TE PERCIMMANS WEEKLY

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Flexible Sentences

ably adjust, prison sen-rover, provide for us, as in light of all circum-provide for us. The Bible says "honor thy days " an sen-iover, protect and help her to MISSIONARY SOCIETY MEET

ances, including current pre-illing court practices over the autry, prisoners' rehabilitation, may be long on the earth which its monthly meeting at the home

LETTERS TO not God don't count time by to join in singing "Have Yo day, or years as we do. A Been To Jesus?" Devotion we thousand years is as one day given by the hostess, followe with him and a day as a thous- with prayer by Pauline W and years. What I'm trying to The minutes and roll call were say is I don't believe God is altogether concerned about the Dail. During the business dis length of time we live, but what cussion it was decided to send we are able to accomplish for money to two misionaries. Othas Mother's and Father's Day. Him and mankind is what He is er business was then taken care

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THE PERCUIMANS WEEKLY, HERTFORD, MONTH CAROLINA, FRIDAY, JUNE 21, 1983

We sing sometimes, "Faith of our most interested in. mothers and fathers living still." We've known folks who did The lesson was a continuation I believe we'll have to admit the not live to a ripe old age, and of the study of Timothy with faith of our mothers and fathers done considerable more for the Charles Pressly in charge, The meeting was adjourned are being severely tested and cause of God and the human ried in this day of transporta- race than some others who lived by all singing "Let The Lower tion and communication. The much longer. Anyway, honor-'Lights Be Burning," followed by world is just one large neighbors ing father and mother will pay prayer by Mrs. Norman Miller The members and several hood and what affects our na- off (if not in this life) it will in guests were then served delition affects another. People are the life hereafter.

One of the modern theories trying this thing and that. Noth- Those of you who have your bout justice under the law ng seems to be giving satisfac- fathers and mothers living, the ncerns flexible length of pri- tion and it seems life is very greatest joy and happiness you on terms. A judge sentences a cheap and so uncertain. Almost can cause them is to live a idant to a flexible period of by the push of a button the hu- Christian life. And don't wait mprisonment and the parole man race can be mopped off the until they are gone and then ard decides, basing its deci- face of the earth in a wholesale cover their graves with flowon on the behavior and re- way. ers, but at least give them some abilitation of the prisoner, God is our only hope, the only flowers while they can enjoy when the sentence will be term- solution we have, and surely we them,

LETTERS TO THE EDITOR

GOD ONLY HOPE

(Too Late For Lasi Week) For many years there has been

a special day each year set apart

should ask Him to give us the Fathers and mothers, there's This accomplishes a number laith of our fathers and moth- no greater calling that has ever a week, trying to make a living. of things. First, it allows us to ers, and by using the great sup- come to anyone than to train He takes his pay or wages and chieve a closer approximation ply of faith that God has in re- children for righteous living and buys food, clothes and puts a of equal justice under the law. serve for individuals and as na- to become God fearing men and roof over his head. He thinks ond, it gives prisoners a tions and willing to work with women. The Bible says train about every-day living but how great incentive for rehabilita- faith (they go' hand in hand) up a child in the way he should about God's place in his life there'll be more accomplished go and when they are old they Do you give' God a few hours tion and good behavior. Contrary to what some might than the world has ever dreamed will not depart from it. Some a week? If Christ isn't in your

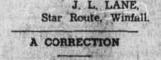
conclude, studies have shown of, hat hardened criminals often We thank God for the fathers so to speak or go in unforbid- Christ's place. He got Adam and get longer terms in prison un- and mothers, what they have den paths but some time some- Eye and they were our parents

ler this system than under more meant to us - no sacrifice too where along life's highway they Don't follow Adam's and Eve's great for them to make for us. will remember the Christian footsteps. Don't let the old conventional methods. One of the tragedies in this They made many good impres- training of father and mother' devil pull you into the lake of

country which gets too little at-tention is that involving persons have stayed with us. their way of living. In fant death to all who don't acantion is that involving persons have stayed with us, suilty of one crime, who up to that time have lived orderly and have never known what it was peaceful lives, and who receive like to have the loving care of ery long sentences. Many who a father. He was taken from us fall from grace but once, in try- when we were very young in

ing circumstances, who write years. But we were fortunate had checks or steal, and are to have a Christian mother. Per- Whiteston news appearing in caught, get 20 to 40 year prison haps one of the greatest im- last week's Perquimans Weekly. Adam all die, even so in Christ personance spunos sign such and the even so in children an

tatement out. Flexible prison terms would God's word and many times we ter of fact Mrs. Winslow's birth-mable parole boards to more have heard her ask God to watch day will be on June 28.



J. L. LANE.

cept Christ and are doomed to burn in hell forever (or lake of fire). If you haven't been born again or a backslider, accep Christ today. Tomorrow may be

cious refreshments.

This Is The Life

By DONALD R. THOMAS

A man goes to work six days



GOD IN HIS WORLD

International Sunday School Lesson for June 23, 1963.

Memory Selection: "The heaven are telling the glory of God; and the firmament proc handiwork." (Psalms 19:1).

Lesson Text: Psalms 19:1-6; 95:1-7; 148.

The purpose of our study to-day is to help adults discover ways that God's creation witnesses to his existence, goodness, wisdom, and power. The three psalms WP studying today are all beautiful and express one topic-God in his world. Psalms 19:4c-6 could almost be called a song to the sun god. It is clear, however, that the true praise does not belong to the sun, but to the Creator of the sun. The apostle Paul also saw God revealed in anature. Paul felt that the creation itself can reveal the power and deity of the Creator, and that any man's claim that he cannot know what God is like is invalid.

In earliest times men saw God so fully in nature that they tended to identify God with nature. Thus almost any unexplained event in nature, such as a falling rock or a flash of lightning, or the "withdrawal" of the sun could be a signal for fear, awe and worship. The nature psalms nowhere make this mistake. Their worship is never to the "gods" revealed in nature, but always to the one God who created and is responsible for the sun, the moon, the stars, the rain, the lightning, the rivers, and all that is. The worship of one God by the Jews is readily seen.

Many people feel that science is attempting to destroy our faith in God. This is typical of the history of the relationship of the church and science. Many scholars in earlier centuries have been condemned as heretics because their quest-ing minds cast doubt on things that have been accepted widely in times past. But if we sin-cerely believe that all truth is from God and in God, these can e no conflict between science and faith. But if we believe that all truth is contained in the Bible rather than in God, we will see conflict. Let us examine this point. The Hible affirms time and

galat that God is at work in nature. This is a claim of faith, and we believe it to be true. But this does not mean that



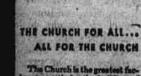
Early dawn at Cape Canaveral ... and out of the fisming roar a finger of science probes the unknown.

Man has never been content to live behind a curtain of mystery. He must seek . . . discover . . . explore. Nor is man's soul less eager than

his mind! For if we are meant each day to learn one more truth of our environ-ment, we are meant, too, to learn one more truth of our Creator. There is hope that scientific probing can enrich our physical life; there is promise that religious searching will deepen our spiritual life.

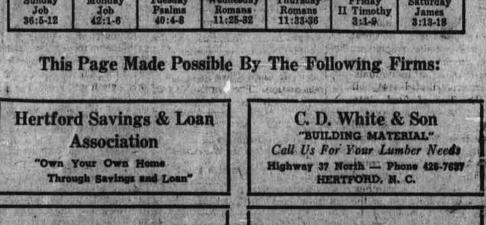
Tomorrow depends on every les-son learned at Canaveral. But, to even greater degree, on every truth learned at Church.

Sunday



tion. (4) For the sales of surch itself, which need





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部中的研究和可能是可能是以自由的國家化學世界

The Good Book says: For in

Science belongs to no one country. -Louis Pasteur.



of them may sow their wild oats life, the old devil is taking



