

dvertising Rates Furnished FRIDAY. JUNE 28, 1963.

BLE THOUGHT FOR WEEK

LOVE'S DEVOTION: Ruth d. Entres me not to leave or to return from followthe great teachings He gave the great I will lodge; thy people will be my people, and thy God y God; where thou diest, will die, and there will I be d more also, if ought but 8-17. A TROW - 1910 C

## The Power Of Weather

hose who think that man's lest scientific inventions, inar bombs now existent, would impressed with a recent p of statistics published by weather expert. The statistics low that the power needed to it the water which falls in a nal summer thunderstorm er an area of only a few miles,

of staggering proportions. The sun's rays fall upon the th and heat the land. Bee hot air rises, the warmed sends a thermal aloft and this warm air rises it is cool-

very cloud is the result of cooling. As the warm air store contained in the

leases at the appropriate mobolism.

ment Such an explosion, as What a contrast to some of our
ment Such an explosion, as What a contrast to some of our
migns call it, is far more modern churches. Some of them
Thach and Mrs. John Coston as

impressive and far more powerful in a sense than our modern have been the furtherest thing from Jesus' mind and tastes.

All of which should prove to us that our Crestor has wisely provided that the tredendous power of literature and of the forces of weathers in the atmosphere be directed toward good and not evil. There is a lesson for manking in this thought and we hope that the comparatively ouny forces of, man, including the hydrogen bomb, are put to constructive and not destructive.

In the form a tavishness that must the home of Mrs. Kelly White on Wednesday, June 19, from a until 5:30 P. M.

Mixed garden flowers were arranged in all the rooms on the lower floor of the home. The dining table was covered with a pick linen cloth. The centor-piece was arranged with bunches of colorful grapes. Refreshments consisted of sand-wiches, ham biscuits, chips, nuts, posed in that day by the organiz-

## Churches And Lavishness

When one studies the life of esus he learns to appreciate the simple, goodness of Jesus and

PHONE AHEAD FOR

RESERVATIONS

Part of having a good vacation

is making the traveling smooth.

When you know your room is

waiting and your table's re-

served, your fun is assured.

Always call shead. You'll be

THE NORFOLK :: CAROLINA TELEPHONE & TELEGRAPH

ir turns from invisible par- world. There was no lavishticles condensation ness, no jewels, no gold crowns, in process continues until a no robes of ermine, no gilt and huge cloud is built up, with mil-glitter and pomp and pageantry lions of gallens of water cor- and ceremony. No spectacle, tained therein, which it un-hero worship, ritualism and sym-

posed in that day by the organiz-ed, powerful church and most of White gifts of crystal, a hand-the priests of his day. Were He painted picture and a cook-out

Dear friends,

to return, would the powerful grill. She was also presented organized church hierarchies a unique corsage of Coca-Cola submit to Him and pay Him caps and roses. Each guest was homage, or would they seek to presented a miniature corsage maintain their position and autif. About 50 guests were pres-

It is a good thought. One ent for the informal occasion.

Swindell Juneral Home

HERTFORD, NORTH CAROLINA

funeral costs. May we explain again that the cost depends

It need not be high. In

Respectfully,

against the purchase of funeral

merchandise that might prove

selection may be, our complete

Marion Surifile

entirely upon the tastes and desires of the family.

fact, we earnestly advise

burdensome. Whatever the

facilities and service are

included.

There is an apparent widespread lack of information about Sunday School Lesson

PRAISE THE LORD! International Sunday School Lesson for June 30, 1963.

Lesson Text: Paulms 148;

In our lesson for today we try to help adults discover spiritus risights from the Paalms that

As we have noted before, the Hebrew people were a singing people. Their hearts poured out in paeons of praise to the Lord. The three psalms comprising our Scripture lesson reveal why the psalms were and are so mean-ingful. Each of these expresses why men should praise Lord. Psalms 150 praises His Lord. Psalms 150 praises His greatness; Psalms 147 lists the many ways in which God has shown his watchtul care of force! And Psalms 161 auggests that we praise him not only because of his greatness, his power, and his blessings to inreel, but also because of his steadfast love and concern for the imprisoned, the blind, the hungry, the op-pressed, and the righteous. "The Lord will reign for ever." Men's kingdoms come and go. The kingdom of God, who is ever concerned with those in need, is an eternal Kingdom.

The psalmist is speaking against that faith in man which makes faith in God either secondary or unimportant. When our loyalty to God becomes subservient to our loyalty to man, the real danger has come. Faith in other men is essential. It is equally essential that we be trustworthy even as we would have others be worthy of trust, for one small act of deceit destroys the entire climate of faith.

The psalmist informs us that
to put our complete faith in men
is to trust that which is transient, passing. Man is not worthy of our absolute trust because every man will die; and with his last breath his best plans come to an and. The conclusion of the palmist is that we must place our primary hope, above and beyond all else, in God himself does not die. He il. He alone have yer to fulfill the

when the have faith in each other, it does not mean that each has accepted a list of propositions drawn up about the other. Nor does it mean that they have accepted what another has said to be true. Faith is the have faith fill the commitment. This at the psalmist meant when ise the Lord rather than

Every man must commit his ite to something that gives it

meaning. If there are those mong us whose lives seem meaningless to them, then they tave committed themselves to such meaninglessness. They could find meaning in God; they refuse to. They could find meaning and purpose through the church; they refuse to.

Man's spirit is never fully satisfied until he has made the commitment of self to God. God gives eternal meaning to life. When we are committed to God, the entire world, though it is the same, becomes different for us. Every choice takes on new meaning. Every undertaking is filled with new jar.



And if you've ever taken a child to Sunday School, you know what that first glimpes of stead

But, even if there are misglyings that first Sunday, Jeannie soon finds her happy beachless. As done day he'll plunge bravely and confidently into deeper reaches of the vast spiritual ocean that surrounds life. Anything as vital as religious education deserves an early and sarnest beg



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