

**THE PERQUIMANS WEEKLY**

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Editor

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**Letter To Editor  
Cooper's Views**

Throughout ages no less than at the present hour, men and nations cry out for leadership.

First: The need for leadership is the greatest and immediate problem of our times. It is a problem which the whole world is deeply concerned at the present time at home and abroad.

Secondly: A real leader has the power to inspire men and women to a common purpose and the ability which will inspire men and women to a common purpose and the ability which will inspire confidence in them.

Thirdly: The real purpose of a leader is to seek and discover what is best for his fellowmen in our changing society.

Fourthly: A leader can be good or bad. Both kinds need to have courage and the will to exercise their leadership to others.

Finally: In no case will good

**"Nickels For Know-How"  
Goes to NCSU Agri. Dept.**

RALEIGH - The "Nickels for Know-How" program has pumped more than \$2,853,000 into agricultural teaching, research and extension programs at North Carolina State University since 1951, Rudolph Pate, director of Foundations and Development, announced Saturday.

Pate released figures showing that the Statewide program under which buyers of feed and fertilizer assess themselves, yielded \$31,356 during the last quarter of 1969 alone. For the entire year of 1969, the total was \$175,000.

The proceeds are used to provide "seed" money and supplemental funds for educational missions at North Carolina State University. The funds are collected by the State Department of Agriculture, headed by Commissioner James A. Graham.

Last November the voters of the state approved a six-year continuation of the program by an eight to one margin.

The program was initiated in 1952 and has been approved by North Carolina State University; J. C. Powell, president of the North Carolina Agricultural Foundation; Dean H. Brooks James of the School of

Results are obtained unless the leader is a person who can be looked upon and trusted, and has good knowledge of human nature and to move forward for social justice for peace at home and abroad.

G. W. Cooper.

Agriculture and Life Sciences at NCSU; and others have cited the program as one of the vital ingredients in the State's agricultural and agri-business educational efforts.

The 1969 total was the highest in the 17-year history of the "Nickels" program.

**Estimated Tax Due**

Persons required to make a declaration of estimated Federal income tax for 1970 must file Form 1040-ES and pay at least 25 per cent of the estimated tax due by April 15, 1970.

J. E. Wall, District Director of Internal Revenue for North Carolina, said self-employed persons must include their self-employment tax in computing estimated tax.

Voucher No. 1 of the estimated tax package is used to make the declaration. The packages, which contain four vouchers and pre-addressed envelopes, were sent to those who filed a declaration last year as well as to others who, according to IRS records, may be required to file. It also contains a worksheet and instructions to compute the estimated tax liability.

Publication 505, "Tax Withholding and Declaration of Estimated Tax," which furnishes detailed information on this subject, may be obtained by dropping a post card to your District Director, Internal Revenue Service, 320 S. Ashe Street, Greensboro, N. C. 27401.

**U. S. Civil Service  
Takes Applications  
For Clerk-Carrier**

The Raleigh Interagency Board of U.S. Civil Service Examiners for North Carolina announces that applications are now being accepted for Clerk-Carrier positions with the U.S. Post Office. Salary for most of these positions is \$3.06 per hour.

The Raleigh Board processes applications for all Post Offices in the state of North Carolina. For further information and/or application forms contact the Federal Job Information Center, 415 Hillsborough Street, P. O. Box 25069, Raleigh, North Carolina 27611 or the Examiner-in-Charge, U. S. Post Office, Elizabeth City, N. C.

**To Hold Session At  
County Office Bldg.**

Miss Charlotte Womble, Extension Housing and House Furnishings Specialist, N. C. State University, Raleigh, N. C. will hold the session "Floors" at the Housing series. It will be March 23 at the County Office Building at 7:30 p.m.

She will discuss rugs, carpets, hard surface floor coverings, hardwood floors, and other types of floor coverings.

Mrs. Ila Grey White, Home Economics Extension Agent, encourages all persons interested to attend this session.

**For  
COLDS  
take 666**

**For Your Information**

Dear friends,

An occasional comment reveals that many people believe a funeral service follows a definite routine.

It may surprise you to know, however, that no two funerals are alike. Each service brings its own requirements. The desires of the family are given first consideration, always. In addition, the clergyman's requests must be considered. Then the many details must be arranged around those requests.

Each service, therefore, is distinct and follows a program of its own. Respectfully,

*Marion Swindell*

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**NOTICE TO VOTERS**

The Perquimans County Board Of Elections Has Appointed The Following Registrars For A Primary Election Saturday, May 2nd, 1970.

Books open April 7, 11, 18 and April 25 is Challenge Day. Voters will register on four successive Saturdays. The following Registrars and Polling Places and where they will be beginning Saturday, April 4:

- Bethel: Mrs. Delsie Ward ..... Bethel Fire Department
- Nicanor: Mrs. Annie Mae Baker ..... Community Bldg.
- Belvidere: Mrs. Zenovia White ..... Community Bldg.
- Parkville: Steve Perry ..... Community Bldg. (Winfall)
- New Hope: Carson Spivey, Sr. .... Community Bldg.
- East Hertford: Mrs. J. E. Morris ..... Perq. County Courthouse
- West Hertford: Mrs. Francis B. Nixon ..... Health Dept.

REGISTRARS WILL SIT AT PRECINCT POLLING PLACES APRIL 4, 11, AND 18 FROM 9:00 AM UNTIL 6:30 PM TO REGISTER VOTERS ...

**Perquimans County  
Board Of Elections**

W. L. "BUDDY" TILLEY, Chairman

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The crowd had been gathering for hours. From every corner of the town they came—from tall white houses on the hill and cramped row houses by the mill. There were bankers and housewives, students and salesmen, grandmas and grocers, all drawn by a common hunger to hear the word of God.

And then the great man came. He stood before a microphone, and his words spread over the gathering like a benediction.

Suddenly, the shadow of a bygone day spread massively from another crowd, another place, to those gathered here. A thousand differences were reconciled, as the congregation found a common bond under the spell of Good Friday, when God gave His Son in a wondrous gift of love.

So, in these troubled times, as crowds gather all over the world—sometimes with hate in their hearts—let us pledge our time and talents to our churches as they teach the brotherhood of men through the fatherhood of God.

Scriptures selected by the American Bible Society Copyright 1970 Kester Advertising Service, Inc., Staunton, Va.

Sunday Acts 8:26-40	Monday John 9:13-25	Tuesday Acts 7:59-8:8	Wednesday Mark 11:1-11	Thursday Mark 14:1-9	Friday Matthew 26:14-25	Saturday Matthew 26:36-46
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**VICTORY OVER SIN AND DEATH**  
International Sunday School Lesson for March 29, 1970  
MEMORY SELECTION: "Now is Christ risen from the dead, and become the first fruits of them that slept."  
LESSON TEXT: Matthew 28

As we study this Lesson today, we are forcibly struck by the fact that in the resurrection of Christ, God overcame both sin and death. Within the Holy Trinity, truth and right became inviolate.

The Resurrection of Christ, after death, holds out to the world a reassurance that out of evil comes great good. It rises triumphantly from the ashes of man's erratic and sometimes bewildering cruelty to his fellow men. And as the story is recounted year after year during the Easter period, it loses none of its impact. It is the dawn of a sense of renewal within the breasts of Christians everywhere.

Jesus had long been preparing His twelve closest companions for His death; He had devoted much time to instructing them in regard to their continuance of His ministry, the conversion of sinners. The reappearance of Christ to those closest to Him, during the interim between His death and His ascension was a continuing facet of this preparation.

Christ invariably urged those to whom He appeared, to "be not afraid". Fear was not one of His goals... not the kind of fear that is the common connotation of the word. Awe, however, He did not frown upon. For when one is awed, one is impressed. And how much more impressive can anything be that this Man loved us so much He laid down His life for us?

Had He not done so, had the cruel nails of the cross ended, once and for all the life of One dedicated to the service of mankind, then we would, indeed, be in a sorry state... hopeless and lost! But such was not the case. Christ was crucified, yet He lived! And so the worst of sinners is saved!

During the forty days that Jesus remained on earth, before His ascension, He appeared to many of His beloved followers. This was a period of transition... and here we must make note of the fact that whereas, during His lifetime on earth, He worked among His little band of close companions; after His crucifixion He - as He had promised - worked within them.

If the Easter season means anything to us at all, it must make its point with us, right here. Our belief in the risen Christ means not only serving Him, but proclaiming Him to others. He must live within us, accompanying us on our often perplexing journey through a world that is both complex and confusing. He should ever be present in our hearts, our minds, our deeds.

As with all the other truly great gifts of God, there is a sense of obligation which accompanies them. The Christian doctrines must be aggressively proclaimed by a band of people united in their innermost beliefs - those of us who make up the Christian World. We cannot afford to be "wishy-washy" about a subject of such depth and meaning!

God the Father deplored the state of sin into which mankind had fallen. He did something about it - He gave Christ to the world, to absolve the sins of that world in His death!

Christ, the Saviour, cared about mankind, and He did something about that, too. He gave His life, that we should be absolved from sin, and experience everlasting life. So what is our commitment?

Surely it is unmistakable!  
(These comments are based on outlines of International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).