THE PERQUIMANS WEEKLY

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FRIDAY, AUGUST 13, 1965.

Mariner IV And Mankind

The mission of Tarbier IV may not definitely answer the intriguing question of whether life exists on Mars. But even so, the feat of sending an effective exploring instrument across the intervening millions of miles between the earth and the outer space planet is one almost staggers the imagination,

That such an instrument could reach target at all is impressive. Even more incomprehensible to the average mind is the fact that the vehicle could be controlled and directed over a span of some eight months and that, finally, it would be able to transmit picture signals across that vast span in the space of just twelve minutes. Such a feat must be cheering to even those dubious of country's scientific capabilities.

But if man has the demonstrated genius to reach back and forth in the uniyerse, somehow it would seem he would be able to find a way for people and nations to live together on this little planet that's already so familiar to all of

MY MINUTE WITH GOD

By GEDRUE MILLER, Pastor Chowan Methodist Charge 'It is more blessed to give than to receive." Acts 20:35.

We are so prone to think of what we can get that we fail to see the blessing from giving. Our Lord makes a very vital distinction between men, classifying them on the basis of "finding and losing" or "giving and get-The world demands to know. "How much do you Christ is concerned with how much we give. ciple for the making and the marring of character and of In our political destiny. economy and in our business life we keep in mind question, what will I get. In our social life it is the same. In church life many use church privileges without supporting the pro-We demand or exgram. pect a place of leadership and are not willing to co-operate. Remember, what you keep you lose, but what

you gave you have. Dear Lord: Help us to be more willing to give than to receive. Amen.

Whiteston News

Mrs. Martha Winslow and son Danny of Troutman and Mr. and Mrs. Arthur Brown and Mary Beth of Moores-ville spent several days last week with Mrs. Verna Winslew and Mr. and Mrs. Alvah Winslow. On Thursday they all went to Manteo and at-tended The Lost Colony, Mr. and Mrs. Tom Riddick

and Susan and Mr. and Mrs. Arba Winslow attended the "Buck and Luper" wedding at Winterville on Sunday. The bride was a granddaughter of the late Mr. and Mrs.

Fate Winslow of Cross Roads.

Mr. and Mrs. Burton Myers
and Gary of Wilmington are
vacationing with her mother
Mrs. John T. Lane and Elsberry. They are spending a part of the time at their cot-

tage at Nags Head.

Mr. and Mrs. Leslie B.

White and family of Wood-land visited Mr. and Mrs. Lyndon White and family on

Sunday.

In July, Timothy C. Perry and Jack McDonald of Ottawa, Canada spent two weeks with (Tim's sister) Mrs. William Winslow and family. They all went deep-sea fishing at Oregon Inlet and caught 40 dolphin. Tim caught a white marlin he is having mounted. They have having mounted. They have to their home in

Rites Are Held For Mr. Eason

William Thomas Eason, 75, died Saturday at 2:30 P. M., in his home on Route 1, Belvidere following a long illness. A native of Perquimans County, he was the husband of the late Mrs. Nettie Eason and son of the late Horace G. and Mrs. Lydia M. Winslow Eason. He was a member of the Up River Friends Church. He retired from the Major-

Loomis Lumber Company after 30 years service. Surviving are six daugh-ters, Mrs. Lorraine Casper

ters, Mrs. Louraine Casper and Mrs. Louise Stallings of Rt. 1, Belvidere, Mrs. Margie V. Rountree, Jack Roberts,

Eason Gregory, Rt. 5, Chesapeake, Va., Mrs. Betty Lou Riddick of Hobbsville, Mrs. Gracie Riddick of Corapeake, and Mrs. Mildred Weeks of Elizabeth City, Rt. 5; two sisters, Mrs. W. T. Smith and Miss Ethel Eason of Belvidere; 24 grandchildren and 8 great-grandchildren.

Funeral services were held Monday at 3:00 in the Up River Friends Church by Rev. Hershel Hill, pastor.

"I Won't Have To Cross Jordan Alone" and "Abide With Me" were sung by Mrs. Clifford Winslow and Carlton Rountree. They were accompanied by Mrs. Hershel Hill, The casket pall was made

white chrysanthemums, white gladioli and fern.

rial was in the Up River

CARD OF TRANSS

We, the children of Della White Raby Hurdle, wish to express our sincere thanks to the relatives, friends, and the relatives, friends, and neighbors for all deeds of kindness shown during the illness and death of our mother. We were deeply grateful for the many kind acts of sympathy during our recent bereavement. The prayers, lovely flowers, visits, food, cards, telephone calls and telegrams were greatly appreciated. Your thoughtfulness will always linger deep in our hearts,

Billy Thomas Hurdle Howard D, Hurdle Harold H. Hardle Ruth H. Burden

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Chuck Steak	
Porter Bacon	44 to 14 to
Pork Chops	
Chuck Roast	1b. 49c

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SMOKED	41444	The same of the sa
SIDES	HOULDERS	HAMS

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15-oz. Can Eat-Well Mackerel2 for 49c	Sara Lynn Cookies2 lbs. 49
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Sunday School Lesson

CHRISTIANS GROW THROUGH SERVICE

ternational Sunday School Lesson for August 15

Memory Selection: "The Son of Man came not to be ministered unito, but to minister, and to give his life a ransom for many." — Mark 10:45.

Lesson Text: Romans 12; James 2:14-26.

Our lesson today is conerned with Christian growth through service, and our most inspiring example of service to humanity is Christ's death for us on the cross. On the cross Christ was doing what he had to do. Love left him no alternative. We are therefore Does this overwhelming sacrifice, prompted by a great love and concern for others, leave us, as Christians, with any alternative but to dedicate our lives in service-both to God and to man to God and to man-

We often think of wor ship as a period of meditation, adoration and selfdedication. We too often fail to grasp the fact that worship should also be ac-tive. By our deeds we can also worship-and often such worship is more meaningful, because it is creative.

New Testament Christian ity differed greatly from Old Testament concepts. Where insisted that God was jealous God, the New Testament writers preached that God was a God of love and divine compassion. And it was in this era that Christians looked after one another in brotherly love and concern; they did not limit their ministrations to fellow Christians alone every man who was in need, physically or spiritually, to them repre-sented a Christian opportun-ity. As, indeed, it should to us today if we are to be worthy of our religious con-

There is a heartwarming There is a heartwarming custom here in America that is not demonstrated in many other lands. The family who loses a loved one finds neighbors who may have never been particularly close to them before, rallying round with many comforting words, a staggering array of words, a staggering array of home-cooked meals and a home-cooked meals and a generous taking charge of all the endless chores that have to be taken care of on such an occasion despite the fact that the bereaved ones are often mentally and emotionally unable to cope with what must be done. This neighborliness is oftentimes staff of strength when it needed most, and is alremembered with a flood of warmth many years later. However, only too often—because life goes on claim their own, and too often the lonely widow or widower is left to adjust to his or her lonely estate single-handed, at the very time when the first shock of grief has abated and life settles down to a seemingly interminable stretch of empty days and empty nights. That is when the real loss is being felt; that is when an unexpected telephone call inexpected telephone call (just to chat)—a spontaneous invitation to take "potinek"—or a casual "Hi there! Just stopped by to have a cup of coffee with you" assumes significance and importance to the recipient of such thoughtfulness far beyond the small amount of effort the act entailed on the donor's part. Such acts are acts of Christian service in God's eyes just as much as large donations of time and money to His Church. Somemoney to His Church. Some-times even more so, for such kindness is prompted by the spirit, and the spirit is the servant of God. As a fam-ous novelist once said: "No one is useless in this world, who lightens the burden of it for any one else."

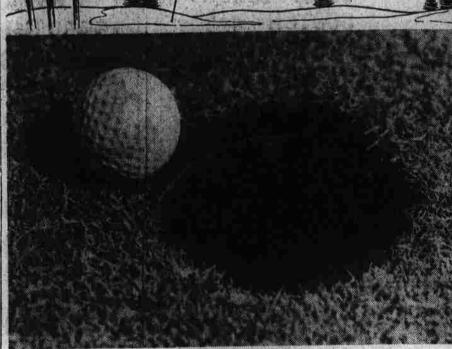
And service rendered invariably brings its own revariably brings its own revariably brings its own revariably brings its own revariably brings its own revariable brings its own revariabl

Make Church Going A Habit



Of course, it's only a game; it doesn't ally matter. But blighted hopes are not always trivial. What if something really big passes you by? Suppose you don't get that promotion, your son's scholarship is given to someone else, an important client changes his mind, or the stock market wipes out your investment? Where do you turn? Where do you find strength to

Spiritual values are constant. Fortunes may shift and change but your Church stands firm. The truths and inspiration you find there give meaning, purpose, and stability to your life,



THE CHURCH FOR ALL.

2:2-10

PHONE 426-5411

larly and support the Church. They are: (1) For his own sale. (2) For his children's sale. (3) For the sale of his community and nation. (4) For the sale of the Church itself.

15:22-33

ath + ain + ain



James 1:12-18

Tuesday Proverbs 10:27-32

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