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WALK CAMPBELL, Editor
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FRIDAY, AUGUST 5, 1960.

Test For OAS
 A real test for the Organization of American States is not now being conducted. Meeting recently, the countries of the two western hemispheres heard a proposal from Peru that the OAS warn Russia to refrain from pursuing any designs on Cuba.

The United States, Ecuador, Uruguay, Brazil, Chile, Colombia and Argentina backed Peru's request immediately.
 The Cuban ambassador to the OAS, of course, hit the proposal and criticized the United States. The United States welcomed Peru's initiative and maintained that the "growing evidence of the desire of the Soviet Union to intervene directly in the affairs of this hemisphere" was a serious threat.

The most desirable course of action in curbing Soviet influence in Cuba is action through the OAS. Whether this organization can effectively achieve anything in this direction is a question, and therefore this is the supreme test for the OAS.

If the OAS fails, the United States will have to act unilaterally, employing a blockade if necessary to curb the growing Cuban communist menace. The threat of Soviet Premier Nikita Khrushchev to bombard the United States with rockets if we interfered in Cuba is the most insulting threat made to the United States since the Republic won its independence.

If the OAS will, after due proof and evidence show that the communists are invading this hemisphere in Cuba, authorize the use of a joint police force in Cuba, much of the steam would be taken out of communist propaganda—that the United States is trying to browbeat its tiny neighbor. We are convinced that it will eventually come to something almost this drastic but in the end a blockade by the United States will probably be the answer.

The U.N. In The Congo
 The United Nations has sent African forces to the Congo to restore order, order which was lost when the Belgians pulled

out and turned over the government there to the natives.
 The United Nations' force in the Congo is there to guarantee the protection of all inhabitants, Europeans and Africans alike. In this case, if the United Nations' troops can accomplish this, they will have served a useful purpose.

As this is written, the United Nations' troops have suffered casualties and the situation is not yet completely clear. However, natives in the Congo have threatened to call in Russian troops if Belgian troops are not withdrawn. (The Belgians had promised to withdraw their troops when this threat was made).

The threat to call in Russian troops, of course, is a disturbing move, since it could be a sign of Soviet influence in the Congo or could become the pretense for another brushfire disturbance.

The most distasteful feature of this stunt is the realization that every small nation realizes that it can appeal to Russia for aid as a method of stampeding the democracies or forcing them to jump through the hoop. Also, many nations seeking aid from the United States threaten to seek it in Russia if we do not come through, and more often than not, we come through.

As far as we are concerned, the United Nations should resist any attempt to bring in troops of any other single nation by force if necessary. If the United Nations is truly a world-governing organization, and if it has assumed responsibility and authority in an area it cannot permit Russian troops to come in.



Don't forget to phone ahead for reservations
 Vacations are supposed to be fun. And making sure of accommodations and reservations is the first step to a happy holiday. A simple telephone call is all it takes to insure your family's comfort. And, during your trip you can phone ahead from handy Public Telephones along the way.

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We do not think the Russians will attempt to bring their troops in, even if requested to do so, in the face of UN opposition. If such a situation should develop, however, and the United Nations did not resist the arrival of Russian troops by force, if that be necessary, it would be another humiliation, one from which the United Nations could not recover.
 The dictators defied the League of Nations successfully in the 1930's and finally reduced it to the ridiculous. The United Nations has already suffered many humiliations, including defiance by the communists on numerous occasions. It should not back down from the latest threat if this threat materializes and if it does what little hope that is left that it can provide some help in maintaining peace will evaporate.

STOP AT LANDING Soda Shop
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Thursday, Friday and Saturday, August 4-5-6—
 Tony Randall, Archie Moore and Eddie Hodges in
"THE ADVENTURES OF HUCKLEBERRY FIN"
 CinemaScope and Color

Sunday and Monday, August 7-8—
 Marlon Brando and Joan Woodward in
"THE FUGITIVE KIND"
 ADULT ENTERTAINMENT

Tuesday, August 9—
 DOUBLE FEATURE
"BATTLE IN OUTER SPACE"
 Eastman Color
 — also —
"12 TO THE MOON"

Wednesday and Thursday, August 10-11—
 James Garner and Natalie Wood in
"CASH McCALL"
 Technicolor

Sunday School Lesson
GOD LOVES HIS ERRING CHILDREN

International Sunday School Lesson for August 7, 1960.

Memory Selection: "See what love the Father has given us, that we should be called children of God." (1 John 3:1)

Lesson Text: Hosea 11.

The purpose of our study today is to seek to understand the nature of God's love and what it requires of us as we face the issues of life.

In pursuing our Scriptural lesson for today, we find that Hosea shows how God deals with persons who violate his laws. In a stern world the prophet breaks through with astonishing news. He says that the nature of God is such that although he enforces his law, he still yearns over his children and continues to love them. This thought is beautifully executed in the verses we are now studying.

God has established laws, and without them we could not survive. If the law of gravity held one minute and failed another, our lives would be in danger. If the law supporting a ship on the water were in force one day and not another, commerce would cease. Laws make existence possible. This fact is so much a part of our world that people who refuse to obey are heavily penalized.

The same is true of moral laws. Our violation of them is evil, and the penalty for that violation is death. When we obey laws, they become our servants and friends. By using the law of combustion we bring comforting heat into our homes. If we obey the laws of health, our bodies are strong. The same holds true of spiritual laws. Indeed, history is filled with examples of how people have obeyed moral laws and thus gained joy and a sense of peace and accomplishment. On the other hand, the press is filled each day with the horror and tragedy that has come to people who think that moral laws are nonsense.

An old Scottish tale tells the story of a wayward girl who brought shame to her widowed father. Although rigid in his moral code, the stiff old Scotsman could not forget her. Therefore, every night he put a lamp in the front window of the house, hoping that by a wild stretch of imagination she might return. Then one night she came back in all her misery and shame. When the old man greeted her and she sensed his love and all his heartbreak, her heart cried out in love and repentance also. God is like that!

We must not assume that the love and forgiveness which Hosea preached come easily, however. Any understanding of the cross makes it plain that God could not easily have overlooked the hatred of the men who crucified Jesus. It was not easy, but God forgave. Indeed, "Love is patient and kind." (1 Corinthians 13:4).

This attitude of love makes all the difference in the world. Many persons are sick because they have been denied love. Some of them even recover when this need is met. It is confidence, appreciation, comradeship, trust, and, over and above all, undying good will that these persons need. Is this not a wonderful area in which Christians can demonstrate unselfish love?

Treatment of prisoners, also, is a long and dreary tale of "man's inhumanity to man." It is true that we have come a long way in our prison system from the days of notorious Newgate Prison in London, and from the time when prisoners were chained and flogged and forced to live in the most bestial conditions. Our prisons, nowadays, are cleaner, and prisoners are now able to secure an education while they are incarcerated. But we still, in the main, imprison wrongdoers to punish them rather than to redeem them. If we could free ourselves of social snobbery, we would find many occasions for helping the imprisoned or others who suffer in various ways. Jesus himself said that the truly faithful would be greeted with the words, "Come, O blessed of my Father, inherit the kingdom prepared for you . . . I was in prison and you came to me" (Matthew 25:34-36). There is far too much aloofness between respectable church-going and

Visions



When you are eighty years old, it is not difficult to transform yourself suddenly into an Indian scout and to see a procession of chiefs, with their brightly colored feathered headdresses, galloping across the horizon astride magnificent stallions.

Children are fired with imagination, just as they are filled with faith. The faith of a child is something so simple and so beautiful that many an adult, viewing it, finds himself crying a little, deep down inside, for his own lost childhood and the touching innocents that was once his.

Yet before God, all men are children. His children, and Faith is there to be accepted, if men will but take it as a gift. The Church has the answer, showing you how to live like a man, while still possessing the heart of a child . . . helping you to get the very most out of life. If you haven't been to church lately . . . why, not go this Sunday?

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THE CHURCH FOR ALL . . . ALL FOR THE CHURCH
 The Church is the greatest factor in each for the building of character and good citizenship. It is a source of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four basic reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of the community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plans to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Philippians	1	1-10
Monday	Chronicles	25	1-10
Tuesday	Psalm	34	1-7
Wednesday	John	2	1-11
Thursday	Romans	7	1-17
Friday	Psalm	82	1-7
Saturday	Galatians	3	23-29

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Perquimans Church Services

- HERTFORD BAPTIST CHURCH**
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock
- BETHLEHEM CHURCH OF CHRIST**
 Joe Brickhouse, Pastor
 Sunday School, 10:00 A. M.
 First Sunday, 11 A. M. and 8 P. M.
- BURGESS BAPTIST CHURCH**
 A. J. McCollin, Pastor
 Sunday school each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
- PERQUIMANS CHARGE CHURCHES**
- Rev. Albert Goss, Jr., Pastor**
 Cedar Grove Church: 1st Sunday, 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday, 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.
- NEW HOPE WOODLAND**
 Dan E. Mandow, Pastor
 New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.
- ANDERSON'S METHODIST CHURCH**
 Church School, 10:05 a. m.
 Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 8:30 P. M.; Evening Service, 7:30 P. M.
- UP RIVER FRIENDS CHURCH**
 Orval Dillen, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.
- BETHEL BAPTIST CHURCH**
 Bryan Holleman, Pastor
 Sunday School, 10:30 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.
- PINEY WOODS FRIENDS CHURCH**
 Mark Hodgins, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
 Sunday School 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
 J. A. Amund, Pastor
 Church School 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Youth Fellowship, 5:45 P. M.
 Evening worship, 7:30 P. M.
- BAGLEY SWAMP PILGRIM**
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11 o'clock
 Young People's meeting at 8:00 P. M.
 Evening worship, 7:30 o'clock.
- HOLY TRINITY EPISCOPAL CHURCH**
 Rev. E. F. Moseley, Rector
 Holy Communion, 8 A. M.
 Morning Prayer and Sermon, 10 A. M.
 Eoly Communion on First Sunday, 10 A. M.
- BEREA CHURCH OF CHRIST**
 Charles Presley, Pastor
 Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock.
 Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.
- CHAPPELL HILL BAPTIST CHURCH**
 Rev. J. Paul Holman, Pastor
 Sunday school every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M.
 BTU every Sunday at 7:30 P. M.
- ASSEMBLY OF GOD**
 Rev. L. J. Howe, Pastor
 Sunday School, 10 A. M.; Worship at 11 A. M.; Evangelistic Services, 7:30; Prayer Meeting, Tuesday night at 8 o'clock; and CA Services Friday night at 8 o'clock.
- MT. SINAI BAPTIST CHURCH**
 JAMES LAYTON, Pastor
 Sunday School each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.
- METHODIST CHURCH**
 Frank Robinson, Pastor
 Church School, 1st and 3rd

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