

THE PERQUIMANS WEEKLY
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MAX CAMPBELL, Editor
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The March of Dimes

The March of Dimes is conducting its 1961 campaign with a new program. Polio now apparently dealt a fatal blow, the National Foundation seeks other dragons to slay.
 We enter the new year with hope for a better future and to us it has always seemed fitting that the March of Dimes appeal should be held in January. For years the March of Dimes meant hope to the children suffering from polio. Only a few short years ago a March of Dimes financed research project produced a polio vaccine that has protected millions of youngsters from a crippling disease.
 This year the March of Dimes offers new hope to even more millions—the patients suffering from crippling birth defects and crippling arthritis, as well as those suffering from crippling polio. These three diseases affect one family out of every four in this country.
 Crippling birth defects are the major unmet childhood medical problem in the United States today. Much progress has been made through study but there is much research needed along these lines.
 The number of Americans suffering from some form of arthritis and rheumatoid is in the millions. Among these are children afflicted with rheumatoid arthritis. They live in such a painful, tragic world that the touch of a sheet on the body can be excruciating at times.
 And finally, there are thousands of victims of paralytic polio still being aided by the March of Dimes. Some are children whose parents neglected to give Salk shots.
 It should not be necessary to urge anyone to contribute to the March of Dimes. A reminder might be needed, but in view of the facts cited above, that is all that should be necessary for you to do your part before the end of January.
 Therefore The Weekly cannot endorse the March of Dimes drive too highly. We urge every reader to examine his own personal situation and do his best in this humanitarian effort.

The Coming Weather

We are in the coldest part of the year—January—and it might interest you to know what is expected for the next few weeks and months by the forecasters. The forecasters are not always

The Old Farmers Almanac says this winter will prove to be colder than the last and that January will be bitterly cold. February, it predicts will not be so cold but will feature quite a bit of snow in the areas where snow is customary.
 March will be cold again, according to the forecast. The U. S. Weather Bureau also forecast colder than normal weather in the first weeks of the new year. Other predictions have generally agreed that it will be a cold winter.
 As for the rest of the year, the general guess by most of the guessers seems to be that summer will not be too hot in 1961.
 Nowdays, of course, the weather is not as important as many people at it once was. Farmers still are made or broken by it—but most of us work indoors and go about our business whatever the weather outside. It is the one topic everyone can talk about daily and share a mutual interest in and never exhaust all new and changing situations. For this reason the weather is always news and to some it is the most important information in the local newspaper, though no scientist yet can understand everything about it, and accurately predict its course. It remains one of the great mysteries of nature and maybe that is good.

RA'S MEETING

R. A. and G. A. met at Great Hope Baptist Church Friday, January 13, at 7:30 P. M.
 Mrs. Emma Byrum, leader, called the meeting to order. New officers for the coming year were elected as follows:
 President, Bobby Harrell, vice president, Ray Winslow; secretary and treasurer, Elizabeth Harrell; Program chairman, Becky Roberson and Stuart Nixon; literary chairman, Jo Francis Perry; community mission

WCS MEETS

Mrs. R. M. Baker entertained the WCS of Bethany Methodist Church Tuesday night with 11 members present. "We Gather Together" was used as the opening song. After prayer by the Rev. Frank Fortescue a New Year's poem was read by the president, Mrs. Walter Dale. For the Scripture lesson each person present recited their favorite verse of Scripture. Mrs. Charlie White, spiritual life leader, gave a talk on the Lord's Prayer.
 An interesting program on "Recalling Our Heritage, Expanding Our Horizon" was given by Mrs. Jim Carver and Mrs. Walter Dale. At the conclusion of the meeting Mrs. Baker served ice cream, cookies, nuts and mints.

Sunday School Lesson

WHO IS JESUS?
 International Sunday School Lesson For January 22
 Memory Selection: "They said to the woman, 'It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.'"—John 4:42.
 Lesson Text: John 4.
 As we pick up our Bibles to study the lesson allotted to us for today, the question we face is: How do we get to know who Jesus is?
 Our Scripture reading for today tells of Jesus' conversation with the woman of Samaria beside Jacob's well. It is an important story for the understanding of the Gospel as a whole. Among other things, it provides the answer—according to John—to the question with which we are concerned. The story, in turn, deals with the question of water—"living water"—the proper site for worship; an interpretation of Jesus as the Christ; and belief, profound and wholehearted.
 Sooner or later each of us comes to some theory about Jesus. We not only read about him; we are confronted by the question, "What do I make of him?" "What interpretation do I place upon his life?" And as we seek guidance, and we turn to the New Testament to see how some of the early Christians dealt with this matter, we find that they did not all come up with the same answer.
 At first we may be utterly confused when we discover these variations of interpretation, even within the Bible itself. But we need not be surprised. In our own time people often vary greatly in the contexts of their definitions of what Jesus means to them. It is, therefore, not surprising that in the early church (when being a Christian was something very new) writers should have clothed Jesus in a variety of garbs, picturing him as doing many quite different things. They merely answered the question "Who is Jesus?" in thought patterns of their own time.
 Nevertheless, underlying all the controversy, there is the shared assumption, one will note, that such a one as Jesus did live.
 At some time in our life each of us is confronted with the question, "Who is Jesus?" We shall find much help by listening to the testimony of others. We may read the Gospels. We may listen to the various New Testament writers as they bring their testimony. But sooner or later, we are brought back to the point of today's lesson. The testimony of another person is not enough. We must give our own answer. We may list many theories, but the most important thing of all is our saying, "This is what Jesus means to me."
 Sometimes we may discover just what Jesus means to us in strange and unexpected places. A lonely husband, shattered by the death of his wife in a tragic accident started on the road to alcoholism for the sake of companionship. His fellow-drinkers at the local tavern accepted him for what he was, letting him talk his fill, and without preaching at him or judging him for his tendency to drink. One drink inevitably led to another, and before long he was a confirmed alcoholic.
 One evening, seeking monetary help from his pastor, he, instead, found himself unburdening himself to the sympathetic pastor's ears, and before he knew it, he had agreed to go with the churchman to a meeting of Alcoholics Anonymous. In AA this troubled man found people who understood him just as well as did the men at the tavern, but who also knew he needed help to regain and maintain sobriety. They gave him unstinted friendship and understanding, asking nothing of him in return except that he try to help himself and also help others who were having the same kind of problem. Ask this man where he found Jesus, and his answer is "In AA."
 The deep interest in the inner nature of men is still at work in Christ's name. The transforming power of Jesus reaches people at the point of deep need, and it may happen anywhere. For Jesus is God's infinite love made personal and accessible. Jesus is God's Spirit at work within.

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SPACE PROBE
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THE CHURCH FOR ALL. ALL FOR THE CHURCH.

The Church is the greatest factor in our lives for the building of character and good citizenship. It is a stronghold of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four main reasons why every citizen should attend services regularly and support the Church. They are: (1) For the sake of the individual's soul. (2) For the sake of the community and nation. (3) For the sake of the Church itself, which needs the moral and material support. Plan to go to church regularly and read your Bible daily.

Year	1959	1960	1961
Worship	12	14	15
Prayer	10	12	13
Sunday School	8	10	11
Conferences	5	6	7
Other	3	4	5

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- HERTFORD BAPTIST CHURCH**
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 7:00 P. M.
 Mid-week Services, Wednesday evening at 8 o'clock.
- HERTFORD METHODIST CHURCH**
 Joe Erickson, Pastor
 Sunday School, 10:00 A. M.
 First Sunday, 11 A. M., and 7:30 P. M.
 Second Sunday, 11 A. M., and 7:30 P. M.
- BURGESS BAPTIST CHURCH**
 A. J. McClain, Pastor
 Sunday School, each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
- PERQUIMANS CHURCH**
 Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Episcopal Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 7:30 P. M.
- NEW HOPE - WOODLAND**
 Dan E. Meadows, Pastor
 New Hope Church School, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland Church School, 10 A. M., 1st and 3rd Sundays; 11 A. M., 2nd and 4th Sundays; 7:30 P. M., 1st and 3rd Sundays.
- ANDERSON'S METHODIST CHURCH**
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Services, 7:30 P. M.
- UP RIVER FRIENDS CHURCH**
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M., and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.
- BETHEL BAPTIST CHURCH**
 Bryan Holleman, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.
- PINEY WOODS FRIENDS CHURCH**
 Mark Hedgin, Pastor
 Church School, 10 A. M.
 Morning worship, 11 A. M.
 Young People's meeting, 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**
 Sunday School, 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**
 J. A. Amundson, Pastor
 Church School, 9:45 A. M.
 Morning Worship, 11:00 o'clock.
 Youth Fellowship, 8:45 P. M.
 Evening worship, 7:00 P. M.
- BAGLEY SWAMP METHODIST CHURCH**
 A. E. Barefoot, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11 o'clock.
 Young People's meeting at 8:15 P. M.
 Evening worship, 7:00 o'clock.
- HOLY TRINITY EPISCOPAL CHURCH**
 Rev. E. F. Moseley, Pastor
 Holy Communion 8 A. M.; Church School 9:45 A. M.; Morning Prayer 11 A. M.; Holy Communion on first Sunday at 11 A. M.
- BEREA CHURCH OF CHRIST**
 Charles Presley, Pastor
 Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock.
 Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.
- CHAPPELL HILL BAPTIST CHURCH**
 Sunday School every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M.
 BTU every Sunday at 7:30 P. M.
- HERTFORD METHODIST CHURCH**
 Rev. Albert G. Ellis
 Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock and on Wednesday Friday night at 8 o'clock.
MT. SINAI BAPTIST CHURCH
 JAMES LAYTON, Pastor
 Sunday School, each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 7 o'clock and 4th Sunday morning at 10 o'clock.
BETHANY METHODIST CHURCH
 Frank Patterson, Pastor
 Sunday School, 1st and 3rd Sunday at 10 A. M., 2nd and 4th Sunday at 7:30 P. M.

Taylor Theatre
 EDENTON, N. C.

Thursday and Friday, January 19-20—
 Mamie Van Dorn, Tuesday
 Weld and Mijanou Bardot in "SEX KITTENS GO TO COLLEGE"

Saturday, January 21—
 DOUBLE FEATURE
 Jack Lord in "WALK LIKE A DRAGON"
 —and—
 Mickey Rooney in "FRANCIS IN THE HAUNTED HOUSE"

Sunday, Monday and Tuesday, January 22-23-24—
 John Wayne, Fabian, Cupucine and Stewart Granger in "NORTH TO ALASKA"
 Cinemascope and Color

Wednesday, January 25—
 Ray Gardner and Billie Holiday in "THE ANGEL WORE RED"

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