RQUIMANS EFKLY



vertising Bales Furnished By Request

FRIDAY, SEPT. 20, 1963.

## Culture Of U.S.

The United States has created working and middle classes on extent old tradition. re labor-saving devices and This handicaps us in develop-

new tide of immigrants to come philosophy, the arts and educainto the United States,

In considering abandoning the immigration laws, which are Rocky Mount Woman now set up fairly, so that the various countries of the world can send us a number of immi-

States to be? What is our cul- which includes Perquimans ture to be? We have industrial County. wealth, material goods and mili- The program, being conducted

re must admit that the danger program for promoting gifts. the United States today is

of mediocrity, or a general overall middle class culture. Perhaps this is inevitable in a young country, with no long, hemogenious culture of its own. But we need not be satisfied with this state of affairs forever. We can hope that our schools will eventually attain (with increased parental support and understanding) a higher educational and cultural standard, change-over in plan for alumnae "dues" for office operation. Thus, a former student becomes a member of the Alumnae Association and is considered an "active" alumna for any given year during which she presents her annual gift to the college.

Mrs. Fleming stated that the school for girls, was founded in change-over in plan for alumnae 1891 and is located in Raleigh. lectual and artistic progress, at even more important, more weeks of October 21 through

least to a degree. In countries such as England and Germany, for examples, there is a homegenity which allows for general appreciation and study of cultural pursuits.

which is also traditional. With such a melting-pot we fore the world a magnificent have so many diverse peoples trial capacity and a ma- and groups that we lack this al wealth which has given homogenity and we also lack to

fiems than any other ing a culture of our own on a bave also demonstrated to think along these lines, for material are continually trying to certainly our great material ove the melting-pot' theory, wealth does not automatically sident John F. Kennedy has bring with it a cultured society, uggested that our immigration society in which the proper embe abandoned, to allow a phasis is placed upon mature tion.

## **Alumnae Director**

Mrs. Robert Fleming, Jr., of grants each year proportionate Rocky Mount, has been named to their racial stock in the U. S. Regional Director for the Alumpopulation, we should think of nae Division of the Meredith the future. College Development Program What do we want this United for the Elizabeth City Region

tary power. Our democracy is solely by the Meredith College alumnae giving toward the in-our pride. The remaining ques-alumnae and an extension of erations. tion is the cultural level of our the former Loyalty Fund Pro- According to Mrs. Fleming

Swindell Juneral Home

HERTFORD, NORTH CAROLINA

Often we are asked,

"Whom shall we see about the

All these details are

Respectfully,

Marion Surindell

preparation of the grave?".

a part of our service. The

family is relieved of as

much concern as possible

much to those whom we

in making funeral arrange-

ments. We know this means

"Do you arrange for the

clergyman?" "Can you

notify the musicians?"

Dear friends.

In approaching this question nae's part in the total college activities under this plan w be the annual person-to-perso Alumnae Association expenses standardization, a general level of mediocrity, or a general overall middle class culture. Per-

cational and cultural standard, change-over in plan for alumnae 1891 and is located in Raleigh

that our large middle class will giving hopes to encourage not interest itself seriously in intel- only alumnae giving more, but alumnae will be held during the creased costs of the College op- November 2.

Sunday School Lesson WHAT IS GOD DOING?

International Sunday School Lesson for September 22, 1963.

Memory Selection: "We know that in everything God works for good with those who love him, who are called according to his purpose." (Romans 8:28)

Lesson Text: Genesis 37 thru 50

The question which most often presents itself to the minds of those who read the Book of Genesis is "What is the purpose of God?" The Book of Genesis thrusts this question upon us. On page after page it assumes that the purpose of God is active, and that it controls the course of history. It does not argue the case, but simply states it as a fact. Thus, in assuring his brothers that he has really forgiven them, Joseph says, "You meant evil against me, but God meant it for good." (Genesis 50:20).

What a person believes about the future course of events largely determines how he will act in the present. And, too, the present actions of the Christian arise from his understanding of the will of God for men, for he believes that God's purpose con-trols the future. To ask, "What is God doing?" is, therefore, to pose a question full of farreaching implications for everyday conduct.

In thinking of the will of God, the great mistake is to concentrate on the remote future, the ultimate destiny of man, or the final purpose of God in history. Such complete knowledge persistently eludes us. If, however, we follow Joseph's lead, and focus our attention on the guidance of God in our own past experience and what this guidance means for the step immediately before our feet, the solution of our present problem often becomes crystal clear.

In the whole complex and often discouraging human scene, God is actively fulfilling his purpose, and in a very real sense, those who love God are fellow workers with him, God use

Joseph's life illustrates

the deliverance of Egypt from famine, and to the reconciliaion of the family of Jacob. Other biblical examples of God's control of history through the acts of his servants are not lacking. Moses' readiness to take up the seemingly impossible task of leading Israel out of Egypt, and Paul's response to the Christ are milestones, not only in the lives of these men, but in the history of the human mace. Through their response to him, God changed the face of

human existence.

Our actions and choices, then, are not casual things of no sigificance to anyone but our selves. They may become in-struments of God for the furthering of his purpose, and what seems of small importance from the human point of view may loom large in the plan of God. This is not to say that God's hands would be tied if we did not cooperate with him, God can, and does, make good his purpose in spite of the hostile vills set against him. But the Bible consistently shows that God chooses to exercise his control of events through the faithfulness of his human servants. So, to conform one's own will to the will of God is the highestiny of which humanity is This the Christian believes.

The story of Joseph shows us we qualifies which are always associated with the will of God in the biblical teaching. By hard experience and through considerable personal suffering, Joseph learned that the will of God is a reconciling will. In his guidance of events, God is seeking to overcome envy and hatred, and to encourage and foster every human relationship which has its center in love and

What does it mean, then, to cooperate with the will of God? It is to commit oneself whole-reartadly to those courses of ac-



What nostalgic memories this picture brings. Every Sunday morning we used to drive to Church in Pop's old "flivver," picking up the Parson on the way.

Today I live in a great city. I ride commuter's trains, and dictate letters, and spend endless hours "in conference."

But I've never forgotten our Church in the field. It plowed deep furrows in my life, and planted the seeds of real happiness.

Now I worship in a big city church. You might think it would be different; but it isn't. Folks are just as friendly. The Truth is just the same. And God is just as close.

You see, in the country or in the city, Christians are conscientious people trying to be better. And for folks like you and me who worship God, the Church—big or little—is Acone.

Copyright 1965, Keister Advertising Service, Inc., Strasburg, Va.

7:1-10

This Page Made Possible By The Following Firms:

Hertford Savings & Loan Association "Own Your Own Home "Through Savings and Loan"

J. F. Hollowell & Son, Inc. Livestock and Farm Produce PHONE 426-5411 WINFALL, N. C.

Cannon Cleaners Phone 426-5491 . . . Dependable gervice

> Winslow-Blanchard Motor Company YOUR FORD DEALER

**Chappell Brothers** GENERAL CONTRACTORS Phone Elizabeth City 6667

W. M. Morgan Furniture Co.

**Towe Motor Company** CHRYSLER-PLYMOUTH SALES & SERVICE

Robertson's Cleaners & Laundry, Inc. Quality Work - Courteous Service Phone 428-5235 - Heriford, N. C.

I. C. Blanchard & Co., Inc.

C. D. White & Son "BUILDING MATERIAL" Call Us For Your Lumber Needs Highway 37 North — Phone 428-7637 HERTFORD, N. C.

Peoples Bank & Trust Co. HERTFORD, NORTH CAROLINA Member F.D.I.C.

**Byrum Furniture Company** PHONE 426-5262 HERTFORD

Hertford Livestock & Supply Company HERTFORD, N. C.

Pitt Hardware Company

Hertford, N. C. Phone 428-5531

Keith's Grocery

7 7 (13)

Blanchard's Barber Shop GERALD WI BUANCHARD

Piophytor . A Const

eed Oil Company SO PHODUCTS

FG3:



## Sinclair Announces DINO SUPREME A GREAT NEW NAME IN PREMIUM GASOLINE



CLEANS AS IT POWERSkeeps your engine running smoother, longer. DINO SUPREME is refined from age-old petroleum crudes that were mellowing in the earth when dinosaurs lived. It's a Sinclair research,



DRIVER who wants all the power he paid for in his high-powered cor. See for yourself—test a tankful of this advanced premium gasoline in your car right now—get all the lively power you paid for.



GUARANTEED by Sinclair-or your money back. Fill up with DINO SUPREME at the sign of the mighty. Sinclair Dinosaur. For smooth, trouble-free driving, remember to drive with care...and buy Sinclair.

"SUPPLIER OF SINCLAIR PRODUCTS"

PHONE 426-5544

HERTFORD