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Editorial . . .

Flag Day

Serious observers are questioning the durability of the American system. One of these is columnist Stewart Alsop who commented recently that, "A good many normally sensible people . . . are beginning to ask themselves whether the American system might not come apart one of these days, rather like Oliver Wendell Holmes' wonderful one-hoss shay. The one-hoss shay, it will be recalled, was built in such a logical way, it ran a hundred years to a day." But it "went to pieces all at once - all at once, and nothing first, just as bubbles do when they burst." Mr. Alsop concludes that the odds are high that the American system will surmount present difficulties as it has other difficulties in the past.

These reflections of a leading and highly competent viewer of the contemporary scene should make everyone pause and search for little ways in which to exhibit a reaffirmation of faith in the U. S. An obvious opportunity will present itself on June 14 during the nationwide observance of Flag Day. It was on June 14, 1777 that the United States' Flag was adopted. For nearly 200 years, it has been a symbol of freedom and justice. On countless occasions, it has rallied the patriotic and unified the nation in the vast crucible of human existence where only the fittest can survive. The right to fly the American Flag before our homes and places of businesses is a high honor at anytime - and doubly so on the Anniversary of the birth of the Flag.

Recipe of the Week

By Sarah Anne Sheridan
SQUASH CASSEROLE
4 medium squash
4 strips of bacon
1 onion, chopped
1/2 green pepper, chopped
1 1/2 cups crushed saltine crackers
2 eggs, beaten well
butter
salt and pepper
paprika

Boil the squash in salted water until tender. Drain then chop. Fry bacon until crisp. Saute onion and green pepper in drippings until tender. Add crumbled bacon, onion and green pepper to squash along with one cup of the crushed crackers, the beaten eggs, and salt and pepper to taste. Mix well and put into a greased casserole. Top with remaining cracker crumbs, dot with paprika. Bake in a 350 degree oven for 30 minutes.
*Serves 6 to 8.

HUNGER & POVERTY

In a survey prepared for the Senate Committee on Hunger and Human Needs, Dr. Samuel E. Schaefer said "by far the most frequently malnourished age groups are preschool children and adolescents. Schaefer's study, conducted under the Department of Health, Education and Welfare, surveyed 14 states - large and small, urban and rural, North and South.

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SENATOR

SAM ERVIN

*** SAYS ***

WASHINGTON -- Inasmuch as the First Amendment and the right of dissent are being invoked with frequency nowadays to justify rioting by students on the campuses of some of our institutions of higher learning, it is timely for us to consider this Amendment and this right.

The First Amendment expressly undertakes to make the minds and spirits of men free. To this end, it guarantees to every person in our land freedom of thought, freedom of speech, freedom of the press, and freedom of religion. One may exercise these freedoms either as an individual or in association with others having a common lawful purpose. Furthermore, the First Amendment expressly recognizes a collective freedom, i.e., the right of the people "peaceably to assemble and to petition government for a redress of grievances." Moreover, the right of dissent, which is the right to differ from others in opinion, may be said to be a part of the First Amendment. Under our Constitution, men can be punished for what they do or fail to do, but not for what they think or believe.

Even so, it is abundantly clear that the Amendment requires that all of these freedoms be exercised in a peaceful and law-abiding manner. This requirement is explicit in the declaration that those who wish to petition government for a redress of grievances must assemble peaceably, and is implicit in the nature of the freedoms themselves. They are designed to enable people to inform and persuade others, not to coerce them. Also, the Amendment does not authorize any acts whatever except non-violent acts tantamount to the freedoms it secures such as peaceful demonstrations and peaceful picketing, which merely proclaim the views of the participants and do not infringe on the rights of others.

Veteran's Administration

The Veterans Administration again reminded veterans training under the GI Bill to return their certification of attendance cards. For example, veterans attending colleges must return these cards during the last full month of every enrollment period. Those training below college level must return them every month. The cards are needed for two reasons, W. R. Phillips, Manager of the Winston-Salem VA Regional Office, pointed out. One is that VA computers are programmed to prepare these educational allowance checks only after the cards have been received. The other is that if the attendance card of the veteran attending college is not returned at the end of the semester, he cannot be automatically enrolled under the GI Bill for subsequent sessions that he may plan to attend. Since final checks do not arrive until most college students have left the campus, Phillips reminded veterans to be sure to make arrangements to have their checks forwarded by the post office. Veterans must also report promptly to the VA any changes in training programs which would affect the amount of their checks. College veterans would do this by letter, and below college level trainees on their monthly punched card, (Form 21E-6553a).

Veterans or dependents interested in GI Bill training or more information about veterans' programs were urged to contact the nearest VA Office.

WHO KNOWS?

1. When was the Morse Telegraph first used?
2. How many Democrats have been President since 1865?
3. What is pyromania?
4. Identify "Old Ironsides."
5. When and where did the game of bowling originate?
6. Name the capital of Syria.
7. Name the American who made the first long space flight.
8. How large is Cambodia?
9. How did Maryland acquire its name?
10. Name the Capital of California.

Answers To Who Knows

1. May 27th, 1844.
2. Six. Cleveland, Wilson, F.D. Roosevelt, Truman, Kennedy and L. Johnson.
3. A persistent compulsion to start destructive fires.
4. One of the first American-built locomotives.
5. In Germany, in A.D. 200 or 300.
6. Damascus.
7. L. Gordon Cooper, Jr., it lasted 3 1/2 hours and 20 minutes.
8. Approximately 69,898 square miles or slightly larger than the state of Utah.
9. For Queen Henrietta Maria, wife of Charles I of England.
10. Sacramento.

BIBLE VERSE

"This is the confidence that we have in him: that, if we ask anything according to his will, he heareth us."

1. Of whom is the writer speaking?
2. Who made the above statement?
3. By what term was he known?
4. Where may this statement be found?

Answers To Bible Verse

1. Of Jesus Christ.
2. John the Apostle.
3. The "disciple whom Jesus loved."
4. I John 5:14.

For Your Information
DEAR FRIENDS,
Man is a being who buries his dead with ceremony. This he does in all the nations and cultures of the world, whether civilized or uncivilized. We consider our American funeral rituals to be among the most sensible. Significantly, they stem from the same human need to memorialize and mourn the beloved dead as exists among people everywhere.
Respectfully,
Marian Swindell
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Want to See a Fine Lady?
The National Park Service is preparing an exhibit of the Lifesaving Service and Coast Guard and their roles in Outer Banks history. It will be located at the Little Kinnakeet Coast Guard Station near Buxton.
One of the main features of the exhibit will be the "Lady of the Outer Banks". This is the power surfboat famed in the annals of Coast Guard history for her rescue of the crew of the Miro, a British tanker torpedoed off Rodanthe in 1918.
She's been completely refurbished and fitted out and, today, she's really a fine lady to see . . .
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**Let's Go To Church Sunday
Make Church Going
A Habit**

THE DOOR through which hundreds of laughing brides and grooms have made their exit in a shower of rice.
THE DOOR through which a thousand babies have been brought for holy baptism.
THE DOOR through which tens of thousands have entered to worship God and left to serve mankind.
THE DOOR which opens and closes countless times — always leaving its mark on the souls of men and women.
Today before **THE DOOR** boy meets girl. No better time. No better place. Will their friendship blossom into love? Will they one day share that shower of rice — and bring their own child to the font?
THE DOOR cannot answer such questions.
But **THE DOOR** can open for them, as it does for all men, the Way to God's blessing in our dreams and our hopes.

THE DOOR

Sunday
Romans 8:26-39
Monday
II Corinthians 1:3-11
Tuesday
Psalm 30:1-12
Wednesday
Psalm 40:1-10
Thursday
Psalm 48:1-14
Friday
Psalm 61:1-8
Saturday
Psalm 107:1-9
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MAKING WORSHIP MEANINGFUL
International Sunday School Lesson for June 14, 1970
MEMORY SELECTION: "Let all things be done decently and in order." —(Corinthians 14:40)
LESSON TEXT: I Corinthians 11; 14.
No writer in the Bible has been more extensively quoted than Paul. A man of intense conviction, of vision, and gifted with the power of soaring rhetoric, he was, indeed, an able advocate on behalf of Jesus Christ and the glory of God.
There is, therefore, much to be learned from Paul's interpretation of the importance of public worship within the fellowship of the Church. For, ostensibly, in the attendance of a service of worship under a roof that is truly and sincerely dedicated to God, a sense of fellowship, of well-being, of gratitude, of comfort, of spiritual sustenance, of sharing, and of love and responsibility should be present and tangible to whomever enters those portals — whether it be member or visitor.
So very much depends on one's personal attitude, one's personal beliefs! Like everything else in life, one gets out of it, in exact measure, what one is willing to put into it!
The truly motivated Christian sees worship not as a retreat from the realities of his life, but as the only intelligent response to reality that he can give; the reality of God's sacrificial love; the reality of Christ's concern, humility, and obedience.
Worship — what are the connotations of that word?
Adoration? Yes! Humility? Yes! Gratitude? Yes! True worship personifies all that is uplifting in the human spirit. But all these things must be present in our consciousness, or they become unmeaningful and ineffectual despite our physical appearance in public in the church of our choice.
If we do not enter into a service with the proper and receptive attitude, we do not leave spiritually enriched; nor, surely, can God be heartened by our attendance! For He sees all things, and into every heart!
God is, indeed, the ultimate explanation of why men worship — for worship is, essentially, a response to God's presence.
In most churches of our time the Sacrament of Holy Communion is observed. As the wafer (His Body) is shared, and as the wine (His blood) is offered and received, the solemnity of the occasion will not obscure the receptive spirit. Received within the fellowship of the church, it is shared in fellowship. The church is stronger for the banding together of its members, and therefore more effective in doing God's work.
Worship should be a drawing together of kindred spirits, an inner renewal, an affirmation, and a concerted answer to the greatest challenge mankind has ever known. How is YOUR church answering God's call?
(These comments are based on outlines of International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).