

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

Entered as second class matter November 18, 1934, at Post Office at Hertford, North Carolina under Act of March 3, 1879.



SUBSCRIPTION RATES:

ONE YEAR \$2.00
In Perquimans, Chowan, Pasquotank and Gates Counties
Elsewhere \$2.50

SIX MONTHS \$1.50

Advertising Rates Furnished By Request

FRIDAY, FEBRUARY 5, 1960

Ground Hog Prophecy

The American Association for the observance of "Ground Hog Day," might as well begin lining up its legion because the advent of February 2nd reminds us that the traditional occasion when the little animal comes out of his winter burrow for a look about to see if it is time to resume normal activities is almost upon us.

The groundhog is perhaps our most famous weather prophet, but, unfortunately, not the most accurate to be found. The theory is that if the groundhog sees its shadow, it retires for another six weeks of sleep, but, according to the legend, if the sky is cloudy, it remains out-side, with the assurance that an early Spring is around the corner.

What's In A Name?

Naming United States Navy ships has followed a definite pattern through the years. Battleships, for example, are named after states, while cruisers get their names from large cities.

Destroyers are named after individuals, like war heroes, federal government notables, and inventors. Submarines are named after fish and marine creatures. Aircraft carriers are given the names of historical naval vessels or battles.

As a matter of fact, there is a plan for naming ocean-going tugs, harbor tugs, small seaplane tenders, larger seaplane tenders, destroyer tenders, repair ships, submarine tenders, gunboats and attack transports.

If you're one of those individuals who can't tell one ship from another, all you have to do is learn the Navy's pattern for naming ships. Because in the Navy, there is something in a name!

Wonder Drugs

It is probably correct to say that medical science has made greater strides in the development of new drugs in the past two decades than in the entire history of medicine. New wonder drugs are now used not only to relieve pain and distress, but also to remove the causes of disease.

The history of the wonder drugs began back in 1932 with the discovery of the sulphadiazine. Now the list includes in addition to the sulphas, penicillin, streptomycin, aureomycin, chloromycetin, terramycin, bacitracin, neomycin, atabrine, pentamycin, chlorquin, paludrin, and the hormone cortisone.

One out of every four persons stricken with pneumonia died 30 years ago, but today most victims are healed with penicillin in three or four days. With the development of isonicotinic acid, hydrazide, some tuberculosis victims have literally been pulled back from the brink of the grave.

But even considering the great advances that medical science has made in the past few years, the challenge of finding drugs and serums that will combat other major diseases, such as cancer, which kills about 200 thousand people each year, still faces those who are writing medical history. Wonder drugs for the treatment of the common cold, high blood pressure, hardening of the arteries, and others, are still needed.

Negro HD Council Officers Elected

New officers for the Perquimans Negro Home Demonstration County Council were elected at a meeting held Thursday of last week at the office of the Agricultural Extension Agent. A discussion on "What every club woman should know" was led by Mrs. M. D. Taylor, Negro Home Agent.

Officers elected for the year were: President, Mrs. A. M. Hurdle; vice president, Mrs. Annie Jones; secretary-treasurer, Mrs. Clarice Newby; assistant secretary, Mrs.

Hazel Smith; chaplain, Mrs. Mary B. Skinner. The program committee includes: Mrs. E. V. Billups, chairman, Mrs. Mary Skinner, Mrs. Cora Carter, Mrs. Theresa Ebron, Mrs. Helen Banks, and Mrs. Daisy Perkins.

The county project leaders selected were as follows: Foods and nutrition, Mrs. Marion Frierson; home gardens, Mrs. Manolia Parker; home poultry, Mrs. Emma Blanchard; home dairy, Mrs. Minnie Gregory; food conservation, Mrs. Annie Jones; home furnishings, Mrs. Ernestine Felton; home management, Mrs. Emily Williamston; family life, Mrs. E. V. Billups; home beautification, Mrs. Clarice Newby; clothing, Mrs. Lelia White and Mrs. Sarah Lee.

The county committee chairmen selected were as follows: Community service, Miss Mary E. Sumner; health, Mrs. Anna Holley; education, Mrs. Theresa Ebron; citizenship, Mrs. Elmira Smith; recreation, Mrs. Evelyn Modlin; music, Mrs. Cora Carter; loan fund, Mrs. Daisy Perkins; markets, Mrs. Hazel Smith and Mrs. Matilda Skinner; 4-H Club leaders, Mrs. Minnie A. Johnson and Mrs. Minnie Gregory.

The following activities were approved by the members: The installation service for club officers and County Council officers, Sunday, February 7, at St. Paul A. M. E. Zion Church, Hertford; State Council meeting, March 23, Raleigh; Home Demonstration Union service, May 1; Home Demonstration Week, May 1-7; Farmers and Homemakers Conference, June 14-17; county-wide garden tour, June 30; camp week-end for home demonstration members and families, August 13-14; home demonstration county-wide picnic, August 26; pantry tour, September 16; home demonstration achievement day, October 8; and the Northeastern District Council meeting, November 3.

A home demonstration executive committee was appointed to work out a plan for the County Council to use for awards and scholarships to worthy 4-H Club members in project activities this year. The County Council president, Mrs. A. M. Hurdle, led the group in closing with the use of the club motto.

From State College Edward Lee Madre, Edgar Fields, Jim Batts, Aubrey Davis, Hazel Mathews, Jack Broughton, Donald Baker, Philip Phillips, David Burton, all students at State College, are spending this week at their homes.

Sunday School Lesson

PERSISTENT EVANGELISM

International Sunday School Lesson for February 7, 1960.

Memory Selection: "Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain." (1 Corinthians 15:58).

Lesson Text: Acts 18:1-22; 1 Corinthians 1:24 thru 4:4.

The purpose of this lesson is to show how a church can make a complete and persistent witness to its community. It will point out the value of a total witness through preaching, teaching, and social action.

In our Bible study for today, we read further of Paul's ministrations. "After this he left Athens and went to Corinth" (Acts 18:1). With these words we are introduced to the fruitful ministry of Paul in Corinth. Many of the recorded visits of Paul to the cities of Asia Minor and Greece were of short duration, but here we find him staying to preach the word of God to the people of Corinth for a year and six months . . . a lengthy time for him. We need to read of these experiences of Paul at Corinth to impress upon the witness for Christ of today.

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The eighteenth chapter of Acts suggests several principles which are involved in the persistent and continued witness of the church. Of first importance is an awareness of the people who ought to be reached for Christ. Paul's experience in Corinth points to the wide difference in social and cultural background of those with whom he shared the message of faith. He found a Jew from Rome who was a stranger in Corinth. In the synagogue he endeavored to reach both the born Jews and the proselyte Jews. Later he announced that from that time on he would go to the Gentiles (Acts 18:6).

Local churches in the twentieth century often limit their outreach to people of similar backgrounds. We are inclined to assume that those of a lower level of economic or social life will be served by the sect groups if they are to be served at all. In many churches we cater to what we call the middle class, or to those we feel are the business and professional leaders of the community. It is well, therefore, to ask ourselves whether we want those who are "different" in our church or class. The example of Paul leaves no room for a placid acceptance of a Christian fellowship that includes only those who are like us. It reminds us of our obligation to reach every person for Christ wherever he is or whoever he happens to be.

Indeed, Paul gives us an example in Corinth of the breadth and of our obligation to seek out and find people. No church in our day confronts as different a group of men and women as those who were the object of Paul's concern. In his witness we hear the summons to go everywhere to find those who ought to be enlisted in the great and glorious fellowship of believers. Paul's witness, in short, was a testimony. So, too, is all effective witnessing. Our words are faltering and feeble when we endeavor to tell what we have discovered about God; they become persuasive and appealing when we declare what God has

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THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake, (2) For his children's sake, (3) For the sake of his community and nation, (4) For the sake of the Church itself, which needs his moral and material support. Plans to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	John	2	9-12
Monday	John	4	20-21
Tuesday	Romans	12	9-10
Wednesday	Proverbs	27	17
Thursday	1 Corinthians	16	13-14
Friday	John	10	9-10
Saturday	Psalms	85	13-14

A man's got to look after his brother. That's what Timmy said the other day, as he stood beside our baby. And I told him he was right. "You are so much stronger than this tiny, little creature," I said. "From now on, you've got a real responsibility!"

A man does have to look after his brother . . . especially when that brother is weak. But there are moments, too, when even the strongest man may need a brother!

In the eyes of the Church, all men are brothers, just as all men are equally beloved. As long as there is a church near you, you are not alone. You have only to open the door and walk in and you will be at one with your fellow man . . . and at home with your brothers.

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Bethlehem Baptist Church
Rev. Albert Gore, Jr., Pastor
Sunday School 10:00 A. M.
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.; 4th Sunday, 11 A. M.; 5th Sunday, 7:30 P. M.

Perquimans Church Services

HERTFORD BAPTIST CHURCH
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse Pastor
Sunday School 10:00 A. M.
First Sunday 11 A. M., and 8 P. M.
Sunday school each Sunday at 10:00 A. M.
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
A. J. McClellan, Pastor

BURGESS BAPTIST CHURCH
Rev. Albert Gore, Jr., Pastor
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
Dan E. Meadows, Pastor
New Hope: Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
Woodland: Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
William S. Brown, Pastor
Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Bryan Holloman, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
Mark Hodgins, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GRUVE BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
J. A. Auman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock
Youth Fellowship, 8:45 P. M.
Evening worship, 7:30 P. M.

BAGLEY SWAMP PILGRIM CHURCH
M. M. Holmet, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
Rev. E. F. Mossley, Rector
Holy Communion - 8:00 A. M.; Church School 9:45 A. M.; Morning Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M.

BEREA CHURCH OF CHRIST
Charles Presley, Pastor
Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock.
Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.

CHAPPELL HILL BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School every Sunday at 10:00 A. M.
Worship service every second and fourth Sunday at 11:00 A. M.
BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
Rev. L. J. Howe, Pastor
Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
Rev. Lemuel Whelan, Pastor
Sunday School each Sunday morning at 10 o'clock.
Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.

BETHANY METHODIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School, 1st and 3rd Sunday at 10 A. M.
Services, 2nd and 4th Sunday



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