4 - The Perguimans County Weskly, Hertford, N. C., Thursday, July 16, 1970

PERSONANS 1.14. ary Thurs lertilerd, N. C. 37944 ale White Transee Department. NEWCOLD, N. G.



TION RATES

150 Acre Site Presented To **"NCSU For 4-H Club Youths**

at some tract of land and, are confident the property can be things home near here, valued used in such a way as to repect 20100,000, was presented to and carry out the wishes ex-North Carolina State University Wethinday (July 8) for use by the Clate's 4-H Club youths. pressed by Mrs. Kellogg in her will and at the same time make a definite contribution to the specifically require for con-sumer protection that any strength of our 4-H program."

Dr. H. Brooks James, dean of the NCSU School of Agriculture and Life Sciences, accepted the Volence from attorneys presenting the estate of the late_Mrs. Kathryn Arnold Kellogg of Ft. Lauderdale, Fla.

At a cermony on the site, Hendersonville attorney Keneth Youngblood presented the always maintained a strong, deed to the University for the perpetural use by the youth ganization, which is

Representing the 60,000 young of land, located on Rugby Road, people and 15,000 adult leaders who participate in 4-H Club work across the State were: Rt. 5, Hendersonville, was a bequest from Mrs. Kellogg of an apartment in Fort Lauderdale valued at \$30,000.

J. D. Sykes of Flat Rock, a member of the 4-H Development Fund Executive Committee; fins Kay Sloop of Statesville, State 4-H president; and Fred H. Wagoner, 4-H official at N. C. State University.

Pasks H. Icenhour, assistant attorney general of North Carolina, represented the State evernment.

Governor Robert W. Scott and that supports 4-H work across e Council of State earlier had North Carolina. proved the acquisition.

The Governor and the Council of State recorded their "ap-rectation of the public spirited sture by which Mrs. Kellogg, ithough a resident of Florida, used her devotion to and crest in the welfare of the le of North Carolin ." MCSU Chancellor hn T. 4, who was out State.

Mrs. Kellogg is survived by two daughters: Mrs. Julian E. Ross, Jr., of 600 Brickell Drive, Fort Lauderdale, Fla; and Mrs. Caldwell, who was out State, John W. Colton of 7 Sherwood and of Mrs. Kellogg's gift: "We Ave., Pelham Manor, N.Y.



Salem.

QUINTET ABROAD WITH MODERN MUSIC Washington Report NEW YORK (AP) - The Dorian Woodwind Quintet is spending May and June on tour under the auspices of the State

The Quintet will be heard on the BBC In London, then in concert Berlin, Zurich and Rome. The will be three concerts in New Delhi and two in most other places which include Calcutta, Bombay, Madras, Ceylon, Iran, Cyprus and interest to the First District was an amendment to the Federal Meat Inspection Act.

Places where two concerts are heard usually will have one of conventional music and one of Morton Subotnick's "The Mis-fortunes of the Immortals," 50-minute work for quintet, tape, lights and two films. lights and two films.

Caldwell said the property will

be put to almost immediate use

as a site for overnight camping

programs, field trips and nature

hikes for 4-H youths and similar

He noted: "4-H has a long and

proud history in this State. It has

special interest in the areas of

conservation and appreciation of

Accompanying the prized tract

That apartment will be sold to

maintain and provide funds for

improvements of the site in

According to Rudolph Pate, director of Foundations and

Development at NCSU, the land

will be administered by the North Carolina 4-H Development

Fund, a non-profit corporation

Mrs. Kellogg also endowed the

R. Gardner Kellogg Memorial

for Physical Medicine and

Rehabilitation at the Bowman

Gray School of Medicine of Wake

Forest University at Winston-

Henderson County.

our natural resources.'

organizations.

Following the Fourth of July recess, the House settled down to one of the busiest weeks of the Agriculture concurred with the The House also approved an present session. Of the many bills considered, one of special authorisation for the con-troversial Peace Corps for fiscal

1971 in the amount of \$98,800,000. I supported an amendment, which was unsuccessful, to cut The new legislation is designed this amount to \$29 million. We

Walter B. Jones

permit custom slaughters to buy Quite often I have referred to and sell inspected meat and the importance of a sound meat food products without program in oceanography and the potential benefits to the fields losing the exemption they currently have under the act. of food, fuel, medicines and other It would also continue an derivatives from the oceans. The exemption for owners to House approved an authorization slaughter and process their own bill 1 co-sponsored, providing funds for fiscal years 1971-72-73. animals for their own use; provide that the Secretary could

This continues the Marine exempt custom slaughtering and **Resources** and **Engineering** processing performed by an inspected establishment; and Development Act which established guidelines for structuring a national oceanographic program, with a Cabinet-level council under Vice custom- slaughtered articles be clearly marked as "not for sale." President chairmanship. The It was found that the application of the present law

Council was directed to coorwould work an undue hardship in dinate on-going programs in many instances, especially in marine affairs. The Commission rural areas where it is a common was charged with creating a practice to kill and dress an truly national program for mimal for local customers. It oceanography and to make was the clear intent of the House recommendations with respect that nothing in the amendment would be construed to weaken in to a government organization for that purpose.

any way the protection that the Act affords customers. The Congress continues to consider the Postal Reform Bill. The House also felt the changes House version, passed a few ould provide hunters and the weeks ago, contained the rightation's g a m e industry a to-work provision, while the necessary and desirable service. Senate deleted this. The U.S. Department of

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HOUSE

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climbing up to play in it . . . for the

adults remembering the golden after-

Sometimes grownups say wistfully, "I wish I were that age again." But do they really wish it? Being a child is wonderful, but maturing can be a painful process.

Help your children enjoy the precious childhood hours - never forgetting that they must grow up. Remember you have a never-ending source of guidance. The church will help your children preserve the spirit of youth and give them the wisdom, courage and faith that will sustain them through the rest of their



5:21 to 6:9 2:1-17 5.1-12 6:1-8 6:37-42 13:1-9, 18-23 13:31-35, 44-52 Copyright 1970 Keister Advertising Service, Inc., Strasburg, Va. od by the Am rican Bibls Society

> International Sunday School Lesson for July 19, 1970. MEMORY SELECTION: "So God created man in His own image, in the image of God created He him; male and female created He them." -- (Genesis 1:27)

LESSON TEXT: Genesis 1:26 to 2:25; Psalm 8; Matthew 10: 29-31; Acts 17:28-28; I Corinthians 15:45-50.

Within the concepts of our modern-day technology and our ' understanding, as we advance in understanding of things hitherto mysterious, we become increasingly aware of the

ne bill to convert the Post Office epartment into an independent overment agency differs from the House version which eliminated the compulsory nionism requirement for emloyes of the proposed U.S. Postal Service.

I voted for the Fannin sured all employes of the

WASHINGTON - The postal reorganization bill which won a private employer - they should nats approval on June 30th have the right to negotiate ontains a "union shop" through representatives of their provision which I strongly op-choosing with their employer, posed during debate on this measure. The Senate version of Government or a private employer, in respect to conditions of their employment insofar as those conditions are not regulated by acts of Congress. The Senate-pased bill proposes for the first time in American history that Federal employes

shall be compelled to pay to labor unions sums of money for Amendment which would have the privilege of working for their government. It would give to Postal Service the right, without unions as autocratic a power as ar of reprisal, to form or join the kings of France had in their abor organizations, or to refrain room such union activities. I segret that the Fannin Amend-almost absolute power over the nt was rejected by the Senate, lives of their subjects, and cause I believe that every man Frenchmen had to pay their king Frenchmen had to pay their king hould have the right to join a for the right to earn a living on or the right to refrain from during that tyrannical era. ining a union. I also believe Today, we find this doctrine at where persons voluntarily enunciated by those who adoin a union - it makes no dif-vocate compulsory unionism in the Postal Service.

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Dr. Harris, born in 1798, spent his last years as resident of Hertford. He died there July 26, 1849.

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Our studies, today, continue within the framework of the story of creation. God made the world, and all the forms of life contained therein. To enjoy the universe to its fullest, and to enjoy the fruits of His labors, then created He man -- made in His own image, endowed with a brain and a soul. And, just as He ordered the seasons and the tides of the oceans, He endowed man and woman with the still mysterious powers of procreation, that this world He had fashioned might continue to be populated by His most wonderful of handiworks!

For God had a plan for mankind; He commanded: "Let there be light!" - and the places which had heretofore been dark, became light! ... "Let there be grass! -- and there was grass! But when He created man, He did not command. He made a simple statement : "Let us make man in our image, after our likeness " Man was His supreme creation; he was to have dominion over the world. He was to fulfill God's own plan to the utmost! Man was to be God's goal in creation.

Man was created in the image of God, and he was destined although not a divine creature, such as Christ -- to be actively concerned in the moral, rational and spiritual nature of God. He was to be actively aware of God's purpose for him, and subject to the Divine will.

And, despite man's constant falling from grace throughout the ages, although he has repeatedly failed God, God has never failed him! In all honesty we must admit that our record of stewardship of God's great gift to us has been more than a little disappointing . . . to say the least. Yet He has never failed to give us another chance!

The continuance of life after death concerns every one of us. And we grow more pre-occupied with this question as we grow older, as our days upon the earth which is so familiar to us, diminish. We grow increasingly aware, as we get older, that our time is running out, and we look back on our lives and question the wisdom of our actions. Have we truly fulfilled our part in God's plan for mankind, or have we frittered away the opportunities that have presented themselves to us?

In this workaday, practical world in which we live, we are constrained to make a living - not only for ourselves, but for those who are dependent upon us, and with whose well-being we are charged. We are, nonetheless, constrained to work for God. One obligation is essential to our physical well-being: the other obligation is even more essential for our spiritual

"And on the seventh day He rested . . . " God, the Omnipotent, did not need to rest. He was merely setting an example for mankind. The Sabbath is set aside for man to example for mankind. The Sabbath is set aside for man to render thanks unto his Creator for the blessings with which he has been showered; he is granted a day from his labors in which to seek communion with his Creator, to gain sustenance and spiritual strength, that he might more adequately function in God's plan! Death is not the end of all things to all men. Rather, it is a beginning . . . and we must not lose sight of this fact. Our place in God's infinite plan is assured! (These comments are based on outlines of International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).