FRIDAY, MAY 24, 1963.

To The Graduate

e young people of our area

in terms of learning how d, study and think for es, is more important

PEIONE 426-5544

Be Careful In Water

know the simple rules that I don't need money to be saved, and as for food or clothing, God in not pleased with strong, instants almost completed ming alone, when overheated or will bless me with both of these. Water healthy shin replace it. formal education in the too soon after eating, may be How can I feel like you do, askshould not make the disastrous. It is a good idea to ed the man? By accepting ke of assuming that they know the depth of the water in we enough. They have only which you are swimming. Finally, make it a rule to avoid smart tricks and showing off."

Living Too Fast

an the subject that passed into Perhaps the least praiseir brains. If, in the process worthy part of the American accurring a diploma, one has imposed the tremendous spread conclusion of psychiatrists, docinformation and reators and health experts in all fields that the fast pace of liv-

This Is The Life



months have not arrived, many are taking to the water on the warm week-ends. In addition to public bathing on the beaches and at the resorts, water sports attract thousands of people.

The accident toll is high. For some reason, sensible persons take chances in the water. Good swimmers drown through over-cenfidence. Flippant jesters rock the boat.

By DONALD B. THOMAS

The highlight of the trial carreting the highlight of the trial carreting to the water with the same with I am saved, said the boy. Saved It is a good idea for people to won't buy food or clothing. know the simple rules that I don't need money to be saved,

BEAGLE CLUB has pield trial

Continued from Page Co

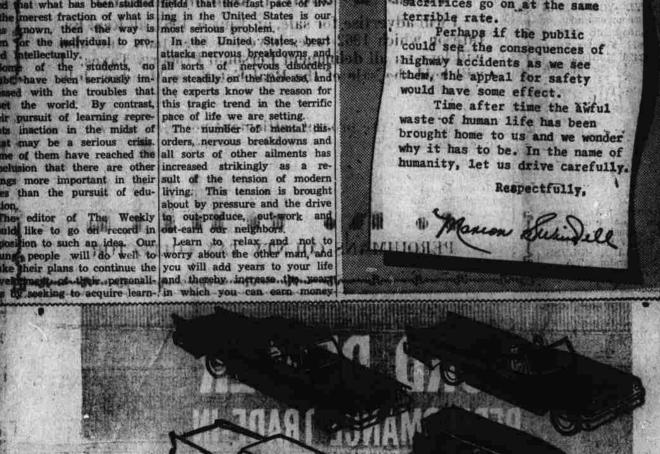
HOW TO KILL IT.
IN 3 DAYS.

water infected and more healthy skin replace if rning are gone. TOBA S&M PHARMACY



Dear friends,

Drive safely! Everybody advises it, but the needless sacrifices go on at the same



on Text: Penlips 04; 121; 12

Continuing our study we an indertaking of one of the mo-aspiring Books in the Bib the Psalms today we endeavor to learn how men find joy and courage in the presence of God. The three Psalms under study

today are often called the "pil grim psalms." Each represents in its own way the tren and overwhelming joy that filled the Jews who went into the Temple of God in Jerusalem.

The first Temple was sected in Jerusalem during the reign of King Solomon. It took seven years of constant work, involving thousands of slaves, to erect the house of the Lord. Would God dwell there? This was the question the wise King Solomon, asked upon completion of the Temple. He recognized that the highest heaven could not contain God, much less the house that he had built.

A man once said "I never pass church of any denomination or faith without praying." That man stated clearly what God's house means for most people. It is a constant reminder of the reality of God. It is a place of prayer and a call to prayer. It is a place of worship where kindred souls center their hearts and lives on God, seeking his way together. We all need such an entering place for our lives.

Religion is extremely personal, especially when it has to do with the confession of sin, the outpouring of guilt, the need of outpouring of guilt, the need of one's soul for God's pardon. But sin, and guilt and pardon and forgiveness all involve other people, too. God forgives us as we forgive others; our guilt must often be confessed to others for their forgiveness; the reaching of the soul to God is best fullfilled as we unite with others of like as we unite with others of like mild and spirit with ourselves. religion is corporate as well personal; it involves others hat we must love the Lord God with the air heart and and mind and strength. He said that the scond coment is like the first; e to love our neighbors as we

ve ourselves. Sometimes one needs to go inve for God, and there listen still small voice. One could alone with God at home, or a car, in a field or by ream. For God's presence is er with us, no matter where are. But the house of God lers a special quieting effect the soul of a troubled man, is stained glass windows, the windows, the respective to the communical inviting us to bend the and humble the self—all se speak to our hearts as we sel, along with God in the

t other times we need the sence and helpfulness of our ow Christians when we turn and God. A well-planned oward God. A Well-planned service of worship speaks to the epiths of the spiritually alert, he steps of worship are logical and progressive. The hymn of doration and praise, wifh sensences of Scripture reminding us I God's goodness. In his presence we bow in contrition, consessing our ains and asking his prejiveness. Through Scripture giveness. Through Scripture d creed we affirm our faith in and his works. Filled with w certainty and trust, we of

HERTFORD



THE FAST PACE OF LIFE

You'll find lots of people concerned about the tempo of life today. But most of them simply catch a breath when they can, and try to keep up with

There is something more important!

The winner trains . . . and plans his race. He may lag behind for a while, but he is confident of hidden resources. When others have burned up their energy and enthusiasm, he forges to the front. As they wilt in the home stretch, he sprints across the finish line.

The Church can help you train . . . and plan! A Christian is concerned with his own spiritual stamina rather than the fast pace of life. He is ready with hidden resources when the moment of challenge comes.

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