will win out in its economic battle with the free enterprise system, or its political competition with democracy. Therefore, we are willing to accept the Khrushchev challenge, and let history speak for itself.
 We are confident that democracy and the free enterprise system will win out in the end and no American should object to Khrushchev's proposition that he will not drop the bomb and that he will depend upon the merits of communism to sell

itself to the Americans. We are certainly willing to run this risk, and have that much faith in the American system.

Children—\$1700 Each
 It was reported recently in Rome that hundreds of children from orphanages and poor homes in Italy had been shipped to the United States and sold on an adoption "black market" for as much as \$3,500.
 According to reports from Rome, the heavy traffic and sometimes unregulated traffic in this field has been going on for some time. The practice came to light when the Italian Foreign Affairs Ministry learned that some 90 young orphans were about to leave for America. The Ministry acted in time to prevent the sailing and started an investigation.

According to the findings of the investigators, certain groups in the United States have agents working in Italy, buying children from their parents or guardians for some \$800 to \$1,400. For this amount they get the parents to sign over to them full responsibility for the children.
 The speculators in the United States then "sell" the children to parents, charging nice fees for their services. It is reported that the American market for Italian children now brings between \$1,700 and \$3,500 or thereabouts.
 In our opinion the adoption of children, both by those who

do not have children of their own, and others who do, is a rewarding and gratifying thing, providing a wonderful opportunity both for the children and for the parents. Yet it should be pointed out that the best adoption agencies in the United States and the best State Adoption Bureaus, seek quite diligently to match children with prospective parents, both in background and in other respects.
 This is highly desirable, and vitally important, and the actions of speculators in the United States, in the field of adoption, is contrary to the policies of the best known and most reliable adoption agencies and state bureaus. For those considering adoption or for the benefit of those who may at one time advise such couples, one cannot recommend too strongly the argument that children should be adopted only after a thorough investigation of both the child's parents and his background and the prospective new parents' capabilities, home and background.
 In other words, it is not fair, either to the child or to the parents, when both the prospective parents and the child's circumstances, background and capabilities are not thoroughly investigated.
 The biggest reward for a thing well done is to have done it.
 —Ralph Waldo Emerson.

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Sunday School Lesson
ACROSS BORDERS

International Sunday School Lesson for June 14, 1958

Memory Selection: "The earth is full of the goodness of the Lord." —(Psalm 134)
 Lesson Text: II Kings 5

This lesson shows that God can use even humble abilities when they are dedicated to Him; it also teaches that we must surrender our pride before we can receive God's richest gifts.

Today's Scripture tells the story of Naaman, a mighty and powerful commander of the army of the king of Syria, who was also a leper, and of how a humble servant girl, captured by the Syrians in one of their raids on Israel, was instrumental in sending Naaman across territorial borders to be cured of his leprosy. Naaman went to the house of Elisha, the Prophet, in all the pomp and circumstance befitting his position, and he was greatly insulted when Elisha did not appear before him himself, but merely sent word that he was to bathe himself seven times in the River Jordan to be cured of his disease. Naaman almost didn't comply with this command; however, being prevailed upon by his friends to try it, he did as he had been told, and was cleansed.

Naaman was an autocratic spirit, but Elisha was not matching autocracy with autocracy. He was intent upon teaching Naaman that there was a prophet in Israel, that Israel, no less than Syria, had men of importance.

We teach the universal brotherhood of man and the availability everywhere of the blessings of God. But too often, in practice, we have assumed that we are really superior, and that we are the specially blessed of God.

To assume that others have nothing to teach us is to assume that there is nothing more to be learned. If our knowledge is to be increased, then we must seek the aid of many teachers—not professional instructors, but people who know something that we do not know. These teachers may be from strange lands and cultures, or they may be fellow citizens who by heritage or study have learned rich things unknown to us.

Many of us have been bored by watching pictures taken by others on their vacation, but, wisely used, such things can be transformed into a delightful and informative evening. In many communities today there are people who travel. Several million Americans visited Europe this past summer. Others traveled south of the border. And not a few went to the islands of the Pacific and on to the Far East. The International Sunday School Convention was held in Japan. Why not invite some of these travelers and get acquainted with new lands and customs? Have them emphasize the delightful experiences and customs that were theirs. If several friends can each give a brief part of the program, the evening will be a meaningful one. Here is a wonderful field of opportunity for the churches of this land of ours.

In most of our homes today there are means whereby music can be played. Radio, television, and record players bring the work of great artists from many lands right into our living rooms. We can gain great insight into the backgrounds of our territorial neighbors through the medium of music.

However, we do not necessarily have to cultivate foreign friendships to learn, day by day. Often we can learn from each other. A teacher once went on record as saying to his students, "The fact that you have a degree doesn't mean that you have an education. It merely means that you had a chance." A string of letters after one's name doesn't mean that he is better than a man who never had a chance to go to school. In more than one church it has been the janitor, a man of little formal education, who has made better suggestions to the building committee than any of its members who were outstanding businessmen and professional leaders.

Too often we go on the assumption that historically culture was borne proudly by scholars, priests and other more sophisticated travelers. But culture is frequently carried by merchants, soldiers, sailors. Today, the travel salesman is a very important

The right answer

Ed Jones asked me to go fishing with him last Sunday morning and when I said I was going to church he asked, "Why?" For a moment, I was stymied. I just couldn't think of a good answer. Matter of fact, it has taken me all week to think of the reply I want to give Ed. Here it is.

Why do I go to church, Ed? Why do I breathe? Why do I smile when I see the sun in the morning, or shiver when I'm cold? Why do I love my wife and kids, and lose my temper when the lawn mower breaks down? Because I'm human, because I'm a man — and because I have a God whom I love. This God cares enough about me to have sent His only Son to make the most supreme of all sacrifices — for me, and for you, Ed Jones, and for all of us.

I go to church to worship that God. I do not go to beg, but to thank Him for what He has given me. I go to ask Him for guidance and forgiveness. I don't have to ask Him for His love. I have that. So, have you. So have we all.

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THE CHURCH FOR ALL — ALL FOR THE CHURCH
 The Church is the greatest factor in the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	I Kings	22	24-29
Monday	Revelation	16	1-7
Tuesday	Revelation	17	1-12
Wednesday	Revelation	18	1-20
Thursday	Revelation	19	1-10
Friday	Revelation	19	11-13
Saturday	I Kings	5	1-14

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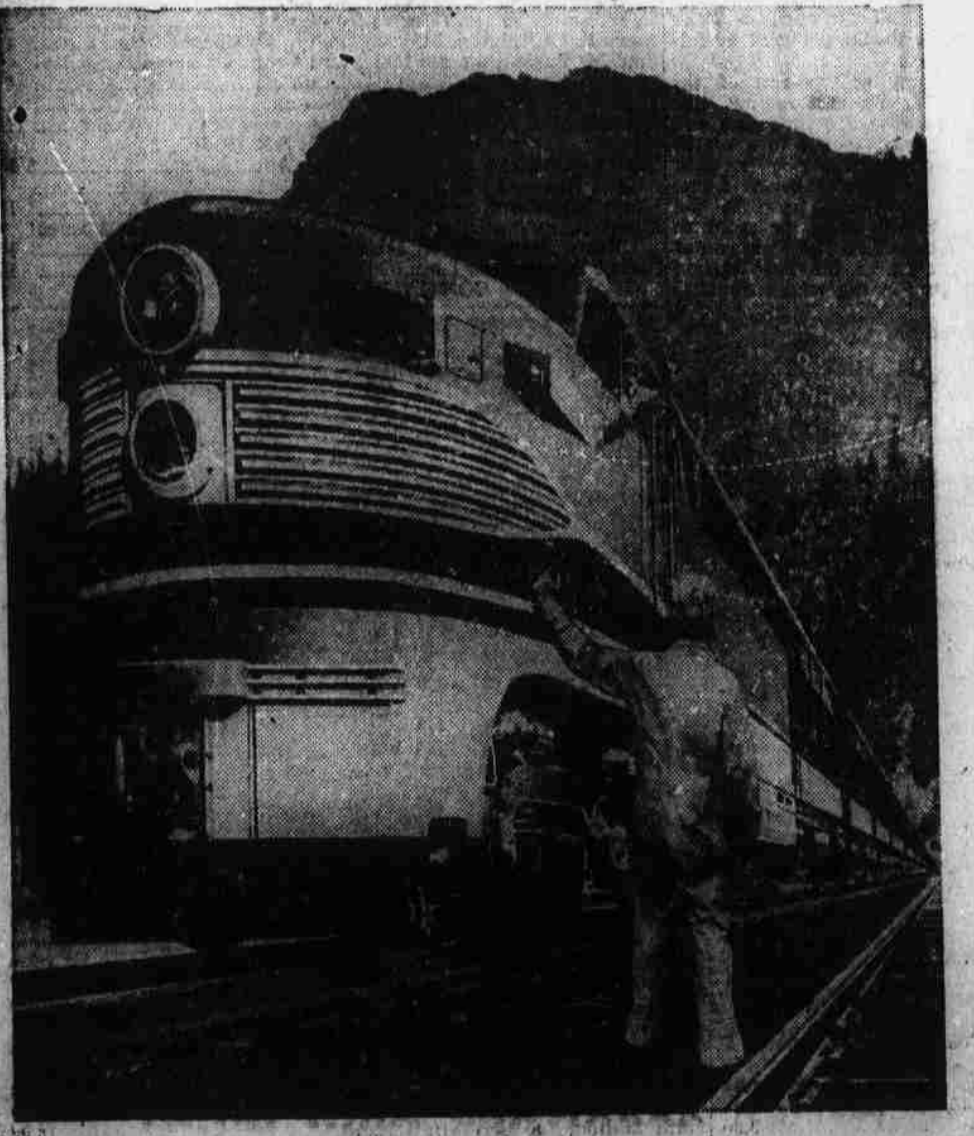
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Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
 James O. Hattor, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesdays evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**
 Joe Brickhouse, Pastor
 Sunday School, 10:00 A. M.
 First Sunday, 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**
 A. J. McClellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
- PERQUIMANS CHARGE CHURCHES**
 Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 3rd Sunday, 11:00 A. M., second and fourth Sundays.
- ANDERSON'S METHODIST CHURCH**
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
 Lowe A. Norman, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.
- UP RIVER FRIENDS CHURCH**
 Orval Dillies, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.
- BETHEL BAPTIST CHURCH**
 Bryan Holloway, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.
- PINEY WOODS FRIENDS CHURCH**
 Earl Robinson, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.
- WHITEVILLE GRACE BAPTIST CHURCH**
 Rev. J. Paul Robinson, Pastor
 Sunday School 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
 J. A. Ammon, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock
 Youth Fellowship, 6:45 P. M.
 Evening worship, 7:30 P. M.
- BAGLEY SWAMP PILGRIM CHURCH**
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock
 Young People's meeting at 8:00 P. M.
 Evening worship, 7:30 o'clock.
- HOLY TRINITY EPISCOPAL CHURCH**
 Rev. E. F. Mosaler, Pastor
 Holy Communion, 8:00 A. M.
 Morning Prayer, 10:00 A. M.
 (First Sunday) Holy Communion at 10:00 A. M.
- NERA CHURCH OF CHRIST**
 Neal Puckett, Minister
 Bible School Sunday 10 o'clock.
 Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
 Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**
 Rev. J. Paul Robinson, Pastor
 Sunday School every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M.
 BTU every Sunday at 7:30 P. M.
- ASSEMBLY OF GOD**
 Rev. L. J. Howe, Pastor
 Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 12:00; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.
- MT. EMM BAPTIST CHURCH**
 Rev. Lemar Wheeler, Pastor
 Sunday School each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.
- BETHANY METHODIST CHURCH**
 Frank Robinson, Pastor



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