

SCRIPTION RATES:

tieing Rates Furnished RIDAY, AUGUST 9. 1963.

## Swim With Care

approximately 3,500 lives kitchen, etc. drowning these next few there are some poisons, whether has this represents only they be insecticides or medicines

this manner are young persons inder 24 years of age, the larg- child's life. est single age group of youths beetween 15 and 19 years.

Every vacationist should be careful this summer. A period and it is difficult to know what ter, born Sunday, August 4, at careful this summer. A period antidote to administer when one the Albemarle Hospital. Mrs of rest and relaxation from work is fine and necessary, but carelessness should not rob it of its pleasure. To venture too far in the surf, or to take chances in be good for you to ask your docswift current, means running the tor where these centers are lorisk of drowning. Swimmers cated, should be extremely careful.

### On Taking Poison

Accidental death, as a result f swallowing poison, is increasing each year. You may not realize it, but more than 600,000 children each year swal-With vacation time in full low some kind of poison. This g, we offer a word of cau- should make every parent think to the swimmer. Judging twice and carry out a routine the experience of other check of bath room cabinets,

been lost by acciden- In practically every home

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about half of the total number and children, who are naturally one kept in and around your of people to drown each year, curious, are likely to fry some home. Better still, it would be but they are crowded into the of them out—if they are within best to check and see that these

warning and could save your

There are a growing number of poisons in general use today takes poison by error. For this Lane is the former Miss Janet cason, several hundred poison Parrish. he United States and it would

It would also be wise to keep list of antidotes for the pois-

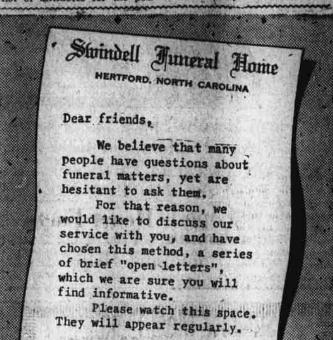
The annual death toll in the United States from drawning grows larger each year. More than one-half of those dying in this manner are young persons warning and could be a poisons in your home are out of the reach of your children or someone else'r children who might visit you, so that the antities manner are young persons warning and could be a tidote problem will not arise.

#### BIRTH ANNOUNCEMENT

Mr and Mrs Ro, Edgar Lan born Sunday, August 4, at

Men's capacities have never red; nor are we to judge of what he can do by any recedents, so little has been

Henry David Thoreau.



Respectfully,

Monon Suindell

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## Sunday School Lesson

PEOPLE OF THE COVENANT

International Sunday Sch Lesson for August 11, 1963.

Memory Selection: "You are a people holy to the Lord your God; the Lord your God has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth."

Lesson Text: Genesis 5 thru 20

Today the arm or our lesson is to help Christians discover the place of the covenant in Abraham's relationship with God, and understand its significance, not only in the life of the Hebrew people, but also in the faith of the Christian church.

Abraham's faith, which w studied last week, was initiated by God and nurtured by the assurance that God had a special purpose in calling him to Canaan. A belief in this special purpose was central in the Hebrew nation from very early times. The Genesis writers used the word "covenant" to describe God's relationship with them. A covenant is an agreement or a ontract between two people. Its terms are the conditions under which certain benefits are to be extended. Once a covenant has been established it becomes binding and obligatory on both parties. So long as the pre-scribed obligations are met, then values promised must be freely

We should remember that this "contract" between God and Abraham was unlike many that are established today. It was not the product of negotiation. The terms were imposed by God, a fact clearly recognized in the Old Testament, Abraham had no opportunity to bargain for particular conditions. He was free to accept or reject, and he freely gave himself to the di-

Abraham had certain commitments to keep as a part of the covenant. He had to be obedient to the divine command, and this obedience brought him into Canaan, where his response was to worship. Thus, the life an-ticipated by the covenant was a righteous life, a life in which the divine expectations were the essence of Abraham's desires. Nothing less than full obedience to God's leading would be

The covenant came from God. So we must look to him for any explanation of its meaning. Perhaps the most important meaning is that our human his tory has not just "happened", ghty acts within the events the past have helped shape ct through certain persons and ations who listen to his voice and heed his call. The whole

h the means of a new int. The book of this int we call the New Testaand prophets" but rather fulfill them." The God of of Jesus Christ, And the purold are still his goals. He se Abraham so that through the peoples of the earth th be blessed. He still sepersons to be agents amation, ambassadors of news of the gospel.

d news of the gospel.

Ind just as Israel became
ided by its pride at having
in chose, we face a tempta
i today. Love of Americ
i lead us to think of it as

I was a little girl, then. The pews at our church were rough wooden benches, and my feet wouldn't

But, as though it were yesterday, I remember his sermon. About a woman who poured oil on the feet of Jesus. Some people said this was a wasteful thing to do. The oil was expensive; the money might have been given to the poor . . . But Jesus wasn't angry with the woman!

"In the eyes of God," our old minister said, "the most precious treasure is the love in a human heart."

No single thought has influenced my life more than that one. Most of my happiness - all of my strength when sorrows come - have been somehow entwined with that simple truth. I shudder at times to think; what if that day I had not been there? A sermon, a prayer, a Bible passage does not

touch the same chord in every heart. But as you seek each Sunday to see life through the eyes of God, there will come mighty visions stirring the depths of your soul.

THE CHURCH FOR ALL ..

larly and support the Church. There is a community and support the Church. There is community and sation. (2) It is children's sake. (3) For the sake is community and sation. (4) or the sake of the Church ideals in more part.

ALL FOR THE CHURCH

He Helped Me See

The eyes

OF GOD

Life Through . ..

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