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FRIDAY, JUNE 23, 1961.

approach of swimming r brings to mind the fact knowledge. each year some thousands of persons drown because senprecautions were not folwed by the victims.

as to observe:

Use supervised pools.

3. Always carry extra life of a vacation. servers in boats.

the suggestion that you try one cationing in Europe because of Coming."

of several floating techniques the expense it would involve. Mrs. Charles Ward then gave when next in the water. Many the expense it would involve. Mrs. Charles water water the expense it would involve. This is sometimes correct, espe- a very interesting program, "Our people can float indefinitely cially for a head of a house Task Has Just Begun," with thout any effort if they will hold their head back so that only the nose is above water. The feet may extend downward to visit Europe—or another con-vertically from the surface to tinent—and he prefers to see keep his head far back, he will find that he can float for hours in this position without physical

Curiosity And Learning

One of the keys to knowledge is curiosity and this trait is of- cessible. It is no longer an or- County Sales Show ten discouraged by some of us. deal to fly to Europe. A six- Economic Increase The curious child is the one who will learn.

The curious adult is, likewise, quiet. the one who continues to ime the mysteries of life.

Taylor Theatre

EDENTON, N. C.

Stuart Whitman and Juliet Prowse in

"THE PIERCEST HEART" Cinemascope and Color

Jim Davis in

"GAMBLER WORE A GUN"

-also-"CONQUEST OF SPACE"

CinemaScope and Color

Wednesday, June 28— Shows Continuous from 3:30

ERCHANTS FREE MOVIE DAY Shirley Jones and Max Bygraves in "BOBBIKINS"

Safurday, June 24— DOUBLE FEATURE

Sunday, Monday and Tuesday, June 25-26-27-David Ladd and Arthur O'Connell in "MISTY"

Thursday and Friday,

June 22-23-

It is aften a supprise to people to learn that a famous intellectual is stimulated by a simple occurrence, such as the strange way a plant grows or the odd color of a flower. If that person, so taken by an apparent triviality, is a great scientist or scholar, the tendency of many is to dismiss him or her as an eccentric or a "nut."

But this is to miss the point. The intelligent person is curious about all the mysteries which surround him. He wonders why an engineer built a bridge this or that way, he wonders how a spider can spin such a marvelous web, he wonders how wild birds or fish know to cars and material wealth. Happiness in so many countries in how wild birds or fish know to cars and material wealth. Happiness in so many countries in how wild birds or fish know to

the atom and the power within, periences one can gain. The Drowning Season he learned to split it. In a sense, then, curiosity is the basis County Tax Sales and motivation of much of our

Why Go To Europe?

When the question of a Eu-The following rules are good ropean vacation arises in many that tax liens on the property American families, the discour-1. Do not go swimming too aging reply often encountered 3. Stay ashore in heavy to see in this country yet?"

Keep children out of boats tion is an interesting problem to urges those who have not yet not equipped with life preserv- solve and it should be fun. No paid their taxes to make immeers or without swimmers aboard, one can tell another or anoth-diate settlement. Teach children to swim er's family where they should early. To this we would acting go to spend this year's vacation

1. Wait an hour after eating or any other. The choice must 2. Use excessive caution when bill and on the basis of what fishing from a boat after dark, would be enjoyed and restful— day night, June 19, at the Compecially if in strange waters, and rest is supposed to be part munity Building with Mrs. El-

4. If you are deathly afraid creasingly each year and more water, stay away from it.

Creasingly each year and more

The meeting was opened with
the hymn "The Kingdom Is
the suggestion that you try one feel they are barred from va-

everything in this country first, were given and new and old it is his privilege. However, business discussed. carrying that policy a bit fur- Mrs. Wade Jordan closed the other floating technique, it may bother to visit other states until he has seen everything in Mrs. Wade Jordan closed the meeting with prayer.

A contest was then given with til he has seen everything in Mrs. Wade Jordan winning the his native state. It's the same prize.

The reason more and more onade and cookies, which were perole visit Europe each year is injoyed by all, because it is becoming so achour flight will do it today, and the flight will be smooth and A brighter retail picture in

how wild birds or fish know to Europe is not measured by travel thousands of miles back to money and there are millions their natural breeding ground there who are supremely happy alone, never having been there. with so very little. This is per-Because man wondered about haps the greatest lesson to be the flight of birds, he learned to learned in Europe in addition to fly. Because he wondered about the historical and cultural ex-

Coming Up July 3

ans County Tax Collector, today reminded property owners who have not yet paid taxes for 1960 will be sold Monday, July 3. Of the approximately \$179,000 is: Why should I go to Europe tax levy for this year, \$163,022 when I haven't seen all there is has been collected by the Sheriff to date, leaving outstanding Where to go on your vaca- about \$16,000. Sheriff White

Sheriff J. K. White, Perquim

CIRCLE MEETS

The Mary Long Circle of Bethel Baptist Church met Monton Harrell as hostess.

There were 10 members and one visitor present.

with a large family, but not alseveral members taking part.

ways.

Mrs. Stanley Blanchard closed If one does have the means the program with prayer.

The hostess then served lem

Perquimans County was report-There are other reasons. Eu- ed by the N. C. Retail Merchants prove his mind and expand his rope is where most of our an- Association which stated sales owledge as the years go by cestors come from. Naturally, increased locally during March Without curiosity — the urge to we are interested in that angle. as compared to February. Sales know why—there is little in- Also, the cultures of Europe, tax collections were up several centive to investigate, study and old and time-tested, offer us hundred dollars over February, solve the mysteries of life. I much to draw from. The people while retail gross rules advanced have learned much over the to \$823,674 for March 1961.

Notice of Sale of Real Property For Non-Payment 1960 Taxes

The undersigned. Sheriff of Perquimans County, will offer for sale at public bidding to the highest bidder on Monday, July 3, 1961, at 12 o'clock, noon, at the Court House door in Perquimans County, the following property for non-payment of 1960 taxes. The amount represents the amount of taxes due, plus costs.

Sheriff Perquimans County

TES AND TON	MEMIFORD TOWNSHIP NO. 1
Marshall	Owens and Ester Albertson, lot, Woodland Ave 3
Joseph I	. Barclift, 1 lot, Penn. Ava.
Leonard	B. Cobb. Jr., 1 lot. E. Academy St.
	opeland, 71/2 acres Mill Pond Tract
	Cox, 1 lot, Grubb St.
Earlie I	r., and Margaret M. G. o'lwin, No. 12 HiLand Park
Flinks C	and margaret M. G. C. will, NO. 12 Hilland Fark
	oodwin Est., 23 agres Goodwin Swamp
	loodwin Est., 10 acres J. S Goodwin and buildings
	Lane, I lot, Edenton Road St.
	O. Layton, 1 house and lot
	iel Long, Cox Land, building and shop
	omi Miller Est., 25 acres Wesley White Tract
John E.	Moore, 28 acres, Home Tract
Thomas	Shelton Nixon Est., 35 acres Sumner Tract
Annie B	ell Cox Nye. 1 County lot
	ens, house and lot.
	N., and Joyce O. Sims, lot and house, J. E. Hunter
	mith Est., 34 acres Home Tract
	illis, Lot No. 9, HiLand Park; Lot No. 10, HiLand
	Lot No. 11, 25 ft. x 105 ft.
Howard	W. Winslow, 221/2 acres Home, Winslow
	Winslow, 4 acres Winslow Tract
John No	wby Winslow, 20 acres Smith Tract; 2 acres Elliott
Total	wby winslow, 20 acres Smith Tract; 2 acres Emote
	t: new house:
	R., and Betty Brunson Wolfe and Edward T. and
Chai	rlotte W. Brunson, lot and building (warehouse);
	Grubb St.
C. W. W	ood Heirs, (1956) 141 acres Pocossin woodland
C. W. W	ood Heirs, (1957) 141 acres Pocossin woodland

et Your Free Movie Tickets By Trading With The Following Merchants: C. W. Wood Heirs, (1957) 141 acres Pocossin woodland.
C. W. Wood Heirs, (1658) 141 acres Pocossin woodland.
C. W. Wood Heirs, (1959) 141 acres Pocossin woodland.
C. W. Wood Heirs, (1960) 141 acres Pocossin woodland.
C. W. Wood Heirs, (1960) 141 acres Pocossin woodland.
HERTFORD TOWNSHIP NO. 2

Elsie Mae Baker, lot, Grubb St.
Melvin E., and Claudia W. Barrington, 12.6 acres Emma Carter; house, acre and home.
Lubertha Blanchard, lot and house, Dobb St.
Mosses Blanchard, S. S. Reed lot and house.
C. R., Elmer Ray, S. William, Elsberry, Sr., and Elsberry, Jr., Boone, 1½ acre Home Tract; 2.1 acre Ester Boone Tract
Rachel Brickhouse, lot, White St.
Alethia Broady Heirs, 30 acres, Lot No. 1, J. Nixon Heirs.
George W. Cooper, lot and house, Dobb St.; lot and house, King St. Sthisle's Super Market, Inc. ing Furniture Company, Inc. dk-Tyler Company Edentian Furniture Company \$ 14.51 The Edenton Bestaurant Bill Perry's Texaco Service Hellewell's Bezalt Brag Store

in-Curi Beauty Shop erge Cherrolet Company, Inc. in Laundry & Dry Cle 2:4 Univer Nurthet Libertus's Bearmany King St.

King St.

Sant Cooper, lot, E. Bailroad Ave.

Seodore and Narvello Cox, lot, Covent Garden, hert Dail, lot, Covent Garden.

Swart Davis, house and lot, Gum St.

Swart Davis, house and lot, Gum St.

Swart Davis, house and lot, Gum St.

Sunday School

THE FRUITS OF FARTH

International Sunday Scho Lesson for June 25, 1961.

ry Selection: "All flesh like grass, and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord abides for ever. That word is the good news which was provided to the good news the good news which was provided to the good news which was provided to the good news the good new news which was preached you." —(I Peter 1:24-25).

latians 5:22-25.

The purpose of our study lay is to show how Chris erpretations of certain Old Tes tament writings revealed truth

Christians today, motivated by the fact that the old Testa eaches God is a God of Venge ance, whereas the New Testa-ment pictures Him as a God of Mercy, tend to discount the Old Testament. Apart from a very few familiar and well-loved passages, such as the Ten Com-mandments, a few of the Psalms, and selections from the prophetic writings, many Christians have little interest in studying the Old Testament. We will there-fore endeavor to show, in this son, that without the Old Tee tament any effort to gain per-spective would be difficult, if not impossible.

In earlier lessons we have, in turn, studied the question of life's deepest meaning for the Christian; we have contrasted two views of life—that of hu-man reason and that of faith in the Christian revelation; and we have dealt, very practically, with the wise use of the tongue. In each case we saw the ful-fillment of Old Testament wis-dom in New Testament faith. iuman existence, old age, and the power of speech were each seen to have a fuller meaning and a greater usefulness in the faith described in the New Tes

But this does not mean we should abolish the Old Testar ment. The Old Testament write ers had a high regard for the wisdom that had accumulated from the long experience of men and had been passed down from eneration to generation. Much of this wisdom was good, and hould live. The New Testanent, however, makes clear that words of wisdom are inadeq without the spirit of love. Jame 2: 8-17 illustrates this thought autifully.

What is the path of wisdom? It leads to faith in Christ as Savior and the presence of the Spirit in one's life. We shall of the various old countries from \$487,347 in March of 1960. Note how Paul uses the singular (Galatians 5:22-23).

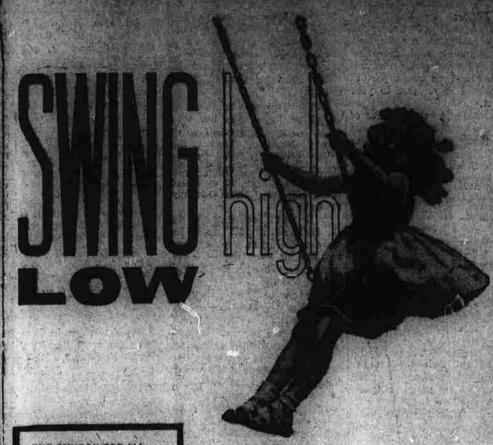
The first Fruit of the Spirit is ove esteem, devotion, directed both toward God and man. The second is Joy-the capacity to rejoice in the midst of all cirrejoice in the midst of all cir-cumstances, our gladness based on the assurance of God's love. The third is Peace—not sheer in-activity nor passivity, but a peace of mind derived from our knowledge of having been recon-ciled with God. Patience is the fourth Fruit of the Spirit—a aring with men's weakness without an exhibition of anger. Fifth comes Kindness—a kindness growing from the goodness of God in sending Jesus to lift the awful bondage of sin from mankind. Goodness—not just good, but good FOR something; reflects our calling as Christians, and is sixth in our list of the Fruits of the Spirit Seventh comes Faithfulness—a complete trusting in God and a deditrusting in God and a dedi-cation of our lives to him. Gen-tieness, an innate modesty, wherein one counts others bet-ter than himself, and Self-con-trol—the mastery of self that holds in check all impulses, all desires—must also be included in

desires—must also be included in our list of the fruits of the Spirit.

These qualities of the Christian reflect the glory of the Spirit of Christ which is within. They summarize well the New Testament's fulfillment of the wisdom about the good and righteous life in the Old Testament.

The fruits of faith are the highest type of wisdom — the way of understanding love that is basic to all true communica-

Own Year Orn House Western Berting



THE CHURCH FOR ALL...

ALL FOR THE CHURCH
The Church is the greatest facture on
earth for the building of character and
good citizenship. It is a storeheurs of
spirinal values. Without a strong Church,
neither democracy nor civilization can
service. There are few anned reasons
why every passes should stand services
conclude and suggest the Church. They
seet (1) Fee his own sake, (2) For his
children's take, (3) For the sake of his
community and nations, (4) For the sake
of the Church itself, which needs his
moral and material support. Plan to go

This is life! On top of the world . . . then lost in the depths.

For a child it can be exciting sport. For a

No other resource in life is better geared to this frightening swing than religion. For centuries it has provided purpose for our summits, and courage

Don't let some imagined sense of the inevitable chain you to the pendulum of fate. The Church, its message rooted in the life of Jesus Christ, offers all men a Faith for climax . . . and for crisis.

Attend church next Sunday. Let the love of God invade your defeats . . . add opportunity to your

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BETHLEHEM CHRISTIAN

BURGASS SAPTIST CHURCH
A. J. McClellan. Paster
Sunday School each Sunday
at 10:00 A. M.
Morning worship at 11 o'clock
and and 4th Sunday mornings.

PERCUIMANS CHARGE

Rev. Albert Gore, Jr., Pastor Cedar Grove Church: 1st Sun-day 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.; Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sun-day, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.; 4th Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
Dan E. Meadows, Paster
New Hope: Church School, 10
A. M.; worship services, 11 A.
M., 1st and 3rd Sundays; 7:30
F. M., 2nd and 4th Sundays.
Woodland: Church School, 16
A. M.; worship service, 2nd and
4th Sunday, 11 A. M.; 1st and
3rd Sunday, 7:30 P. M.

ANDERSON'S METROPIST CHURCH Church School, 10:06 a. M. Moraing Worshir, 11:00 A. M., second and fourth Sandays.

WOODVILLE BAPTIST CHURCH
William S. Brown, Pastor
Sunday School, 9:45 A. M.;
Morning Worship, 11 A. M.;
Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
Oval Dillon, Paster
Sunday Schoot, 9:45 A. M.
Chure services, 21 A. M. and
8 P. M.
Youth Pellowship, 7 P. M.
Prayer service, Wadnesday, 1-

BETHEL BAFTIST CHURCH A. B. Hammett, Paster Sunday School, 10:00 A. M. Morning Worshit 11:00 A. M. Evening Worship, 5:00 P. W.

PINEY WOODS FRINADP CHUNCH
Mark Hodgin, Pester
Church Sensel 10 A. M.
Morning worship 11 A. H.
Young People's meeting 7 P

WHITEVILLE SEUVE BAPTER CHURCH Walter Hill, Pastor Smaday School 18:00 A. M. cours Sunday, Church services first and third Sundays at 11:00 A. M.

ERRIFORD METRODIST Source School 9:45 A. M.

forning Worship 11:00 o'clock.

fourte Fellowship, 5:45 P. M.

beaning worship, 7:80 P. M.

BAGLEY SWAMP FILGRIM
A. E. Barefoot, Pastor
Sunday School, 10:00 A. d.,
Morning Worshir-11 o'clock,
oung People's meeting at 6:18 Evening worship, 7:00 o'clock

HOLY TRIVITY EPISCOPAL
CHURCH

Rev. E. F. Moseley, Rector
Holy Communion 8 A. M.;
Church School 9:45 A. M.; Morning Prayer 11 A. M.; Holy Communion on first Sunday at 11
A. M.

BEREA CHURCH OF CHRIST
Charles Pessiey, Pastor
Hible School each Sunday at
10 o'clock; Holy Communion
each Sunday; Worship Services,
first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock.
Adult Study Classes and Youth
Meetings first and third Sunday
evening at 1 o'clock.

Chappell Hill Baptist

Stinday Senous avery Sunday at 10:00 A, M.
Worship service every reconnel and fourth Sunday at 11:80 A, M.
BYO come Sunday at 7:30 P, M.
Asservable, OF Goth there. Albert G. Elect Sunday School 10 A, M.: Worship ht 11 A, M.: avengelistle Service 7:22: Proven Marting Tunday in its at J. velock, and CA. Service Marting Tunday in its at J. velock, and CA. Service 10:20 Provention Tunday in its at J. velock, and CA. Service 10:20 Provention Tunday.