

RIPTION RATES: In Perquim

ing Rates Furnished

RIDAY, JULY 26, 1963.

unburn Can Be Dangerous

degrees of "tanning." ings to mind the death, a ears ago, of a 24-year-old another state, due to osure in the sun and

the sun that causes fatal On slightly overcast days

not know too much ut the rays of the sun other han that they are extremely verful. Some patients are exed to the rays of the sun for ment, but it is safe to asan be secured, there is the possibility of harmful effects.

We do not go into the question of higmentation, which ex-plains why some people are eas-ily sunburned and others are not It is well for everyone to be

rs to sing "I Love To Tell The

given by Mrs. Fannie Hurdle. The minutes of the June meet-ing were read by Mary Dail and approved, after which roll sandwiches. Transportation will

During the business discussion two thank you letters from missionaries who had received help from the society were read Other business was taken care of and the president turned the meeting over to the minister. for a continuation in the study of Timothy.

The meeting was adjourned by all singing "An Unclouded Day" followed by prayer by Gertrude Miller.

The members were served deof our fellow citizens in tess which were enjoyed by all.

Reception Is Held For English Couple

Continued from Page 1 allection of this tragedy Cecil Winslow and Mrs. Anse serve to warn all per- White poured punch. Others and especially tair skinned assisting in serving were Mrs. e, that it can be dangerous R. S. Monds, Mrs. John Cospose oneself unduly to the of the sun. Charles Skinner, Jr., Mrs. Ray

On slightly overcast days in rays can filter through and Mrs. Edgar Fields and Mr. and Mrs. Charles Murray. Approximately 150 guests called during the afternoon

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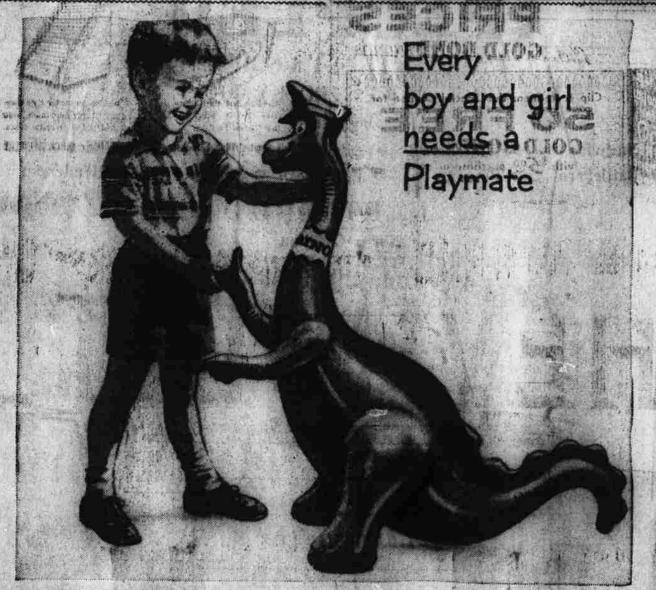
The Missionary Society of Berea Church of Christ held its monthly meeting Friday, July 15 at the community building. The meeting started off with the pledges. Carman Sutton read the Bible, after which the minutes were read and the roll called. Minutes were approved. The trees are to sing "I Love To Tell The love the money. There were the money to the least of the money of the money. There were the money of the money. There were the money of the money of the money. There were the money of the money of the money of the money of the money. There were the money of the money urer took the money. There was no old business. New business consisted of going to Sandy Point Beach for the club. A



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Sunday School Lesson

WHERE IS YOUR BROTHER?

You shall love your neighbor as yourself." (Matt. 22:37-39)

Lesson Text: Genesis 3 thru 11

The purpose of our study to day is to lead persons to dis-cover the implications in the story of Cain and Abel concerning our relationships with our

The story recorded in Genesis is set in the years immediately following the expulsion from the garden. It describes the origin of the first children on earth and their subsequent vocational development. It also records the anger of the one brother toward the other and its manifestation in the act of murder. And when questioned about his murderous act, Cain responds somewhat as his father had in the garden. He is evasive; he denies personal ressponsibility, insisting that he is not his "brother's keeper."
The remainder of the chapter

is concerned with events follow-ing the moral judgment invoked against this act. A legendary descendant, Lamech, also becomes involved in bloodshed (verses 23-24). Thus is the con tinuity of evil portrayed.

Taking place after the forced exit from Eden, the story appears to show that the writer was certain the whole course of history would be shadowed by the tragedy in the garden. He depicts the first outcropping of this evil infection as occurring in the family of the first pair soon after the garden ex-perience. After the original innocence of creation a moral de-cline had begun. Generated by the rebellion in Eden, it now appeared via the first sons one the victim of the other's jealousy change in the very structure of society. No more were men liv-Hatred and bloodshed wer abroad on the earth, and yen geance had become the basis for resolving personal conflicts.

"Where is your brother" When this simple question was asked, Cain's response was class-ic in its meaning: "I do not know; am I my brother's keeser?" This is a question we al ways seek to avoid when are aware of our guilt but un-willing to acknowledge it. Only after the punishment had eted out, according to the story, did Cain accept any responsi-bility for the deed. "My punish-ment is greater than I can bear ien." Cain finally could not word admitting his guilt. And he Genesis writer's insight here is profund. He has foreshadow-ed Jesus' injunction against bringing an offering to God while enmity exists between us and others. Cain's sin was not solely against his brother and



You can't see any farther ahead from the second step than you could from the first. But you know you are closer to the top.

And that very aptly describes one aspect of man's quest for spiritual

ONE SUNDAY IN CHURCH DOESN'T MAKE US CHRISTIANS. And sometimes a month of Sundays finds as still struggling with doubts and wrestling with temptations. Prayers don't always seem to have been answered. And parts of the Bible may constantly baffle us.

But the truth of the matter is that every spiritual step we take is

exactly that — a step. It may leave our perspective unchanged for the moment. But it is bringing us closer to that higher level of life from which man's vision enlarges.

Until we reach life's spiritual crest, the most important step is always the NEXT. Join the millions who'll climb a little closer to the summit Sunday.

Monday Tuesday Wednesday Thursday Friday Saturda amentations Matthew I Corinthians Hebrews James II Peter 3:22-27 6:7-15 10:6-15 6:8-15 1:16-21 3:14-18

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