forth Carolina 1879. See

CUIMANS



\$1.50 Rates Furnished AY, AUGUST 4, 1961.

On Growing Old

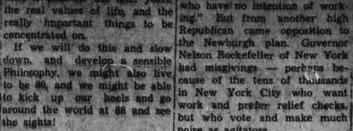
g old is something denied relief payments to anystimes is done gracione refusing available work or All of us hope that we who had left a job voluntarily. able to perform this feat The plan was praised by Senator Earry Goldwater of Arizo-

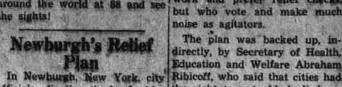
course, in the United na, who said: it is sometimes hard to d for the process. With chislers walking up and down biles killing several and each month, with so men working themselves to a heart attack or a stroke with other diseases taking toll, it is sometimes diffiult to make the grade.

Several who come to mind are nard Baruch, for example o is 90 years old and is still de and hearty and seeing the d and offering advice. He been advising U. S. presifor, many decades. er is Sir Winston chill, who often gets toas old as Baruch, and chill is still active, paintwriting or making speechtraveling around the world.

ad Adenauer of Germany, once said he intended to in as Chancellor until 1962, though he is well up in his

in the mad scramble to meet es, pay bills, and keep with the Joneses, we should





Education and Welfare Abraham Ribicoff, who said that cities had officials finally tired of ablethe right to put able-bodied rebodied loafers drawing relief lief recipients to work. checks week after week and

The Newburgh plan is only month and month, when work was available and the logiers simply preferred to logi. common sense and is long over due. We have been so cerned with relief and so sin-

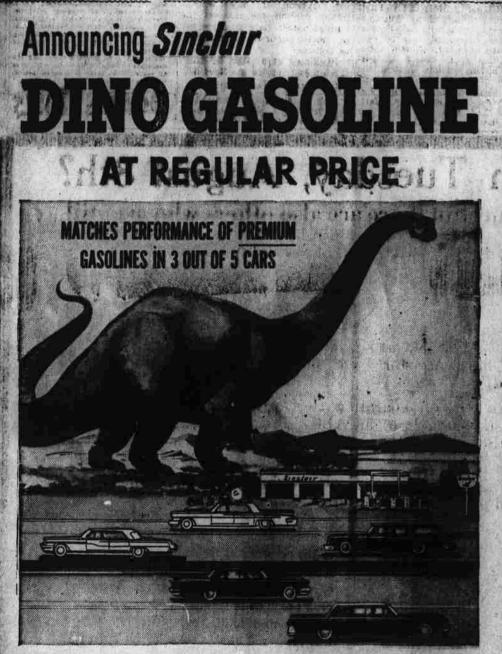
Officials in thousands of other cerely desirious of helping those U. S. towns and cifies have tired in genuine need that the loafers and chislers have enjoyed a field of the same spectacle. But in Newburgh city officials did day. Unemployment relief is today as much of a racket something about it. They wrote tough new welfare code which anything else as a result.

Amilica's Fance Power ur U.S SAVINGS BONDS "I'm tired of professional Ø LA YOUR SHARE HE ANN



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ORCAS: FAIL INTO SI

Lesson for August 6, 1661.

"Do not lect to do good and to s are pleasing to

Lesson Text: Acts 9:36-43.

Following our study of person alities of the New Tentement and lives that speak for Christ oday we come to the story When Dorcas died, she surrounded by many friend surrounded by many triends, all mourning her loss, all weeping and exhibiting the tangible evi-dence of her good works; coats and gaments that the had made for them. Therefore, when Pe-ter, in the name of the tholy Spirit, brought her, back to life among them, there was much re-inicing and praise for the Lord bicing and praise for the Lord Dorcas was, indeed, a womay who knew how to become rich-truly rich! She discovered the truth of what our Lord meant when he said, "It is more bluesed. to give than to receive" (Acts

There is not one among the has not, at times, ha reams of heing rich—of havin hough money to live in com et, with, perhaps, a little led over for squandering on a few uxuries—such as human nature. Duly considering this facet of our nature, we must realize that this desire, in itself, is not evil merely calls attention to the fact that in this day and time money is important. It is neith-er good sense not good religion to belittle the significance of money. For one thing, in a very real sense money represents ou very selves. It is what we re eive in return for the expe of ourselves. So. d it, we spend ourse but heartbeats, our strength, i kills, and the few precious d t our years. And when it, we give ourselves. ney is important because i sents personality in able form. Money also has decisive . ifficance because it is an inst

for good or evil. dollars we can buy or to besot our intell same amount we Bible, shus ma for ourselves the gain to use ever m ich? tiving yourself away." by as we emplete the scan es of participa like Dorces the e became iculy rich. And, urse, the Supreme Example sus himself. Although he di thirty-three, he was the ric the second secon If we truly want to becom-rich we must try giving ou-selves away as did Borcas. If must try spending our lives f values that are eternal. If must invest auxelves in dee of mercy. We must support ju-tice, proclaim that, crea-beauty, serve righteousness, an minister to others in a spirit love. In short, we must try give all we can of ourselves the work of Jesus Christ (earth. We are sometimes inclined umble when our church main appeal for financial support e need to remember that it oney we give in sectors pled to support the budgets of our inches makes as split rich a roke was rich. By many



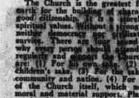
Something to think cheut . . . If there are intelligent areatures on some other planet, your son and mine may one day meet them! What sort of people would you hope these "Martians"

to be?

- Believers in God . . . or atheists?
- Men and women with spiritual ideals . . . or materialists of the Kremlin vintage?

Warm-hearted, friendly, with a Christian sense of values ... or ruthless, indifferent, dedicated only to self? WOULDN'T IT BE HEARTENING to find on that planet a world of churches ... of faith ... of folks at worship and at work for the Truth revealed to them by Godf Something to think about ... Next Sunday! In this world! Which isn't yet all we want Mars to be!

THE CHURCH FOR ALL



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CHURCH

Walter Hill, Pastor day Schoot 10:00 A. M.,

PERQUIMANS CHARGE CHURCHES Rev. Leater Hall, Pastor Cedar Grove Church: 1st Sun day 10 A. M.; 2nd Sunday, 11 A M.; 3rd Sunday 7:30 P. M. Epworth, Church: 1st Sunday 11 A. M.; 2nd Sunday, 7:30 P. M. Srd Sunday, 10 A. M.; 4th Sun day, 7:30 P. M. Oak Grove Church: 1st Sun-day, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

A. J. McCiellan, Pastor Sunday, Senool each Sunday at 10:00 A. M. Morning worship at 11 o'clock, and and 4th Sunday mornings.

BAPTIST UNURCH

MEW HOPE - WOODLAND Dan E. Meadows, Pastor New Hope: Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays. Woodland: Church Schoel, 10 A. M.; worship service 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST

CHURCH Rev. C. T. Wilson, Pastor Church School, 10:06 A. M. Morning Worshir. 11:00 A M. scond and fourth Sundays.

WOODVILLE BAPTIST

CHURCH William S. Brown, Pastor Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 4:30 P. M.; Even-ing Service, 7:30 P. M.

UP AIVER FBIENDS CHURCH Herahel Hill, Pastor Sunday School, 10 A. M.: Wor-ship Service '11 A. M. and 7:30 P. M.; Youth Fellowshin, 6:30 P. M.; Prayer Service, Wednes-day at 8 P. M. BETHEL BAFFUE'S CHURCE A. B. Hammett, Pastor THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS

unday School, 10:00 A. M. orning Werflir 11:00 A. M. rening Womhip, 8:00 P. M.

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