We have been asked how re- millions in addition for a "crash" aluation affects a tax, rate, program on cancer. ince the tax rate is determin-. Even considering the fact that ed by the total amount of as the budget is tight, that there d property it boils down to are other diseases which are the fact that the higher the equally as costly, or more, than valuation the lower the tax cancer, and admitting the fact rate. This has been the effect that progress cannot be "bought" in neighboring counties which by money, we think the crash completed revaluation during the program on cancer is a good past few years. In those coun- idea and should be adopted. ties the property valuation in-

EDENTON ROUTE 2 NEWS creased and the tax rate was

Mrs. W. P. Davis have returned home after visiting her A Crash Cancer son-in-law and daughter, Lt. Program and Mrs. Donald F. Potter of

Fort Ord, California. Arthur Godfrey and Senator Mr. and Mrs. Elmer Tarken-Richard L. Neuberger recently ton have returned home after, appealed for a "crash" program visiting their son Mike in San in the fight against cancer, be- Francisco, and Lt. and Mrs. fore a Senate sub-committee. Donald F. Potter of Fort Ord, Both suggested that the crash California.

program be inaugurated in hon- Mrs. Ruby Harrell and son or of the late John Foster Dul- Glen visited Mrs. Whichard and les, who was a victim of that Mrs. W. P. Davis Monday afterdisease. noon

A crash program on cancer, 1-TRY A WEEKLI CLASSIFIED v requires Perquimans Coun- as suggested, would be in order, to hold a revaluation of and it is interesting to note that

of Commissioners have mittee, Senator Lister Hill poleted arrangements to con- (D-Ala.) welcomed the idea act this project immediately, when it was suggested before nd the work most likely will his committee. under way within the next Cancer, of course, is not the Values of property change scene. However, it strikes with over a period of years, and be- uch rapidity. and. so often

perty every eight years, the the chairman of the sub-com-

lowered.

ause Perquimans County has ot conducted a revaluation ained a high degree of value since 1927, the Legislature in- und training, that it robs the uded the county among others nation of many highly-gifted and which must complete the task needed men and women. The ame is true about heart disy 1960.

EROUMANS

Every Friday At

WEEKLY

MPBELL ..

SUBSCRIPTION RATES:

Advertising Rates Furnished

By Reques

FRIDAY, JUNE 19, 1959.

Values Change

Faced with a state law, which

TEAR \$2.00 In Perguimans, Chowan, Pas auguank and Gates Counties

\$1.50

In the opinion of experts, re-valuation is simply a matter of Mental disease. which exacts opraising property on a fair the biggest toll of all in the ind equal basis in regards to United States, is certainly property owners. These worthy of everyone's attention, aiues can and do sometimes although readjustment and cure e; thus the state law of this widespread disease has which requires a county to do registered more progress in reprogram each eighth year cent years than efforts to con-

order to equalize such trol or cure cancer President Eisenhower has ask-

We are not experts on the ed for some \$75,000,000 during dure of revaluation but as the next fiscal year for the see it the program is merely Cancer Institute, which is operoperation the result of which ated by the National Institute of will mean each property owner Health. The House of Reprepay his or her fair share of sentatives increased this amount exation, with the knowledge by some \$8,000,000 and the sugch one has been assessed on gestions mentioned above, in the same equal basis. this editorial, would add many

WE CAN FIX IT I reatest scourge on the health mong those who have just at-

WE PUT CARS BACK

AUTO REPAIR

SERVICE

- Also -----USED PARTS FOR ALL MAKES AND MODELS

0

IN SHAPE ... FAST!

Carlton R. Nixon GARAGE WINFALL, N. C Phone 495C



Sunday School Loo Man Lesson

THE PERCONNAIRS WEEKLY, REFITCRD, NORTH CAROLINA, PRIDAY, MURE 10, 11

SERVE BY SHARING

International Sunday School Lesson for June 21, 1958:

Memory Selection: "Take heed what you do, for there is no perversion of justice with the Lord our God, or partiality, or taking -(II Chronic.es 19:7). bribes."

> Lesson Text: II Chronicles 17: 19 and 20

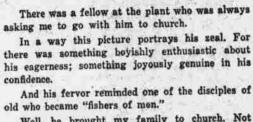
This lesson is intended to show odern men that they are responsible to God in the administration of law so that justice may prevail

In our Scriptures for today we see Jehoshaphat setting up a judicial system to administer guidance to his people in a fair and impartial manner, and charging his chosen ones to be honest in their decisions, and keep themselves pure in the eyes of the Lord by so doing. In other words, in order that the law might be taught to the people, the king appointed a team of teachers. Almost one-third of the team were laymen, and just two priests completed the roster; nine Levites, five laymen) and two priests. This commissiontraveled from place to place. They brought greater emphasis upon the importance of knowing the law. They spurred on the large body of teaching Levites throughout the country. The vast teaching enterprise of the modern church uses many teams and an army of co-workers. There are many thousand. of church-school teachers at work every Sunday morning, reaching

the people of the church. And the church needs still more dedicated young men and women who will prepare themselves for leadership in higher education.

King Jehoshaphat was a good king, and lived righteously. Only three kings in Judean-history are cred.ted with lives of righteousness, and Jehoshaphat is one of them. His father had named him, Jehoshaphat, a name meaning "God judges." The king lived up to the meaning of his name by making true justice available throughout the country, and by living according to the principle that as king he was subject to God's judgment. Perhaps his greatest strength was that he was able to share responsibility for the administration of his government. And the strength of the church lies in the same direc-

In studies that nave been made across many denominations, it has been discovered that there is a direct relationship between shared bility and actu



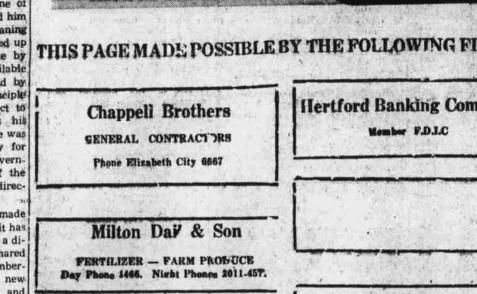
terri wire "turner Irest

Well, he brought my family to church. Not because he was a salesman or a saint. Simply because he encouraged us to seek the convictions he was so eager to share.

Betty and I, and little Ricky, really owe our cherished faith to the moment that fellow at the plant said, "I'LL STOP BY YOUR PLACE ON SUNDAY MORNING."

Now, we too, find happiness in bringing our friends and neighbors to church.

ight 1959, Keister Adv. Service, Strasburg, Va.



Brighting and ADCAR	
Jappa	Church Services
nappy	HERTFORD SAFITST CHURCH James O. Mattox, Paator Sunday School. 9:45 A. M. Morning Worship, 11:00 o'clock Evening Worship, 8 o'clock. Mid-week Services, Wednesday evening at 8 o'clock.
isherman	BETHLEHEM CHURCH OF CHRIST Joe Brickhoume Paster Sunday School 16:00 A. M. First Sunday 11 A. M., and 8 P. M.
	BURGESS BAPTIST CHURCH A. J. McCiellan. Pastor Sunday school each Sunday at 10:00 A. M. Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
	PERQUIMANS CHARGE
THE CHURCH FOR ALL. ALL TOR THE CHURCH ALL TOR THE CHURCH The Church is the greatest factor of arth for the building of character and opid citizentifie. It is a storehouse of inither democracy more civilization can wrive, There are four sound reations why every person should attend services arth for his own sake. (2) For his bildreis sake. (3) For the sake of the Church itself, which atted his more regularly and read your Bible community and nation. (4) For the sake of the Church itself, which atted his more regularly and read your Bible daily.	Rev. Albert Gore, Jr., Pastor Cedar Grove Church: Ist Sunday, 11 A. M.; 3rd Sunday 7:30 P. M. Epworth Church: Ist Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sun- day, 7:30 P. M. Oak Grove Church: Ist Sun- day, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M. NEW HOPE-WOODLAND W. E. Pickett. Pastor Worship services 1st and 3rd Sundays 11 A. M. at New Hope 7:30 P. M.; at Woodland. Second and 4th Sundays 11 A M., Woodland, 7:30 P. M., New Hope. Sunday School each Sun day at 10 A. M.
	ANDERSON'S METBODIST CHURCH Church School. 10:06 A. M. Morning Worshin 11:00 A M. second and fourth Sundays.
Thurnday 2 Chronicies 19 Friday Saturday 2 Chronicies 10 Saturday 2 Chronicies 10 10 10 10 10 10 10 10 10 10 10 10 10 1	Lowe A. Norman, Pastor Church Services on second an fourth Sundays at 11 A. M. First and Third Sundays at 7:1 P. M. Sunday School at 9:45 A. M.
	UP RIVER FRIENDS CHURCH Orval Dillon, Pastor Sunday School; 9:45 A. M. Church services, 11 A. M. and 8 P. M.
FOLLOWING FIRMS:	Youth Fellowship, 7 P. M. Prayer service, Wednesday, I
ord Banking Company	BETHEL BAPTIST CHURCH Bryan Holloman, Pastor Sunday School, 10:00 A. M. Morning Worshir, 11:00 A. W. Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS

CHURCH Earl Redding, Pastor Church Senooi 10 A. M. Morning worship 11 A. M. Young People's meeting 7 WHITEVILLE GROVE BAFTIST CHURCH Rev. J. Paul Rotoman, Paster

MULTI-GRA MOTOR OIL DINO, the Inclair Dino

Not a Car Care with Sincluir Triple X

NEW MULTI-GRADE MOTOR OIL

1800

142

08.45

New Sinclair Triple X, the Multi-Grade Motor Oil, combines 3 grades of oil - SAE 10W, 20W and 30. It helps you start fast when the engine's cold, and provides a tough film of lubrication when the engine's hot. This great motor oil protects your engine for all-weather driving. Let us drain and refill your crankcase regularly with Sinclair Triple X Motor Oil. Remember - there's not a car care with Sinclair.

Drive in today! **Baker Oil Company** SUPFLIER OF SINCLAIR PRODUCTS Hertford, N. C.

ship in the church. Unless new members are put to work and given some responsibility they are likely to become inactive members within a year after becoming members. To sit as a passive listener carries little challenge to most people. It has been charged that Amercans would rather watch than participate, especially in sports. This may possibly be true, but the reverse is true in church and civic affairs. Unless there is active participation interest lags quickly. How can we gain for the

hurch the benefit of potential eadership that we know exists among our people? We should begin with people and their particular interests. Only too often, alas, we assume that people must do things our way, and they must fit into things as we have lesigned them. Instead, we should be guided by the people hemselves. We may have been hoping to corral a particular peron as treasurer for an organizaion, only to find that figures bore him. However, in talking with him, we may run across the deally suited to the job we have ame of a man who would be in mind.

In an effort to share the work f the church on a fair basis, and thus keep everybody's interest alive in the work of the Lord on a sharing basis, some churobes, have kept a file of members' skills. Periodically, nominating committees to through the list and seek to put new people to work. Or other churches have ruled that there shall be a limit to the number of jobs any person s permitted to do. In this way a larger percentage of the church membership is kept actively at work. Still other churches makes it a rule that periodically every worker shall take a nest. No per son may hold office for more taken three "years" iff shockshap. In Till' CONTRACTOR OF

Cannon Cleaners PHONE 2511 . . . Dependable Service W. M. Morgan Furniture Co. Beme Furnishings . . . Hot Point Appliances **Reed Oil Company** ESSO PRODUCTS Winslow-Blanchard Motor Co. YOUR FORD DEALER Lynch Funeral Home HERTFORD, N. C. PHONE 2011 **Towe-Webb Motor Company** CHRYSLER-PLYMOUTH Sales & Servic **Baker Oil Company** Sinclair Producta — Goodyear Tires J. C. Blanchard & Co., Inc. BAC 2 "BLANCHARD'S" Since 1832 MIH ST Jordan's Barber Shop Hertford Livestock & Supply Company BILL JORDAN, Prop. HERTFORD, N. C. PHONE 2501 Swindell Funeral Home **Hertford Building & Loan** Association PHONE MIL BERTFORD, N. C. One Your Own Home. Through Building and Loan"

Sunday School 10:00 A. M. even Church . Sundays at 11:00 A. M. HERTFORD METHODIST CHURCH J. A. Auman, Pastor Churc' School 9:45 A. M. Morning Korshis 11:00 o'cloib Youth Fellowship, 6:41 P. F Evening worship, 7:30 P. M. BAGLEY SWAMP PILERIM M. M. Halmes, Pastor Sunday School, 10:00 A M. Morning Worship 11 o'clock. Young People's meeting at 6:1 Evening worship, 7:30 o'clock, HOLY TRINITY EPISCOPAL CHURCH Rev. E. F. Moseley. Rector Holy Communion, 8:00 A. M. Morning Prayer, 10:00 A. M. (First Sunday) Holy Commun-ton at 10:00 A. M. BEREA CHURCH OF CHRIST Nosi Puckett, Minister Rible School Sunday 10 o'clock. Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock. Communion is served each Lord's Day morning. CHAPPELL HILL BAPTIST CHURCH Rev. J. Paul Holoman. Pastor Sunday school every Sunday at 10:00 A. M. Worship, hervice, every second and fourth Sunday at 11:00 A, M. BTU every Sunday at 7:30 P. M. AGSEMBLY OF GOD Bey. L. J. Howe, Pantor Sunday School. 19 A. M.; Wor-ship at 11 A. M.; Evangelistic Ser-vice 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Ser-vices Friday night at 8 o'clock. MT. SINAI BAPTIST CHURCH Rev. Lomar Wheelen, Pastor Sunday School each Sunday morning at 10 o'clock Worship services, 1st and 3rd Sunday egening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock BETHANY METHODIST