

CLASSIFIEDS AND LEGALS

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MOBILE HOME SALE - Lowest prices to be found anywhere! 41x13 two bedrooms, sale price \$2995.00; 51x12 three bedrooms, sale price \$3995.00; 50x12 three bedrooms, one & one-half baths, sale price \$4795.00. Down payment as low as \$295.00 and \$60.00 monthly payments. Open daily 8:30 until 7:30 and 2 p.m. until 7:30 on Sunday. F & H Mobile Homes on Highway U.S. 64, Robersonville, N.C. Dealer No. 5395. Oct. 29/Nov./Dec./Jan.-c

ATTENTION Appliance Service Technicians - Are you interested in making top dollars by servicing appliances? Hotpoint is interested in obtaining an experienced technician for the Albemarle Area. Will qualify as authorized service agency, 335-5454 or write Hotpoint, Division of G.E., 2100 Dabney Rd., Richmond, Va. 23230.

FOR RENT - 2 bedroom mobile home in Winfall. Boat ramp, pier with town water. No pets. \$65.00 per month. Phone 221-4436.

PARAGON BEAUTY Shop for complete hair styling. Sarah C. White and Dianne Rountree, operators. For appointment call 426-7505.

UNITED STATES DEPARTMENT OF AGRICULTURE, AGRICULTURAL RESEARCH SERVICE, OFFICE OF THE ADMINISTRATOR. Notice is hereby given that because of the existence of hog cholera in Hertford and Northampton Counties in North Carolina, and the nature and extent of outbreaks of this disease, portions of the aforesaid Counties are quarantined under amendments of the regulations in 9 CFR Part 76. The restrictions pertaining to the interstate movement of swine and swine products from or through quarantined areas as contained in 9 CFR Part 76, as amended, apply to the areas quarantined. Notice is also hereby given that all of Nansemond and a portion of Isle of Wight Counties in Virginia are excluded from the areas quarantined because of hog cholera under amendments of the regulations in 9 CFR Part 76. Therefore, the restrictions pertaining to the interstate movement of swine and swine products from or through quarantined areas as contained in 9 CFR Part 76, as amended, will not apply to the excluded areas. However, the restrictions pertaining to the interstate

movement of swine and swine products from nonquarantined areas contained in said Part 76 will apply to the areas excluded from quarantine. The amendments of the regulations will be published in the Federal Register. Detailed information concerning the amendments may also be obtained from Dr. W. W. Harkins, ANH Veterinarian in Charge, Post Office Box 2656, 320 Agricultural Building, Raleigh, North Carolina 27603 and Dr. E. C. Roukema, ANH Veterinarian in Charge, Room 304, 1444 East Main Street, Richmond, Virginia 23219. Done at Washington, D. C., this 6th day of November 1970. /s/ F. J. Mulhern, Acting Administrator, Agricultural Research Service.

NOTICE OF SALE NORTH CAROLINA, PERQUIMANS COUNTY.

Under and by virtue of the power of sale contained in a certain deed of trust executed by Coastal Veneer Company, Inc., dated 10th day of June, 1969, and recorded in M.D. Book 46, page 379, in the office of the Register of Deeds of Perquimans County, North Carolina, default having been made in the payment of the indebtedness thereby secured and said deed of trust being by the terms thereof subject to foreclosure, the undersigned trustee will offer for sale at public auction to the highest bidder for cash at the courthouse door in Hertford, Perquimans County, North Carolina at 11:30 o'clock A.M., on the 7th day of December, 1970, the property conveyed in said deed of trust the same lying and being in the Town of Hertford, Hertford Township, Perquimans County, North Carolina, and more particularly described as follows, Viz:

degrees 15 minutes W. 390 feet to the beginning, according to a plat prepared by S. Elmo Williams, Registered Surveyor, July 7, 1961, attached to deed recorded in Book 46, page 487, Public Registry, Perquimans County.

SECOND TRACT: Beginning at a stone marker in the north margin of Grubb Street and on the west side of the main entrance to the old Southern Cotton Oil Mill, said stone marker being 246 feet, measured westwardly along the north margin of said street from the beginning point of the above described first tract; and running thence N. 83 degrees 45 minutes W. with the margin of said Grubb Street 202 feet to a stone marker; thence northwardly 157.8 feet to a stone marker at a point 40 feet measured southwardly from the old Southern Cotton Oil Company brick mill building; thence eastwardly a line parallel to said brick building 189 feet to a stone marker at a point 16 feet measured westwardly from the west boundary of the above described first tract; thence southwardly paralleling the west boundary of the above described first tract to the beginning. For reference see deed recorded in Book 46, page 487, Public Registry of Perquimans County.

THIRD TRACT: Being the land shown on that certain map made by David Cox, Jr., Surveyor, dated August 20, 1968, and entitled in part "J. L. Harris to Hertford Veneers, Inc.", which said map is filed with the deed and made a part of the description, and delineated on said map as follows: Beginning at a point on the north side of Grubb Street, at the southwest corner of the Hertford Veneers, Inc. "First Tract", (which point is 814.3 feet measured westwardly along the north margin of said Grubb Street from the center of Covent Garden Street), thence along the right of way of said Grubb Street north 83 degrees 45 minutes west 16 feet to the southeast corner of the Hertford Veneers, Inc. "Second Tract"; thence along and with the line of said Hertford Veneers, Inc. "Second Tract" the following calls: north 6 degrees 15 minutes east 75 feet; thence north 14 degrees 40 minutes west 38.1 feet; thence north 10 degrees 25 minutes east 34.1 feet; thence north 78 degrees 35 minutes west 189 feet to an iron pipe situated at the northwest corner of said Hertford Veneers, Inc. "Second Tract"; thence with the line of Jessie L. Harris north 6 degrees 54 minutes east 40 feet to an iron pipe situated 0.9 feet from the southwest corner of

the Old Southern Cotton Oil Mill building; thence with said Harris line north 6 degrees 54 minutes east 40 feet to an iron pipe situated 0.9 feet from the southwest corner of the Old Southern Cotton Oil Mill building; thence with said Harris line south 78 degrees 48 minutes east 90.1 feet to a point (marked "C" on said map); thence with said Harris line north 13 degrees 12 minutes east 84.5 feet to the southeast edge of a canal leading to the Perquimans River, (marked "D" on said map); thence following the eastern edge of said canal and the southern edge of the Perquimans River to a point designated and marked "E" on said map, said point also being the northwest corner of the aforesaid Hertford Veneers, Inc., "First Tract", thence with the line of said Hertford Veneers, Inc. "First Tract" the following calls: south 10 degrees 25 minutes west 398.5 feet; thence south 14 degrees 40 minutes east 37.4 feet; thence south 6 degrees 15 minutes west 78 feet to the northern right of way of said Grubb Street, the point of beginning.

This being the same property referred to in that certain deed dated June 6, 1969 from J. Edgar Moore, Trustee in Bankruptcy of the estate of Hertford Veneers, Inc. to said Coastal Veneer Company, Inc. as the "right title and interest in that certain agreement between Jesse L. Harris and wife Elizabeth C. Harris and Hertford Veneers, Inc., dated March 7, 1968, a memorandum of said agreement being set out in that certain letter of March 7, 1968 from L. P. Hornthal, Jr. to Walter Oakley". There is Excepted from this conveyance, the right, title and interest of said Coastal Veneer Company, Inc. in that certain 18 feet wide right of way adjacent to the western margin of the lands herein conveyed, as referred to in deed from Jessie L. Harris and wife to Truax Veneer and Plywood Company, Incorporated, recorded in the Perquimans County Public Registry in deed book 46, at page 487.

There will be required of the high bidder at the day of sale a 10% deposit of the first \$1,000, and 5% of all bid over \$1,000. Dated and posted this 4th day of November, 1970. Charles E. Johnson, Trustee Nov. 12, 19, 26; Dec. 3-c.

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Sara M. Lane, deceased, late of Perquimans County, North

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Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route #1, Box 306, Tyner, N.C. on or before the 15th day of May 1971 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
This 4th day of November 1970.

T. E. Lane
Administrator
Administrator of Sara M. Lane, Deceased.
Nov. 12, 19, 26; Dec. 3-c.

Notice of Service or Process by Publication
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
NORTH CAROLINA,
PERQUIMANS COUNTY,
Katie Phelps Halsey, Plaintiff
Vs
William C. Halsey, Defendant

To William C. Halsey: Take notice that pleading seeking relief against you has been filed in the above entitled Action. The nature of the relief being sought is as follows: For an absolute divorce from bonds of matrimony heretofore existing between plaintiff and defendant on the grounds of separation for more than one year next preceding the bringing of this action; you being the defendant in this action. You are required to make defense to such pleading not later than December 23rd, 1970, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.
This 9th day of November, 1970.

Chas. E. Johnson
Attorney for
Katie Phelps Halsey,
P. O. Box 21,
Hertford, N.C. 27944
November 12, 19, 26

NOTICE OF ADMINISTRATION Having qualified as Executrix of the estate of Julian Allen

Chappel Sr., deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 2807 Argonne Ave. Norfolk, Virginia on or before the 15th day of May 1971 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
This 4th day of November 1970.

Virginia M. Chappell
Executrix
Executrix of Julian Allen,
Chappell Sr.
Nov. 12, 19, 26; Dec. 3-c.

WILD TURKEY
STRAIGHT BOURBON WHISKEY
10'1 PROOF
8 YEARS OLD

\$8.61 BOTTLE
\$5.55 PINT



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JESSE HARRIS
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What's New?

Well, for one thing, effective December 6, 1970, our Business Office will have a brand new telephone number!

Instead of dialing 335-9921, when you want the Business Office after the above date, dial the new number -

335-0581

Remember, now, the new number goes into effect on December 6, 1970. One other thing - don't call on that date, though, because it's Sunday and we'll be closed.

The Norfolk & Carolina Telephone & Telegraph Co.

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SAW FILING Any Type Saws

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BEST BUYS IN USED CARS

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68 Ford Gal. 500, 4 dr.
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69 Torino 2 Dr. G. T.
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67 Ford Gal. 500, 4 Dr.
70 Ford Torino GT
65 Pontiac 4 dr.
67 Ford GT, 2 dr.

66 Mustang 2 Dr.
69 Galaxia 500 (1), 2 dr., H. T.
66 Ford Galaxia 500, 2-Dr. H. T.
69 Ford Cust. 500, 4 dr.
65 Buick, 4 Dr. H. T.
67 Chev. III, 4 dr.
64 Ford Gal. 500, 2 Dr H. T.
65 Plymouth Fury III

TRUCKS
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61 Dodge Pickup
68 Chev. C10 Pickup
67 Ford F100 Pickup
66 Ford F100 Pickup
65 Ford F350/Body
64 Chev. Pickup
69 International Pickup.

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NOTICE
TO PROSPECTIVE REGISTRANTS
IN PERQUIMANS COUNTY . . .

In compliance with G.S. 163-67 the Perquimans County Board of Elections will be open Monday, Wednesday and Friday each week beginning December 1, 1970 from the hours of 9:00 o'clock until 1 p.m., for the registration of voters, at the Perquimans County Soil Conservation office on Dobb Street in Hertford.

Mrs. John Elton Hurdle, registrar
W. L. Tilley, Chairman

PERQUIMANS BOARD OF ELECTIONS