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Letter To Editor

Dear Editor:
This year the students at PCHS decided to do something new in the field of literature. The journalism class, under the leadership of Mrs. M.W. Strowd, published a literary magazine called free n' easy. Free n' easy is a 26 page magazine filled with short stories, poems, and drawings from students here at Perquimans High. It is really quite amazing that we have such talents among our student body.
This collection of writings was put together not only for the benefit of our teens, we also hoped the adults of the community would be interested. As you well know, writing is a means of expression. Therefore, free n' easy means communication.
We would like to thank all people who have helped the journalism class out. Also, if anyone else is interested in purchasing a copy, we have a few left which are for sale. We appreciate your support.

Sincerely,
Journalism Class, PCHS
Jonetta War, editor

ONE MINUTE SPORTS QUIZ

1. What was the Dallas-Minnesota score?
2. Who won the All-Glenn fight?
3. Who won the Arizona State-FSU game?
4. How many times have Alabama and Nebraska met in bowl games?
5. Who is Garo Yepremian?

Answers to Sports Quiz

1. 20-12, Dallas.
2. Muhammad Ali.
3. Arizona State, 45-38.
4. Three.
5. Miami Dolphin kicker.

The Present Eternal

When we speak of the future, it is in terms of "years from now." We study for it, we dream about it, and we place all our aspirations in it.
We wait anxiously for the future, not having the insight to realize the significance of every passing minute, which in reality turns to future.
It is not foolhardy to plan for the approach of time; it is necessary. The present, too, is necessary, and must be given the same importance. We are constant in our belief that in a matter of weeks things will be better. Is our present situation so dreadful that we prefer the uncertain mysteries of the future?
We should live today to its fullest and take all that the present offers. Tomorrow is always in the future-but the present is eternal.

**Reid-Louther
Auxiliary Meets**

The Reid-Louther Unit 362 of the American Legion Auxiliary met at the Legion Hut January 3, 1972, with Mrs. Ruth Brookins presiding.
The meeting opened in the usual manner. Business included a report from the committee who carried gifts to the sick and shut-ins during the holiday season in their homes and in Mrs. Moore's Rest Home in Woodville. Mrs. Brookins and Mrs. Jones stated that the people were very appreciative of the gifts which made their Christmas complete.
Refreshments were served by the members and the meeting was adjourned.

TAX CUT

Cuts in federal income taxes that became effective January 1 will put more cash into the pockets of most Americans. Families with just one wage earner will benefit the most.

**FNS To Add More Protein To
USDA Supplemental Food Program**

Additional foods to provide more protein are being authorized for distribution in the U.S. Department of Agriculture's supplemental food program for low-income pregnant women, new mothers, infants and young children.
Russell H. James, regional administrator here for USDA's Food and Nutrition Service, said peanut butter and scrambled egg mix will be added to the foods currently being distributed in the 114 areas in the southeastern region that carry out the supplemental program in cooperation with public medical and health agencies.

At the same time, James announced an increase in the distribution rates for fruit juices.

USDA foods presently being distributed to approximately 53,000 women and children in the region include evaporated milk, instant nonfat dry milk, enriched quick-cooking farina, canned meat or poultry, canned fruit juices, canned vegetables or fruit, and additionally for infants, instant rice cereal and corn syrup blend.

The FNS official said these foods are made available for distribution to low-income women and infants judged vulnerable to malnutrition, in addition to USDA-donated foods or USDA food stamp coupons that the family may be getting through regular family food assistance programs.
Hanes said the additional

foods would become available to southeastern participants as soon as procurement and shipment can be accomplished over the next few weeks.

SIGNS TAX BILL

President Nixon has signed the tax measure calling it a "responsible bill" that would give some tax reduction to nearly every American and create new jobs.

ADVANCED GUNSIGHT

Dayton, Ohio—Next March, a new kind of sighting device for aircraft that enables a pilot to train sensors, cameras or weapons on a target simply by looking at it, rather than having to point his aircraft at the target, will be tested.



By MARION SWINDELL

It is said that Robert Louis Stevenson became a master of English by writing some of his pieces nine times over. The manuscript pages of Tennyson's poems sometimes have fifty corrections on a single sheet. Goethe took a lifetime to write "Faust" and half a lifetime to write Wilhelm Meister.

To be aware of the efforts of these men in achieving their greatness teaches us one thing—everything has a price on it.

Without patience—it can't be accomplished. The life that spurs effort is without results and accomplishments. In other words—if you will pay the price you may have it.

The skillful surgeon became so because he paid the price of preparation. The artist paints because he painfully learned draftsmanship . . . on and on we could go—they all paid the price.

OUR THOUGHT TO REMEMBER: "Victory is never won by the sluggard."

Swindell Funeral Home
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**Legion Auxiliary
Will Meet**

The American Legion Auxiliary Unit 126 will meet at the home of Mrs. Geneva Sawyer, Thursday, January 6th at 8 p.m.
All members are urged to attend.

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- Sunday - 11:00 - Sermon "God Over His Church"
- Sunday - 6:00 - Sermon "Names are Important"
- Wednesday - 7:30 - Bible Study

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**You can't
live on love
forever.**

Okay, you're young. You've got all the love in the world and you're doing your best to live on it. Retirement? That's for when you're old, right?

It's for when you're old if you can afford it.

The kind of retirement you're after isn't the typical rocking-away-on-the-front-porch variety. You probably picture yourself taking extended vacations, pursuing hobbies, or buying that forty acres and living off the land. Pipe dreams? Not if you prepare now.

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Make Church Going
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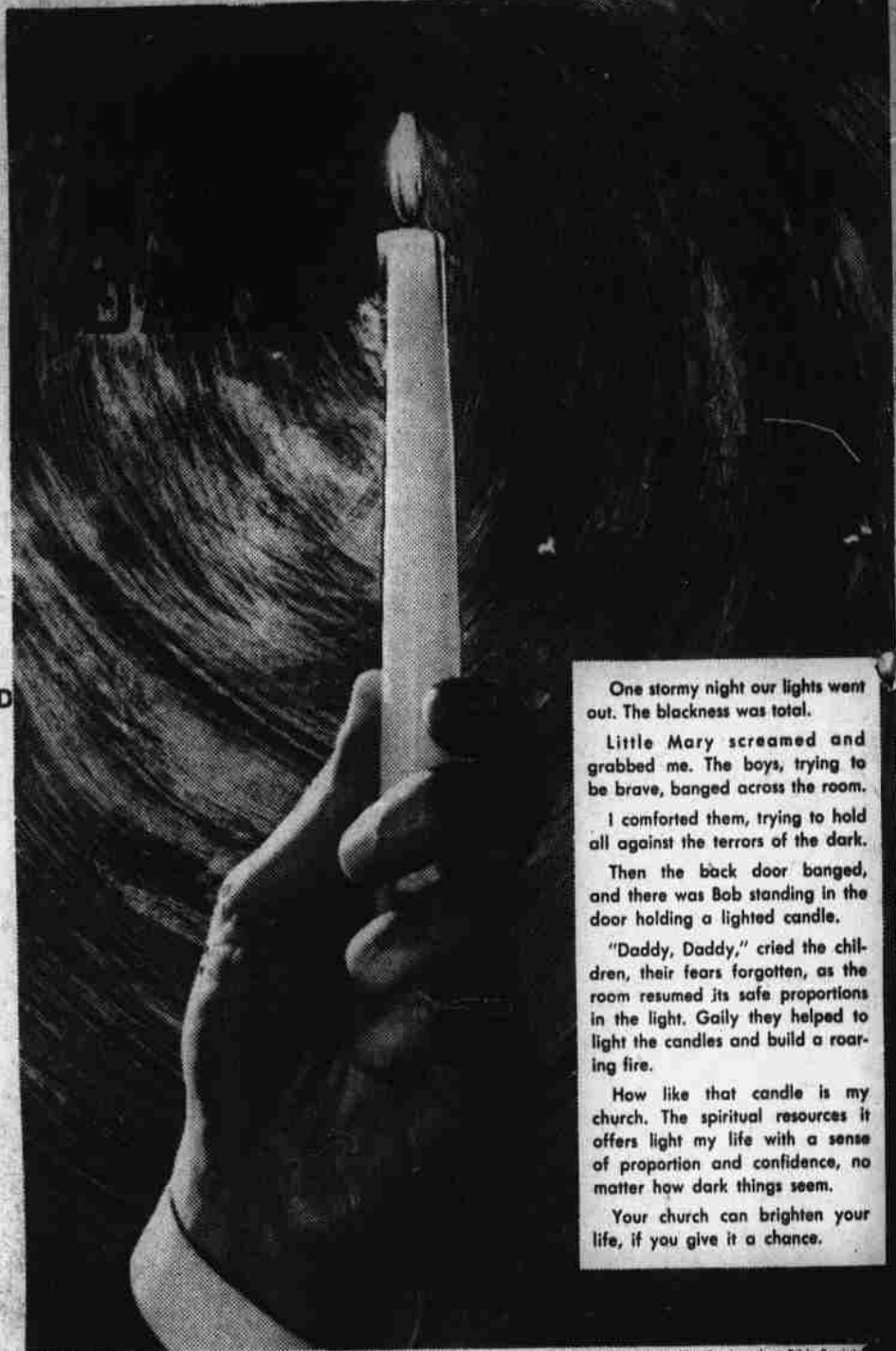
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One stormy night our lights went out. The blackness was total. Little Mary screamed and grabbed me. The boys, trying to be brave, banged across the room. I comforted them, trying to hold all against the terrors of the dark. Then the back door banged, and there was Bob standing in the door holding a lighted candle. "Daddy, Daddy," cried the children, their fears forgotten, as the room resumed its safe proportions in the light. Gaily they helped to light the candles and build a roaring fire.
How like that candle is my church. The spiritual resources it offers light my life with a sense of proportion and confidence, no matter how dark things seem. Your church can brighten your life, if you give it a chance.

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Sunday Habakkuk 2:1-4	Monday Job 5:8-16	Tuesday Job 11:7-20	Wednesday Psalms 61:1-8	Thursday Psalms 94:16-23	Friday Psalms 146:1-10	Saturday Isaiah 11:1-11
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OUR COMPASSIONATE CHRIST
International Sunday School Lesson for January 9, 1972.
LESSON TEXT: Luke 5:27-32; 7:11-23, 36-50;
10:25-37.

Our lesson for today lies in the Book of Luke. A gifted and brilliant writer, Luke records at length Christ's compassionate concern for all mankind.
Christ the Savior, was ever the challenger of the prevailing religious and social prejudices that existed in His day and time; the bringer of hope to the under-privileged and downtrodden, to the despised and the outcast. He was the champion of the needy, and the rebuker of the oppressor.
The spiritual and redemptive mission of our Lord was woven like a golden thread through the fabric of His total Person.

There is little doubt that he was regarded as somewhat of a radical in His day and time, for the boundaries of class distinction were sharply drawn in Biblical days. The Pharisees and Scribes were educated men devoted to observance of the religious laws of their time, whereas publicans and tax collectors were virtually relegated to a level of untouchables. Christ demonstrated, however, that he felt the Pharisees gave too much importance to the letter of the law, and too little to the thought behind it. In Christ's mission spiritual commitment was more meaningful than mere lip service and strict observance of ritual acts. Christ firmly believed in going where He was most needed, and this was His stance when criticized. "They that are whole need not a physician; but they that are sick. . . I came not to all the righteous, but sinners to repentance." (Luke 5: versus 31 and 32.)

The superiority manifested by the Pharisees came in for severe rebuke from our Lord. He did not hesitate to say that their attitude was judgmental, rather than redemptive, and He put them to shame many times, for He viewed spiritual integrity in a far different light from that of His critics.

Christ's compassion extended to all mankind. . . it was not reserved only for those who followed His doctrines. The woman whose only son was raised from the dead and restored to her was not of the Christian faith; Christ's heart was moved with pity for her sorrow and His response to her need was instinctive. No conditions of service were demanded in return for the boy's renewed lease on life, for this was not Christ's way. Christ was merely demonstrating, by example, that compassion must, of necessity, involve itself in the hapless plight of others.

Christ's compassion showed itself again in the humane and tender treatment he accorded the sinful woman in the house of Simon, the Pharisee. Repentance was offered and accepted with all the gentleness of Spirit that His followers had come to love and respect.

Any sincere Christian is, of necessity, constrained to accept Christ's attitudes as his own. It is easy for us to pity someone we do not particularly like, and to feel compassion for those who are dear to us. The true test of our personal worth, however, lies in our ability to feel compassion for all men. . . as He did.

(These comments are based on outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used with permission.)