#### PERQUIMANS MEEKTA

als White Transcau



Advertising Rates Furnished FRIDAY, AUGUST 2, 1963.

### Simple Values

We now live in a fast-moving orld. Few among us are able retain the simple, fundamental values in all our dealings with our fellow men.

The urge to earn the dollar is tremendously important. The times almost irresistable, urge to deviate from the truth is often powerful.

Yet the greatest men and women of our era are those was retain the simple and basic resonality virtues. They may not always agree with the crowd. They may speak the truth when it is unpopular. But in the end, they wind up with the respect of their fellow men.

Simple, straight forward inegrity and honesty will neverheless bring permanent satisfaction and happiness when the short cuts will not. Therefore, reinforce your faith in the traditional Christian values of life

Our lives are short. We can never come back over one day ment, again. Opportunities to

to a good turn may never re- were the birthday girls that en- Norman in serving the birthday occur. Sconer or later we must tertained at a joint party given a look back over a life completed—and look at ourselves in the mirror. What will be our verdict when that day finally Norman at their home in Windowski with the complete their parents, Mr. and Mrs. J. C. Norman at their home in Windowski when that day finally norman at their home in Windowski when the complete the co

these values in mind, it will Clenney.

BIRTHDAY PARTY Little Misses Cynthia and De-

ise and Patricia Lynn Norman

Who put the shopping center

in Mrs. Murphy's living room?

THAT'S WHO!

We included everything but the

traffic jams and tired feet. But

shopping centers do have

advantages, and they're all in

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your Yellow Pages. Use them often.

THE YELLOW PAGES.

tertained at a joint party given guests.

fall, last Sunday.

the sunshine friends will not be and Elnora Frierson, Evelyn-Ann worthwsile. It will be your Modlin, Katie Johnson, Masters conscience and your life—in sum total. If we live every day with Allen Perry and Gwayland Me-family of Morrisville spent the

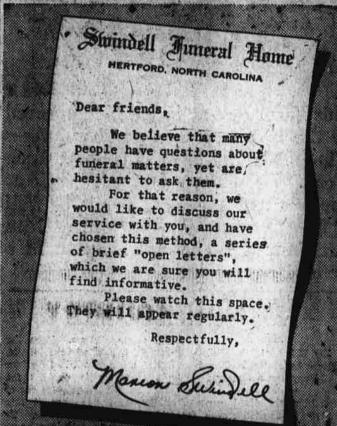
James Modlin, Mr. and Mrs. Al- pertaining to her studies. Billups.

Mrs. Daughtry assisted Mrs. week-end with Mrs. Bill Pierce

Mr. and Mrs/ nobert Brewe and family of Tallahassee, Fla. will arrive this week to spend Will you be able to say—"Tve done my best?" Then the money Misses Cleopatra and Valerie will be unimportant. The so- Perry, Anna, Idonia, and Sharon Mr. and Mrs. C. P. Quincy. will be unimportant. The so- Perry, Anna, Idonia, and Sharon Mr. and Mrs. C. P. Quincy. called prestige will not matter, Washington, Faye Perry, Lucy Mr. and Mrs. Emmett Stallings

weekend with Mrs. Alice Combs. help all of us—and our com-munity, our country and all the Mrs. Allen Perry, Mr. and Mrs. turned home from Chapel Hill H. E. Daughtry, Mr. and Mrs. after finishing a summer course

> len Perry and Mrs. Elnora Mr. and Mrs. Irvin Stallings of Elizabeth City spent the



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## Sunday School Lesson

THE VENTURE OF FAITH International Sunday School Lesson for August 4

Memory Selection: "By faith Abraham obeyed when he was called to go out to a place which ance; and he went out, not knowing where he was to go. Hebrews 11:8

Lesson Text: Genesis 12 through 14.

The purpose of our study to-day is to help adults better understand the nature of Abraham's faith and consider what faith means to a Christian,

The Scripture for this lesson begins in Chapter 11. There Abraham's ancestors are identified and his father Terah in-troduced. Terah is credited with starting the journey from Ur to Canaan, but he stopped and settled permanently at Haran in Mesopotamia.

Genesis 12:1-7 describes Abraham's "call" to leave family (except those nearest to him) and complete the journey to Canaan, the Promised Land

Note that Abraham's faith was not initiated by himself. God called him: "Go . . . to the land that I will show you" (12:1). God was calling Abraham to become a pioneer, to dare to travel in uncharted lands. But the daring was not merely human. It came from a power greater than Abraham. It was God's purpose that captured him and sent him forth to this unusual task. And Abraham accepted the call, even though it was largely uncertain. It was a call to "the land that I will show you," an undesignated destination. The only promise that he had was the greatness of the mission, one in which he would be a blessing to others. "Not knowing where he was to go he still answered the call accepting the dangers of the uncertain journey rather than the safety and comfont of Ur.

Doubtless an element of uncertainty marks our replies to God's calls to as. We can't be sure of the pathway. Yet one way is always open to as—the

sure of the pathway. Yet one way is always open to us—the pathway of action. Abraham resolutely set forth, and be found that his mission was read, not fanciful. By acting on his intuition he was able to test it.

Pioneers such as Abraham have always been the dramatic persons of history. Going forth, blazing a trail for others, they blazing a trail for others, they set the stage for the new and eign land, living under make-shift conditions—perhaps this is the chief characteristic of the pioneer spirit—action of faith. But despite uncomfortable cirumstances and primitive conditions, the pioneer plunges ahead, He doubtless has his wistful moments filled with doubts about values that have been sacrificed for a greater cause. But the man of faith does not yield to such questions. His vision is greater than the probms that confront him, and he

esponds accordingly.

The venturesome spirit may sult in a lonely life. "Go from your country and your kindred and your father's house" (12:1) is a difficult call. Go calls us to follow paths that may lead away from friends and family into paths of service. And we must act upon this call, as Abraham did. Inleed, perhaps our greatest emptation in the Christian here We are willing to be something to give assent to great beliefs to give assent to great beliefs, but we prefer to stay where we are to avoid doing anything. We do not fail because we have evil motives, but rather because we do not have any strong mo-tivation other than to be left

Men of faith are willing to centure. They expect to heed dod's call through action. It is an easy thing to have a religious entotion in the midst of the hunch's life. It is quite another to act on that emotion and to set our whole lives moving orward to heed the divine summons to a new kind of life. Some respond with only shallow commitment. They start out expecting to do God's will, but when the road prover to be long, hey weary. Teach staroots in large, Abraham doubtless looked back at he traveled the long siles into Cansan. We sturk the ourselves against deniar lecouragements. To fire and



Do you ever pause to listen to the voice of God? We hear it every day, wherever we may be.

In the whispering of tall trees . . . the music of rushing brooks . . . the songs of the birds . . . the gay laughter of happy children . . . we hear the voice of the Great Creator. Through his infinite grace a bird is enabled to serenade his mate, a tiny cricket chirps its

faint refrain. God is the Bringer of all blessings to man and beast alike.

Let us give thanks to Him who has so enriched our lives. Open church doors beckon all over our land. Let us seek the House of the Lord, and enter in to pay Him homage, Here through prayer and humility, let us re-dedicate ourselves to His service and glorification.

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