

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

Virginia White Thompson EDITOR

Entered as second class matter March 28, 1959, at Post Office at Hertford, North Carolina, under Post Office No. 1259. Second class postage paid at Hertford, North Carolina.



SUBSCRIPTION RATES:
 ONE YEAR \$2.00
 In Perquimans
 Elsewhere \$2.50
 SIX MONTHS \$1.50
 Advertising Rates Furnished
 On Request
 FRIDAY, MARCH 1, 1963.

Funeral Held For Mrs. Asenath Baker

Funeral services for Mrs. Asenath Rountree Baker, 81, who died Tuesday morning in her home at Belvidere were held Thursday afternoon at 3 o'clock in the Upriver Friends Church by the Rev. Claude Wilson, pastor of the Bethany Methodist Church, assisted by the Rev. Ershel Hill, pastor of the Upriver Friends Church.

The church choir sang "What a Friend We Have in Jesus" and

Don't Miss This!

TIFFIN Stemware Only \$1.00
 Plates \$1.50
SALE CLOSES MARCH 9th

W. M. Divers & Son Jewelers
 HERTFORD, N. C.



Would an emergency call find your line "too busy?"

For your own benefit and your party line neighbor's—space your calls at least 5 minutes apart. This will leave the line open for important calls and emergencies.

TELEPHONE & TELEGRAPH COMPANY
 THE NORFOLK & CAROLINA

BLUE CROSS and BLUE SHIELD
 Now Available At Group Rates

To Rural Families of **PERQUIMANS COUNTY** who are members of Perquimans County Farm Bureau

Senior Citizen And Student Certificates

For Detailed Information Call Mr. Walter L. Humphlett, Jr. Tri-County Farm Bureau Office P. O. Box 377 Hertford, North Carolina Telephone 3121

OR SEE **NATHAN MATTHEWS** Farm Bureau Service Agent WINFALL, N. C.

HOSPITAL CARE ASSOCIATION
 100 SOUTH MAIN STREET - HERTFORD, NORTH CAROLINA

Goodnight and Goodmorning a pall of white mums and white tree, Carlton Rountree, George was sung by Miss Minola Jolliff pom poms. Carver and J. A. Carver. and Elmer Lassiter. Burial was in the family cemetery near the home. Pallbearers were Selden Rountree, Daly Rountree, Jet Rountree.

NOTICE! MEETING OF BOARD OF EQUALIZATION AND REVIEW

The Board of County Commissioners of Perquimans County will meet as the Board of Equalization and Review in the Court House on Monday, March 18, 1963, at 10 o'clock A. M., for the purpose of hearing complaints and the equalization of property values, and said Board will adjourn from day to day until this work is completed.

Julian C. Powell

Clerk To The Board, Perquimans County

NOW SEE WHAT'S NEW AT YOUR CHEVROLET DEALER'S

SUPER SPORTS—that's the only name for them! Four entirely different kinds of cars to choose from, including bucket-seat convertibles and coupes. And most every one can be matched with such sports-car type features* as 4-speed stick or Powerglide transmission, Powertraction, tachometer, high performance engines, you name it. If you want your spice plus the luxuries of a full-sized family car, try the Chevrolet Impala SS. It's one of the smoothest road runners that ever teamed up with a pair of bucket seats. It even offers a new Comfortilt steering wheel* that positions right where you want it. The new Chevy II Nova SS has its own brand of excitement. Likewise the turbo-supercharged rear-engine Corvair Monza Spyder and the all-new Corvette Sting Rays. Just decide how sporty you want to get, then pick your equipment and power—up to 425 hp in the Chevrolet SS, including the popular Turbo-Fire 409* with 340 hp for smooth, responsive handling in city traffic. *optional at extra cost



Pictured from top to bottom: Corvair Monza Spyder Convertible, Corvair Monza Spyder Convertible, Chevy II Nova SS Coupe, Chevrolet Impala SS Coupe. (Super Sport and Spyder equipment optional at extra cost.)

See four entirely different kinds of cars at your Chevrolet dealer's Showroom

Hollowell Chevrolet Co., Inc.

Hertford, N. C. License No. 1675 Phone 4231

Sunday School

Lesson

WORSHIP AND WORK

International Sunday School Lesson for March 3, 1963.

Memory Selection: "Jesus said to them, 'My food is to do the will of him who sent me, and to accomplish his work.'" (John 4:34).

Lesson Text: Mark 9:2-50.

Today we consider the Transfiguration of Jesus and attempt to relate that high experience to present-day worship of the work for Christ.

From our Bible study for today we see that as Jesus approached the end of his ministry, he called some of his disciples apart. With him were his three most intimate followers: Peter, James, and John. After they had gone up a mountain, Jesus was "transfigured" before his disciples. During this experience they saw him talking with Moses and Elijah. We, ourselves, shall never be able to explain scientifically exactly what happened. It is a mystery, and such it will remain. However, we can try to understand the significance of the event as it is reported to us.

What did this experience mean for the disciples? It confirmed that earlier confession that Jesus was the Christ. They saw Jesus talking with Moses and Elijah, the representatives of the Law and the Prophets. And in Jesus' absence the remaining disciples had been ministering to the people; how they fared, in a general sense, we have no concrete idea, but from one instance related in the book of Mark, we do know that in the case of the young boy "possessed of demons" they failed, where Jesus later succeeded. Jesus attributed his success to "prayer."

The implications of this incident and of Jesus' statement are many. First, notice that Mark placed the high spiritual moment and the task of service immediately together. These two types of experience were vital to Jesus' life and ministry. His relationships with God and with men were here tied together. Those who saw Jesus as heavenly Lord also saw him as servant of men. This is the nature of God's revelation.

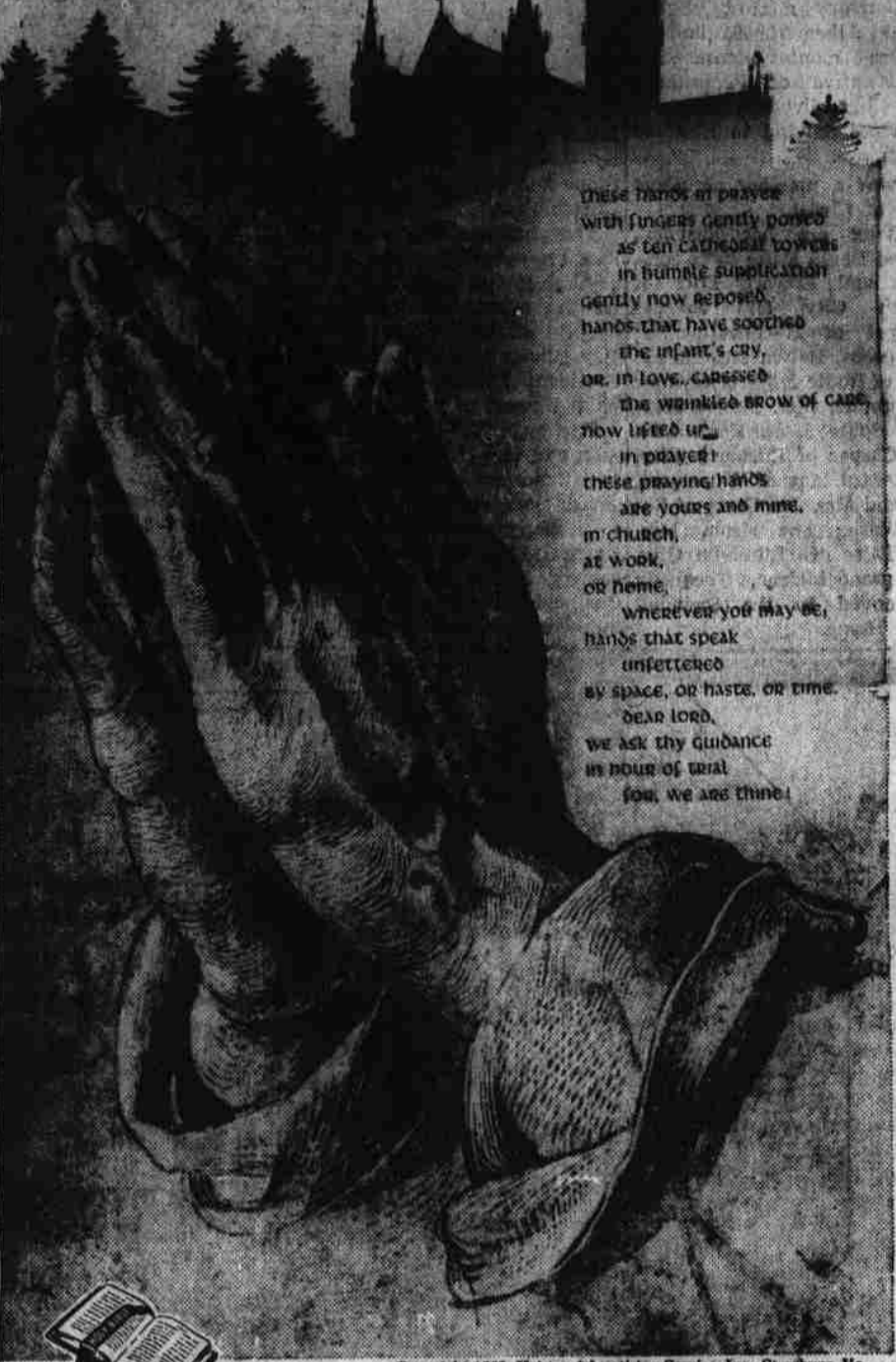
Christian service is the expression of what we find in worship. These two are always related, but the priority is clear: Jesus indicated that worship is the necessary foundation of Christian concern. The love of God underlies and is the source of love of neighbor. These two—worship and service—are not to be separated. Each implies the other. The first commandment is to love God. Inevitably the second commandment follows, "Love thy neighbor."

The definition of the moral act or the good act is given for the Christian by his faith. We must do "the will of God". Why should we love others as God in our own lives? Only in faith, therefore, can we know what we should do. And the power to perform the moral act is given by faith. All of us know the difficulty of doing what we know to be right. What, then, makes a man strive against these wayward thoughts and sinful dispositions? It is his trust, his faith, in Jesus Christ. It is the way of Jesus... the way of service to our neighbors. It is the willingness to do all we can for the well-being of others. This, then, means that the Christian community must be interested in the total life of men.

The Christian church must be concerned about its social responsibilities. A Christian believer is a servant to all other men. It is foolish to talk of religion as a private affair. To be truly Christian affects everything a man does. It throws one into the world with its need and its hurt. And while, of course, we must always refer life ultimately to God, we are given tasks in the present. A Christian, like the prophets of the Old Testament, cannot sit idly by and see injustice done. He must speak out and act when the rights of people are being violated. He must be concerned with a political and economic life. As a Christian all these things are important to him. It is not enough to say we love people if we fail to demand justice for them. Love may go beyond justice, but it never sinks below it. We must be concerned about our fellow men because God is concerned.

Continued on Page 2

praying hands



These hands in prayer with fingers gently poised as ten cathedral towers in humble supplication gently now repose, hands that have soothed the infant's cry, or, in love, caressed the wrinkled brow of care, now lifted up, in prayer! these praying hands are yours and mine, in church, at work, or home, wherever you may be, hands that speak unfeignedly by space, or haste, or time, O dear Lord, we ask thy guidance in hour of trial for, we are thine!

Sunday Isaiah 33:1-8	Monday Isaiah 6:13-23	Tuesday Matthew 7:1-12	Wednesday Matthew 21:18-22	Thursday James 5:18-20	Friday Colossians 4:2-6	Saturday 1 Timothy 2:1-8
----------------------------	-----------------------------	------------------------------	----------------------------------	------------------------------	-------------------------------	--------------------------------

This Page Made Possible By The Following Firms:

J. F. Hollowell & Son, Inc.
 Wholesale and Farm Produce
 PHONE 2841 WINFALL

Peoples Bank & Trust Co.
 HERTFORD, NORTH CAROLINA
 Member F.B.I.C.

Chappell Brothers
 GENERAL CONTRACTORS
 Phone Elizabeth City 6867

C. D. WHITE & SON
 "BUILDING MATERIAL"
 Call Us For Your Lumber Needs
 Highway 37 North — Telephone 3411
 HERTFORD, N. C.

C. R. Ward Welding Shop
 Machinery Repair and Parts
 PHONE 6537 US 17 SOUTH

Byrum Furniture Co.
 Phone 3241 Hertford

W. M. Morgan Furniture Co.
 Home Furnishings... Philco Appliances

Cannon Cleaners
 PHONE 2511... Dependable Service

Winslow-Blanchard Motor Co.
 YOUR FORD DEALER

Robertson's Cleaners & Laundry, Inc.
 Quality Work — Courteous Service
 Telephone 5731 — Hertford, N. C.

Towe Motor Company
 CHEVROLET-PLYMOUTH... Sales & Service

Reed Oil Company
 ESSO PRODUCTS

Hertford Livestock & Supply Company
 PHONE 2591 HERTFORD, N. C.

J. C. Blanchard & Co., Inc.
 "BLANCHARD'S" Since 1833

Hertford Savings & Loan Association
 "Own Your Own Home Through Savings and Loans"

Baker Oil Company
 Sinclair Products — Goodyear Tires

KEITH'S GROCERY
 Telephone 3031 — Hertford, N. C.

Blanchard's Barber Shop
 GERALD W. BLANCHARD
 Phone 3111