

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

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FRIDAY, OCTOBER 25, 1963.

Buy At Home For The Prosperity Of Your Community

Due to space cramps in last week's issue of The Perquimans Weekly, I didn't get to comment on the W. M. Divers & Son Jewelers, meeting with the Board of Education for the purpose of discussing the class ring contract for the Perquimans County schools.

I was mighty happy to see that a local firm has asked for the business, as it should be. When you can depend on a local jeweler that can furnish these class rings, this editor can't see going out of the county to do business.

From all we can gather, in all probability the local firm will be awarded the contract. Let's hope so. We feel this particular store should be given first consideration in order to keep the business at home and keep Perquimans in business.

It is "not necessary" for this business to slip out of our county. It is gratifying to note that our own jeweler can sup-

ply the class rings. Remember, your county is one vast family, your shopping at home is shared by all. The nickels, dimes and dollars you spend with your local firms come rolling back to you in something more valuable than merchandise alone, for each of those coins helps each firm in our county to pay better wages to his employees, who are your friends and neighbors. They help him to pay the taxes, which in turn are spent by your town and county government to make your community more livable. On the other hand when you buy outside of your county, far removed from the one which harbors your family and friends, you contribute to that area's support and deny your own home town the opportunity to progress more rapidly.



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Find out in a hurry!
Call Long Distance!
 Whenever you're separated, it's the shortest distance between you and your loved ones. Wherever you are, a long distance telephone call lets you take the wonder out of wondering how they are. And after 9 P.M., the rates are lower than ever before. Try it and see. Tonight.

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idly. Now's the schools of this county's chance to return their gratitude to this particular store by getting their class rings here. Divers & Son Jewelers has for a number of years given each member of the graduating class, each year a gift. Asking nothing in return, now the schools have an opportunity to show their gratitude to this store.

Mrs. Ownley Honored On 74th Birthday

On the occasion of her 74th birthday, Mrs. P. H. Ownley, Sr. was honored with a birthday dinner given at the home of her daughter, Mrs. C. A. Butt, by her two children, Mrs. Butt and Mrs. P. H. Ownley, Jr.

delicious dinner were: Mrs. Ownley, Mr. and Mrs. P. H. Ownley, Jr., Mr. and Mrs. C. A. Butt, Miss Norma Butt, Mr. and Mrs. Melvin O'Neal, Ramona and Mike of Norfolk, Mr. and Mrs. C. D. Harris, Jr., Dorsey, Patricia and Shelton of Elizabeth City, Mr. and Mrs. Milton Ownley, Tina, Terry and Milton of Norfolk, Mr. and Mrs. Ronald Butt, Ronnie and Renée of Norfolk, Mr. and Mrs. Charles Perry, Henry, Marty, Danny, and Tony, Mr. and Mrs. Curtis Euro, Gary, Gale, Dime, Beverly, and David, and Mr. and Mrs. Edward Lane, Rhonda, Bicky and Tammy.

Calling during the afternoon and evening were Mr. and Mrs. Cramer Butt and Mr. and Mrs. H. D. Turner of South Mills and Mr. and Mrs. L. G. Bundy of Newland, and Mr. and Mrs. Jim Lamb and LeRoy and C. G.

Sunday School Lesson

THE MORE EXCELLENT WAY
 International Sunday School
 Lesson for October 27, 1963

Memory Selection: Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude." (I Cor. 13:4-5).
 Lesson Text: I Corinthians 11:2 through 13:13.

The motive of our lesson for today is to stimulate persons in the development of the basic Christian attitude, love.

Sooner or later a study of the Corinthian letters will lead us to this famous "Thirteenth Chapter." It is fitting that the church which gave Paul the most trouble should be the one to receive this sublime document on Christian love. It survives without a rival among the religious literature of the world.

Not often, but occasionally, Paul's teaching seems to lack relevance for our day. In I Corinthians 11:2-16 he was much concerned because women did not cover their heads in church. If this seems redundant to us today, we must remember that Corinth was an evil city, and too often the "religious" women of the city were prostitutes. Paul, in his concern for women's dress at services of worship, was seeking to protect both the women and the church. Paul taught that "the head of a woman is her husband" (verse 3). In other words, he said that the first responsibility for marriage and family life belongs to the husband. He further taught "woman is not independent of man nor man of woman" (verse 11). This saying guards against any subordination of woman. Man and woman each need each other; yet their relationship must be in order, as suggested by the relationship between Christ and his church.

Let us examine more closely the implications for marriage of the Christ-church relationship: Christ calls the church. He not only chooses the church but also upholds it. He is the vine; we are the branches. So also the marriage is sustained by the husband. His responsibility is indicated by the fact that the wife takes his name. He is legally responsible for its economic value. Christ forgives the church when it errs and sins. He cleanses it from all unrighteousness. He bears the burden of our sin. In marriage, responsibility to forgive and forget, to heal the breaches, and to restore love and peace falls upon the husband as well as upon the wife.

What does Christ receive in return? Our joyful and free love and gratitude. In like manner, wife and children share love and affection with the husband and father and find in his care their security and courage—the courage of love and hope that makes marriage a true image of the divine love in one of its highest forms.

Evidently the Corinthian Church had a regular fellowship meal that was celebrated in remembrance of Christ. It combined the significance of our Holy Communion and our church fellowship suppers. Paul was not pleased with the practice of the Corinthians for they were not eating together. The Corinthians were endeavoring to eat the Lord's Supper without the fellowship of the entire church — they were forming cliques. Paul wanted them to understand that they must eat together. Again and again Paul came back to the theme of unity. Last week we saw him argue that one who is united with Christ through the Lord's Supper cannot unite with idols at the same time. Here he insisted that one who unites with Christ in Community cannot be divided from others who belong to Christ. Therefore, we cannot come to the Lord's table with a grievance against a fellow Christian or, for that matter, against any man. This is the reason the minister invites us to the table of the Lord by saying: "We that do truly and earnestly repent of our sins, and are in love and charity with your neighbors . . . draw near with faith and take this holy Sacrament to your comfort." We cannot come to the table without or brother or without charity toward him. At least we cannot come unless we are willing to repent of our sin of anger and hate and accept a new way, the way of love.

If we bring the quarrels and frustrations of family and home to his table, will he not forgive and heal? If we bring the divisions and misunderstandings within

"Dear God..."

When Grandmother was a girl, prayer was no stranger to her. She learned early to turn her thoughts to God and to ask Him for courage and for guidance.

The country was younger then. Men were still probing physical horizons in search of a better life for their families. Their quest took them to the sea in ships, or along the danger-filled trails to the West. Sometimes the women shared their peril. Other times, they stayed at home and waited, and that was even harder. But whichever their course, they prayed.

Our horizons are different today, and our lives filled with less danger. But we need prayer just as much — if not more — than we did in Grandmother's day.

Remember that prayer is our greatest source of strength. If the habit of prayer has become unfamiliar to you, start rediscovering it by attending church services regularly.

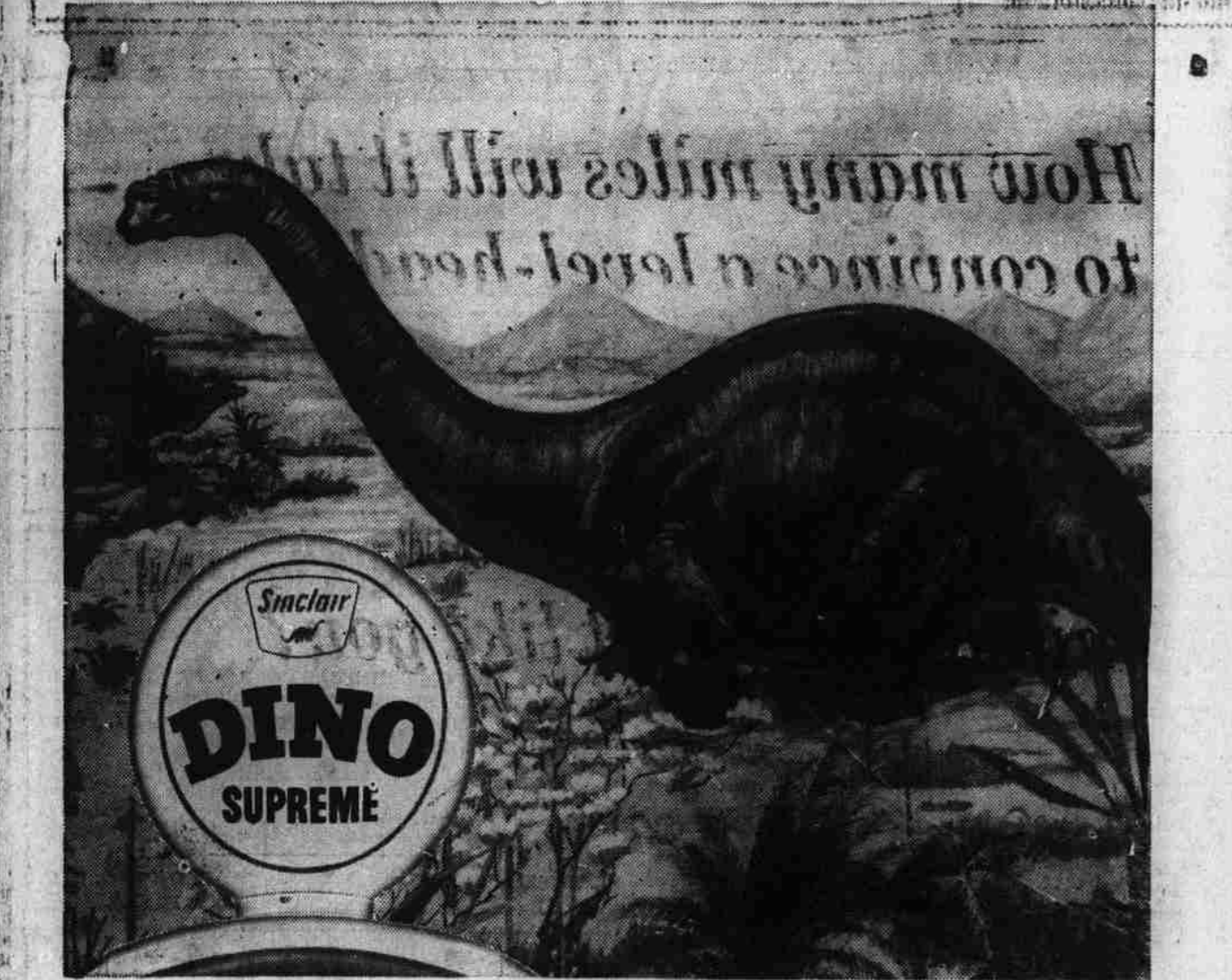


Sunday II Kings 19:14-20	Monday I Chronicles 29:14-30	Tuesday Psalms 73:27-28	Wednesday Luke 18:1-8	Thursday Luke 18:9-14	Friday Ephesians 1:15-22	Saturday Ephesians 6:10-20
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