

PERQUIMANS WEEKLY
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 of March, 1979. Second
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Sunburn Can Be Dangerous

Looking around us, we see many of our fellow citizens in various degrees of "tanning." To do the job right is the first. This brings to mind the death, a few years ago, of a 24-year-old man in another state, due to over-exposure in the sun and the recollection of this tragedy should serve to warn all people, and especially fair-skinned people, that it can be dangerous to expose oneself unduly to the rays of the sun.

It is not always the brightness of the sun that causes fatal burns. On slightly overcast days the solar rays can filter through and be as powerful as the bright sunlight.

We do not know too much about the rays of the sun other than that they are extremely powerful. Some patients are exposed to the rays of the sun for treatment, but it is safe to assume that if beneficial results can be secured, there is the possibility of harmful effects.

We do not go into the question of pigmentation, which explains why some people are easily sunburned and others are not. It is well for everyone to be temperate in exposure until well tanned.

MISSIONARY SOCIETY MEETS
 The Missionary Society of Berea Church of Christ held its monthly meeting Friday, July 19, at the home of Mrs. Freeman Umphlett. The president, Faye Harrell, called the meeting to order by asking the members to sing "I Love To Tell The Story."

Devotional and prayer were given by Mrs. Fannie Hurdle. The minutes of the June meeting were read by Mary Dail and approved, after which roll call was given.

During the business discussion two thank you letters from missionaries who had received help from the society were read.

Other business was taken care of and the president turned the meeting over to the minister for a continuation in the study of Timothy.

The meeting was adjourned by all singing "An Unclouded Day" followed by prayer by Gertrude Miller.

The members were served delicious refreshments by the hostesses which were enjoyed by all.

Reception Is Held For English Couple
 Continued from Page 1
 Cecil Winslow and Mrs. Anse White poured punch. Others assisting in serving were Mrs. R. S. Monds, Mrs. John Coston, Mrs. D. T. Hurdle, Mrs. Charles Skinner, Jr., Mrs. Ray White, Mrs. Talmadge Rose and Mrs. Frank McGoogan.

Goodbyes were said to by Mr. and Mrs. Edgar Fields and Mr. and Mrs. Charles Murray. Approximately 130 guests called during the afternoon.

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NEW HOPE CLUB MEETS
 The New Hope 4-H Club met Monday, July 15 at the community building. The meeting started off with the pledges. Carman Sutton read the Bible, after which the minutes were read and the roll called. Minutes were approved. The treasurer took the money. There was no old business. New business consisted of going to Sandy Point Beach for the club. A date was set for August 7. Each one was to furnish his own sandwiches. Transportation will

be by truck. The group will leave at 1 o'clock and return by 7 o'clock. There was no more business and the meeting was turned over to the leaders. The demonstration was on "Planting Pine Trees" and "Sowing on Buttons".

FEET ACHE ITCH?
 If all your bones are in the feet, no wonder they ache, swell, prickle, tick, burn, feel fuzzy, numb, with 7-11, 7-12, 7-13, 7-14, 7-15, 7-16, 7-17, 7-18, 7-19, 7-20, 7-21, 7-22, 7-23, 7-24, 7-25, 7-26, 7-27, 7-28, 7-29, 7-30, 7-31, 7-32, 7-33, 7-34, 7-35, 7-36, 7-37, 7-38, 7-39, 7-40, 7-41, 7-42, 7-43, 7-44, 7-45, 7-46, 7-47, 7-48, 7-49, 7-50, 7-51, 7-52, 7-53, 7-54, 7-55, 7-56, 7-57, 7-58, 7-59, 7-60, 7-61, 7-62, 7-63, 7-64, 7-65, 7-66, 7-67, 7-68, 7-69, 7-70, 7-71, 7-72, 7-73, 7-74, 7-75, 7-76, 7-77, 7-78, 7-79, 7-80, 7-81, 7-82, 7-83, 7-84, 7-85, 7-86, 7-87, 7-88, 7-89, 7-90, 7-91, 7-92, 7-93, 7-94, 7-95, 7-96, 7-97, 7-98, 7-99, 7-100, 7-101, 7-102, 7-103, 7-104, 7-105, 7-106, 7-107, 7-108, 7-109, 7-110, 7-111, 7-112, 7-113, 7-114, 7-115, 7-116, 7-117, 7-118, 7-119, 7-120, 7-121, 7-122, 7-123, 7-124, 7-125, 7-126, 7-127, 7-128, 7-129, 7-130, 7-131, 7-132, 7-133, 7-134, 7-135, 7-136, 7-137, 7-138, 7-139, 7-140, 7-141, 7-142, 7-143, 7-144, 7-145, 7-146, 7-147, 7-148, 7-149, 7-150, 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Sunday School Lesson

WHERE IS YOUR BROTHER?
 International Sunday School
 Lesson for July 28, 1963.

Memory Selection: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind... You shall love your neighbor as yourself." (Matt. 22:37-39).

Lesson Text: Genesis 3 thru 11

The purpose of our study today is to lead persons to discover the implications in the story of Cain and Abel concerning our relationships with our fellowmen.

The story recorded in Genesis 4 is set in the years immediately following the expulsion from the garden. It describes the origin of the first children on earth and their subsequent vocational development. It also records the anger of the one brother toward the other and its manifestation in the act of murder. And when questioned about his murderous act, Cain responds somewhat as his father had in the garden. He is evasive; he denies personal responsibility, insisting that he is not his "brother's keeper."

The remainder of the chapter is concerned with events following the moral judgment invoked against this act. A legendary descendant, Lamech, also becomes involved in bloodshed (verses 23-24). Thus is the continuity of evil portrayed.

Taking place after the forced exit from Eden, the story appears to show that the writer was certain the whole course of history would be shadowed by the tragedy in the garden. He depicts the first outcropping of this evil infection as occurring in the family of the first pair soon after the garden experience. After the original innocence of creation a moral decline had begun. Generated by the rebellion in Eden, it now appeared via the first sons—one the victim of the other's jealousy and passion. Thus had begun a change in the very structure of society. No more were men living at peace with one another. Hatred and bloodshed were abroad on the earth, and vengeance had become the basis for resolving personal conflicts.

"Where is your brother?" When this simple question was asked, Cain's response was classic in its meaning: "I do not know; am I my brother's keeper?" This is a question we always seek to avoid when we are aware of our guilt but unwilling to acknowledge it. Only after the punishment had been meted out, according to the story, did Cain accept any responsibility for the deed. "My punishment is greater than I can bear... from thy face I shall be hidden." Cain finally could not avoid admitting his guilt. And the Genesis writer's insight here is profound. He has foreshadowed Jesus' injunction against bringing an offering to God while enmity exists between us and others. Cain's sin was not solely against his brother and his parents. It was also against God.

Sometimes we avoid the implications of this story about Cain's sin on the ground that few persons will ever commit murder. But there are numerous ways in which we can "commit murder" in subtle fashion. When we willingly pass along vicious gossip—and it need not be done with deliberate malice—we may "kill" at least a part of another's reputation. And though he continues to live we have participated in wrecking his good name. Such deeds often emerge from our unconscious envy of another's accomplishments. Just as Cain envied his brother, and the envy led him to hostility, we are tempted to slander. As Cain was responsible for his actions, so also are we.

But another danger confronts us. We need not be deliberately malicious to harm another. The simple thoughtless blunders we can sometimes do just as much harm, especially to those who are the closest to us and whose wounds are all the more difficult to heal. Clumsy words, an indifferent attitude, a preoccupation with our own selfish concerns may damage the heart and spirit of another. We never like to face this possibility, but the question always arises: Where is my brother? Each of us daily has an obligation to answer this in terms of those who surround us and whose welfare and well-being we should care for.



STEPS
 You can't see any farther ahead from the second step than you could from the first. But you know you are closer to the top.
 And that very aptly describes one aspect of man's quest for spiritual understanding.
ONE SUNDAY IN CHURCH DOESN'T MAKE US CHRISTIANS. And sometimes a month of Sundays finds us still struggling with doubts and wrestling with temptations. Prayers don't always seem to have been answered. And parts of the Bible may constantly baffle us.
 But the truth of the matter is that every spiritual step we take is exactly that — a step. It may leave our perspective unchanged for the moment. But it is bringing us closer to that higher level of life from which man's vision enlarges.
 Until we reach life's spiritual crest, the most important step is always the **NEXT**. Join the millions who'll climb a little closer to the summit Sunday.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Psalm Lamentations	Matthew 1	G Corinthians	Hebrews	James	II Peter	
8:1-4	8:28-27	8:7-15	10:4-13	8:9-16	1:16-21	3:14-18

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