

PERQUIMANS WEEKLY

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FRIDAY, JANUARY 25, 1963

Edward And Hitler

Since World War II there have been many reports that former King Edward of England, now the Duke of Windsor, favored making a deal with Adolf Hitler in the thirties—one year of which, 1936, he was king most of the year (from January until his abdication in December).

Each time some document or diary has come to light concerning this allegation, the Duke has taken the effort to set the record straight from his viewpoint. After all the rumors and revelations, it seems certain the former king was willing to talk to Hitler personally, in an effort to come to an understanding and avoid, perhaps, World War II.

One look at England today, and what World War II cost her, and it is obvious England would have profited enormously if World War II could have been avoided. That Edward knew this is to his credit. That he tried to work to avoid it, and reach an accord with Hitler, in a small way, is nothing to discredit him.

The truth is that Hitler really didn't want war with England. He sought domination on the continent and had even greater ambition but he was willing to come to an accord with England. Hitler didn't prepare his navy in any formidable degree for war with England. He hoped to avoid it.

Put for two reasons Edward was not, and could not have been, the man to determine the fate of so many. He was king, not prime minister, though it would appear he had grudge along this line. And, Rev. Gilbert Chappell, pastor of the second, Wallis Simpson came

first with him, and as he was not even king when the momentous year, 1939, arrived.

Funeral Held For Mrs. Julia Bundy

Funeral services for Mrs. Julia McFarlin Miller Bundy, 85, of Route 3, who died Sunday at 4:35 in the Albemarle Hospital after an illness of three weeks were held Tuesday at 2:00 in Mt. Herman Methodist Church by the Rev. J. M. Carroll, pastor, assisted by the Rev. L. K. Hall, pastor of the Woodland Methodist Church.

"Land Where We'll Never Grow Old" was sung by the church choir and "Sunrise Tomorrow" was sung by Miss Barbara Sherlock. They were accompanied by Mrs. Margaret Whitley, organist.

The casket pall was made of red carnations, and white mums. Pallbearers were Clifford Perry, William Perry, Edward Sample, Richard Miller, Ray Mann and Bill Mann.

Burial was in New Hollywood Cemetery in Elizabeth City. Mrs. Bundy was a native of Perquimans County, widow of John Clyde Bundy, Sr., and daughter of the late Ned and Mrs. Valperza Miller and a member of Mt. Herman Methodist Church.

Surviving are three daughters, Mrs. Frances B. Perry, Mrs. Julia Ann Ownley and Mrs. Hazel S. Windsor, all of Route 3; three sons, William Woodley Bundy of Route 1, and John Clyde Bundy, Jr., and Calvin Miller Bundy, both of Route 3; one sister, Mrs. T. S. Mann of Elizabeth City, and one brother, Elwood G. Miller of Norfolk; 15 grandchildren and 6 great grandchildren.

Mrs. Charlotte Lane Dies In Hospital

Mrs. Charlotte L. Lane, 87, a resident of Route 2, died Friday night at 11:25 in the Albemarle Hospital after a long illness. A lifelong resident of Perquimans County, she was the widow of William L. Lane and daughter of the late John and Mrs. Mary Eliza Trueblood Lane.

Surviving are three sons, Louis Lane of Weaverville, Garland Lane of Route 2, and Roy Lane of Star Route, Winfall; one brother, Lone Lane of Rt. 2; nine grandchildren and 11 great-grandchildren.

Funeral services were held Sunday at 3:00 in the Chapel of the Swindell Funeral Home by the Rev. H. C. Leake, pastor of the Happy Home Pentecostal Holiness Church, assisted by the Rev. Gilbert Chappell, pastor of

as Deep Creek, Va., Pentecostal Holiness Church.

Members of the Church Choir sang "I Won't Have To Cross Jordan Alone," "We're Going Down The Valley One By One" and "Beyond The Sunset." They were accompanied by Elwood Copeland, organist.

The casket pall was made of white mums and white pom-poms. Pallbearers, grandsons of Mrs. Lane, were Matthew Lane, Leslie Roy Lane, Howard Lane, Clyde Lee Lane, Jack Rountree and Roy Overton.

Burial was in the Happy Home Pentecostal Holiness Church Cemetery.

RETURNS TO CALIFORNIA

Camp Pendleton, Calif. — Marine Gunnery Sergeant Raymond S. Lane, Jr., son of Mr. and Mrs. R. K. Lane, Sr., of Route 2, Herford, returned to Southern California in December with other members of the Fifth Marine Expeditionary Brigade after serving with the United States quarantine forces in the Caribbean.

The brigade members were among 18,000 Marines and Navy-men embarked in more than 20 amphibious ships on the West Coast for the quarantine.

Passing through the Panama Canal, the ships went on station and remained in the Caribbean until December 2. They arrived in California ports on December 18.

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IN MEDITERRANEAN
USS Franklin D. Roosevelt—

Henry F. Baker, aviation machinist's mate first class, USN, son of Henry V. Baker of Route 1, Herford, is serving aboard the attack aircraft carrier USS Franklin D. Roosevelt, currently serving with the Sixth Fleet in the Mediterranean as part of an aircraft carrier striking force.

The ship deployed from the United States in September and has visited Italy, Greece, Turkey, Spain and several Mediterranean islands. Christmas was spent in Naples, Italy.

Sleep! To the homeless thou art a home; the friendless find in thee a friend.

—Ebenezer Elliott.

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Sunday School Lesson

WHY JESUS TAUGHT IN PARABLES

International Sunday School Lesson for January 27, 1963.

Memory Selection: "If any man has ears to hear, let him hear." (Mark 4:23)

Lesson Text: Mark 3:7 thru 4:34

Our purpose today is to study Jesus' method of teaching in an effort to improve our own presentation of the gospel.

In this lesson we continue the discussion of attitudes toward Jesus. In the last lesson we saw an ardent opposition expressed by some of the religious leaders of his day and how the opposition can continue in our own time and within ourselves.

Other attitudes toward Jesus are indicated in the parables. Jesus' parables were aimed at making his teaching clear, although some who heard refused to listen to the true meaning of the stories. But the parables were not simply stories, they were told in order to obtain a response. Chapter 4 gives us a familiar parable that indicates attitudes other than opposition. This parable of the sower points up a significant fact: those who are actively opposed to Jesus still may not accept Jesus wholeheartedly. In fact, Jesus mentioned at least four possible attitudes or reactions.

First, let us look at the parable. A sower (Jesus) scattered seed (this may be Jesus' message or the personal confrontation with Jesus himself). The initiative is with the sower. God makes the first move toward man to draw forth a response.

Throughout the biblical record God is portrayed as taking the initiative and moving toward man and for man. God does not wait for man to act—he addresses as man. This means that the Bible is not a record of man's search for God. Rather it is a dialogue. God speaks through his acts in history (such as the exodus and the coming of Jesus Christ) and man responds. Jesus is not the supreme "God-seeker" or "finder-of-God." On the contrary, he is the expression of God's attempt to find man and call forth a response.

But now notice the types of people Jesus confronts; the unresponsive, those quick to hear and quick to forget, those who have more than one loyalty, and those who hear and respond with love and obedience. None of these people actively oppose Jesus. But how variously they respond! And how descriptive these responses are of man's continual reactions!

Some people are simply indifferent. This attitude was common not only in Palestine in Jesus' day, but it is also common in America today. Most people do not violently oppose the Christian faith. They may even say a good word for it now and then. But basically, many are indifferent, unconcerned, and have no interest in commitment. Can anything excite concern—not mild interest, but genuine concern—in people like this? Even the direct confrontation with Jesus did not seem to make any difference. There may be no answer to this question. But here may be—and this is the greatness of God's love; it is unfailing, steadfast, and persistent. If God did not take the initiative and continue to come to us, there would be no hope for man.

Even to those who do not respond, God comes again and again. And we are to reflect God's concern. We must go again and again in love and in service even to the indifferent. We cannot tell whether they will respond. But we do not have to answer for them. We only have to answer for ourselves by our steadfast loyalty and continual willingness to show concern.

And there are other types of response—there are those who say "Yes, I'll come to church sometime," and then forget it. There are those who are impressed with the invitation to follow Jesus, and accept it—along with many other loyalties. These are the worshippers of many gods. But remember, Jesus said a man cannot serve two masters. And then there is the type of response that Jesus was seeking... one of intense love and unswerving obedience. This is the "good ground" of the parable, the fallow soil in which the love of Christ can grow.

Continued on Page Seven.



Do you remember the undivided attention you gave to a story-teller... when you first heard Cinderella, Snow White, or some gallant warrior bold? It seems so long ago. And yet, that attention reveals within ourselves more than dreams; it reveals a secret longing after mysteries, after the things we do not understand, but somehow love.

Religion, in a way, is somewhat like that. Everybody is religious! But, of course, everybody doesn't call it that! Nevertheless, there is in the heart of man a secret yearning, a wish, a hope for things eternal. We express those wishes in church.

And somehow God hears our wishes and consoles and explains. That is a very important part of the Church; for it is a place of consolation and understanding, a place where wishes (prayers) are heard, where the mysteries of life gain new meaning.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Psalm 78:1-8	Acts 17:16-31	Acts 17:22-31	1 Corinthians 3:1-19	Revelation 1:3-19	Revelation 8:1-8	Matthew 13:31-35

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